

Luke 8:12

	οἱplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὁplugin-autotooltip__default plugin-autotooltip_bigὁέ greek ὁέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. παρὰ τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὁδὸν εἰσὶνplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. οἱplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀκούσαντες, εἶτα ἔρχεται ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article διάβολος καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning Greek * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” αἶρει τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article λόγονplugin-autotooltip__default plugin-autotooltip_bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... ἀπὸ τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article καρδίας αὐτῶν,plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἵνα μὴ πιστεύσαντες σωθῶσιν.
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ESV	The ones along the path are those who have heard. Then the devil comes and takes away the word from their hearts, so that they may not believe and be saved.
NIV	Those along the path are the ones who hear, and then the devil comes and takes away the word from their hearts, so that they may not believe and be saved.
NLT	The seeds that fell on the footpath represent those who hear the message, only to have the devil come and take it away from their hearts and prevent them from believing and being saved.
KJV	Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.

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