

# Luke 8:15



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|  | <p>τὸplugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article δὲplugin-autotooltip__default plugin-autotooltip_bigδέ</p> <p>greek</p> <p>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐνplugin-autotooltip__default plugin-autotooltip_bigέν</p> <p>greek</p> <p>Preposition meaning “in”. τῇplugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article καλῇ γῇ,plugin-autotooltip__default plugin-autotooltip_bigγῇ</p> <p>Meaning:</p> <p>* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)</p> <p>Feminine noun. Connected to the English words “ground”, “geometry” and “geology”.</p> <p>It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 οὗτοplugin-autotooltip__default plugin-autotooltip_bigοῦτος / αὕτη / τοῦτο</p> <p>greek</p> <p>Meaning:</p> <p>* These or this * This one, this person, this thing * They or he or she or it</p> <p>Demonstrative pronoun.</p> <p>οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 εἰςplugin-autotooltip__default plugin-autotooltip_bigεἰμί</p> <p>greek</p> <p>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</p> <p>Greek It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. οἱτινες ἐνplugin-autotooltip__default plugin-autotooltip_bigέν</p> <p>greek</p> <p>Preposition meaning “in”. καρδίᾳ καλῇ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀγαθῇ ἀκούσαντες τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article λόγονplugin-autotooltip__default plugin-autotooltip_bigλόγος</p> <p>Meaning</p> <p>* A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son</p> <p>Masculine noun. Related to the verb λέγω.</p> <p>λόγος in Greek Thought</p> <p>Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... κατέχουσιν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” καρποφοροῦσιν ἐνplugin-autotooltip__default plugin-autotooltip_bigέν</p> <p>greek</p> <p>Preposition meaning “in”. ὑπομονῇ.</p> |
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| ESV | As for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bear fruit with patience.            |
| NIV | But the seed on good soil stands for those with a noble and good heart, who hear the word, retain it, and by persevering produce a crop.               |
| NLT | And the seeds that fell on the good soil represent honest, good-hearted people who hear God's word, cling to it, and patiently produce a huge harvest. |
| KJV | But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience.          |

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