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## Malachi 2:17

hype agysteplugin-autotooltip\_default plugin-autotooltip\_bigniny
hebrew
Meaning

\*Yahweb - God's personal name
It is not a generic term for "god", but rather the word njn; (\*NWH) is the name by which God uniquely identifies himself in the Old Testament.

### spearing in Genesis 2.4. It occurs over 6.000 times in the Old Testament Exodus 3.14 Deuteronomy 6.4Psalm 23.1Romans 10.13 joel 2.32 Exodus 20.7Psalm 18.1Exodus 15.3Psalm 8.1Genesis 2.4. It samuel 1.3judges 6.24 Genesis 22.14 jeremiah 23.6 njn; yys 3 ng y 1 nw9 75 congs; ougan nga ognosis opin-autotooltip\_default plugin-autotooltip\_default plugin-autotooltip\_measures of the Old Testament Exodus 3.14 Deuteronomy 6.4Psalm 23.1Romans 10.13 joel 2.32 Exodus 20.7Psalm 18.1Exodus 15.3Psalm 8.1Genesis 2.4. It samuel 1.3judges 6.24 Genesis 22.14 jeremiah 23.6 njn; yys 3 ng y 1 nw9 75 congs; ougan nga ognosis opin-autotooltip\_default plugin-autotooltip\_default plugin-autotooltip\_default plugin-autotooltip\_default plugin-autotooltip\_default plugin-autotooltip\_bigor-bys hebrew

Meanings:

\*God \* god \* goddess \* divine ones \* angels

Nou., macculine opens

\*You have wearled the LORD with your words. But you say, "New have we wearled him?" by spring, "Sergone who does evil is good in the sight of the CORD, and he delights in them." Or by auting, "Where is the Good of justice?"

\*\*Word have wearled the LORD with your words. But you say, "New have we wearled him?" or spring, "Sergone who does evil is good in the sight of the CORD, and he delights in them." Or by auting, "Where is the Good of justice?"

\*\*Word have wearled the LORD with your words. But you say, "New have we wearled him?" or spring with the CORD, and he judges of the LORD. The lord of justice?"

\*\*Word have wearled the LORD with your words. But you say, "New have we wearled him?" or spring with the CORD on the lord of justice?"

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plugin-autotooltip_default plugin-autotooltip_bigô, ή, τό
  Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ παροξύνοντες τὸνρlugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
  The
The definite article.
  Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεὸνρlugin-autotooltip_default plugin-autotooltip_bigθεὸς
  * A god or goddess * God <code>&vplugin-autotooltip_default</code> plugin-autotooltip_big&v
    eposition meaning "in". τοιςplugin-autotooltip_default plugin-autotooltip_bigō, ἡ, τό
  The
The definite article.
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λόγοις plugin-autotooltip_default plugin-autotooltip_bigλόγο
λόνος in Greek Thought
Sefore the New Testament, Δόγος aiready had deep philosophical use. In Greek philosophy. Δόγος wast the rational principle behind the constant change in the world.... δμόν κερίδυσή automatic principle behind the constant change in the world.... δμόν κερίδυσή automatic principle behind the constant change in the world.... δμόν κερίδυσή automatic principle behind the constant change in the world.... δμόν κερίδυσή automatic principle behind the constant change in the world.... δμόν κερίδυσή automatic principle behind the constant change in the world.... δμόν κερίδυσή automatic principle behind the constant change in the world.... δμόν κερίδυσή automatic principle behind the constant change in the world.... δμόν κερίδυσή automatic principle behind the constant change in the world.... δμόν κερίδυσή automatic principle behind the constant change in the world.... δμόν κερίδυσή automatic principle behind the constant change in the world.... δμόν κερίδυσή automatic principle behind the constant change in the world.... δμόν κερίδυσή automatic principle behind the constant change in the world.... δμόν κερίδυση automatic principle behind the constant change in the world.... δμόν κερίδυση automatic principle behind the constant change in the world.... δμόν κερίδυση automatic principle behind the constant change in the world.... δμόν κερίδυση automatic principle behind the constant change in the world.... δμόν κερίδυση automatic principle behind the constant change in the world.... δμόν κερίδυση automatic principle behind the constant change in the change i
 greek
  s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" είπατε ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) évplugin-autotooltip_default plugin-autotooltip_bigé
 * The
  Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λέγειν ὑμᾶς πᾶςplugin-autotooltip_default plugin-autotooltip_bigπᾶς
* All * Every * The whole
 Adjective.
Usage in the New Testament
 With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ποτῶνplugin-autotooltip_default plugin-autotooltip_bignoté.
Verb forms
  And * Also * Both * Even * Too * So
  s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ধ plugin-autotooltip_default plugin-autotooltip_bigé:
    ersonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) αὐτὸςplugin-autotooltip_default plugin-autotooltip_bigαὐτός
  He. she. it * Himself, herself, itself * Same
     rsonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εὐδόκησεν καίρlugin-autotooltip_default plugin-autoto
 είμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
 Meaning:
  Singular Case Masculine Feminine Neuter Nominative ὁ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεὸςplugin-autotooltip_default plugin-autotooltip_bigθεὸς
* A god or goddess * God τῆςplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
  * The
 The definite article.
     igular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ δικο
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KIV. Ye have wearied the LORD with your words. Yet ye say. Wherein have we wearied him? When ye say. Even one that doeth exil is nord in the sight of the LORD, and he delichteth in them: or Where is the Cod of jurinment?

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