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## Malachi 1:10

Hebrew	אָמֶר יְהְנָה plugin-autotooltip_default מֵי גַם בָּבֶם וְיִסְגַּר דְּלָתַׁיִם וְלְאׁ תָאִירוּ מִזְבְּחָי חָגֶם אֵין לִּי חֵפֶץ בְּבֶּם אָמֵר יְהְוָה plugin-autotooltip_bigמִי גַם בָּבֶם וְיִסְגַּר דְּלָתַׁיִם וְלְאׁ תָאִירוּ מִזְבְּחָי חָגֶם אֵין לִּי חֵפֶץ
	hebrew
	Meaning
	* Yahweh - God's personal name
	It is not a generic term for "god", but rather the word יְהוָּה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.
	First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6
	לְאֹ אֶרְצֶה מִיֶּדְכֶם
ESV	Oh that there were one among you who would shut the doors, that you might not kindle fire on my altar in vain! I have no pleasure in you, says the LORD of hosts, and I will not accept an offering from your hand.
NIV	"Oh, that one of you would shut the temple doors, so that you would not light useless fires on my altar! I am not pleased with you," says the LORD Almighty, "and I will accept no offering from your hands.
NLT	"How I wish one of you would shut the Temple doors so that these worthless sacrifices could not be offered! I am not pleased with you," says the LORD of Heaven's Armies, "and I will not accept your offerings.

διότι καὶplugin-autotooltip default plugin-autotooltip bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνρlugin-autotooltip default plugin-autotooltip bigἐν

greek

Preposition meaning "in". ὑμῖν συγκλεισθήσονται θύραι καὶplugin-autotooltip\_\_default plugin-autotooltip\_ bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ἀνάψετε τὸρlugin-autotooltip default plugin-autotooltip bigò

greek

LXX The definite article θυσιαστήριόν μου δωρεάν οὐκ ἔστινplugin-autotooltip\_default plugin-autotooltip bigεἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

It an irregular verb, and, like English, changes significantly between person and tense. For example  $\epsilon i \mu i$  is the word for am and  $\tilde{\eta} \nu$  is the word for was, e.g.  $\mu o \nu \theta \epsilon \lambda \eta \mu \alpha \epsilon \nu \rho luginautotooltip_default plugin-autotooltip_bigev$ 

greek

Preposition meaning "in". ὑμῖν λέγει κύριος παντοκράτωρ καὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" θυσίαν οὐ προσδέξομαι ἐκ τῶνplugin-autotooltip\_\_default plugin-autotooltip\_ bigò

greek

The definite article χειρῶν ὑμῶν

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KJV

Who is there even among you that would shut the doors for nought? neither do ye kindle fire on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand.

Malachi 1:9 ← Malachi 1:10 → Malachi 1:11

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