

Luke 9:33

καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐγένετο plugin-autotooltip__default plugin-autotooltip_bigγίνομαι	
greek	
Meaning	
* To Become * To Come into being * Generate * To Happen * Brought to pass	
Verb.	
Different from εἶμι (which means "to be" - a state of existence); γίνομαι, instead, emphasizes coming to be - a transition or event.John 1:14John 1:3Matthew 6:10 ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν	
greek	
Preposition meaning "in". ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν	
greek	
The definite article διαχωρίζομαι αὐτούς plugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐν αὐτοῦ	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek	
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Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐν ἐν	plugin-autotooltip__default plugin-autotooltip_bigἐν
greek	
The definite article Πέτρος πρὸς plugin-autotooltip__default plugin-autotooltip_bigπρὸς	
greek	
Meaning	
* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About	
Preposition. Occurs 703 times in the New Testament.	
πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τὸν plugin-autotooltip__default plugin-autotooltip_bigτὸν	
greek	
The definite article Ἰησοῦν· ἐπιστάτα, καλὸν ἐστίν plugin-autotooltip__default plugin-autotooltip_bigἐλπί	
greek	
ἐλπί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").	
It an irregular verb, and, like English, changes significantly between person and tense. For example ἐλπί is the word for am and ἦν is the word for was, e.g. ἡμᾶς ὥδε εἶναι plugin-autotooltip__default plugin-autotooltip_bigεἶμι	
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Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ποιήσωμεν plugin-autotooltip__default plugin-autotooltip_bigποιέω	
Meaning:	
* To do * To make	
This verb - to do or make or - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.	
Verb forms	
Present tense Person Greek Form σκηνὰς τρεῖς, μίαν plugin-autotooltip__default plugin-autotooltip_bigεἷς	
gree	
Meaning:	
* One * First * One thing * Alone * Individual * One ma * Someone	
εἷς is the cardinal number ("one"). Sometimes it functions as a indefinitely pronoun ("someone" or "a certain one"). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament.Matthew 8:19John 10:30 οἱ καίplugin-autotooltip__default plugin-autotooltip_bigκαί	
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ESV	And as the men were parting from him, Peter said to Jesus, "Master, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah"- not knowing what he said.
NIV	As the men were leaving Jesus, Peter said to him, "Master, it is good for us to be here. Let us put up three shelters-one for you, one for Moses and one for Elijah." (He did not know what he was saying.)
NLT	As Moses and Elijah were starting to leave, Peter, not even knowing what he was saying, blurted out, "Master, it's wonderful for us to be here! Let's make three shelters as memorials- one for you, one for Moses, and one for Elijah."
KJV	And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias: not knowing what he said.

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