

ἀποκριθεὶς δὲ

greek

δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English.

ὁ

greek

The definite article Ἰησοῦς εἶπεν· ὃ γενεὰ ἄπιστος καὶ

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” διεστραμμένη, ἕως πότε ἔσομαι

greek

εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. πρὸς

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Meaning

\* To or towards \* Pertaining to (genitive case) \* Near to (dative case) \* According to \* About

Preposition. Occurs 703 times in the New Testament.

πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... ὑμᾶς καὶ

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀνέξομαι ὑμῶν; προσάγαγε ὧδε τὸν

greek

The definite article [υἱόν σου](#).

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