

Mark 1

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 |

Text

Greek

1	Ἀρχήplugin-autotooltip__default plugin-autotooltip_bigἀρχή greek Meaning: * Beginning * First * Elementary * Rulers, rule, domain Noun, feminine (first declension) Occurs 56 times in the New Testament, consistently conveying the idea of primacy - whether temporal (i.e. the start, e.g. John 1:1) or causal (i.e. the source) or governmental (i.e. the ruler, e.g. Ephesians 6:12 τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article εὐαγγελίουplugin-autotooltip__default plugin-autotooltip_bigεὐαγγέλιον Means “good news” or “gospel” Ἰησοῦ Χριστοῦ,plugin-autotooltip__default plugin-autotooltip_bigΧριστός Christ means “anointed one” The equivalent Hebrew word is Messiah (מָשִׁיחַ) Noun, masculine.
2	καθὼς γέγραπται ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἡσαΐα τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article προφήτη· ἰδοὺ ἐγὼ ἀποστέλλω τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἄγγελόν μου πρὸ προσώπου σου, ὃς κατασκευάσει τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὁδόν σου·
3	φωνῇ βοῶντος ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐρήμῳ· ἐτοιμάσατε τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὁδὸν κυρίου, εὐθείας ποιεῖτεplugin-autotooltip__default plugin-autotooltip_bigποιεῶ Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form τάςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article τρίβους αὐτοῦ.plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

	ἐγένετο greek Meaning * To Become * To Come into being * Generate * To Happen * Brought to pass Verb. Different from εἰμί (which means “to be” - a state of existence); γίνομαι, instead, emphasizes coming to be - a transition or event. John 1:14 John 1:3 Matthew 6:10 Ἰωάννης ὁ greek
4	The definite article greek Preposition meaning “in”. τῇ greek The definite article greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐξεπορεύετο πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πᾶσινplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἡplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἡουδαία χώρα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οἱplugin-autotooltip__default plugin-autotooltip_bigὁ 5 greek The definite article ἡεροσολυμείται πάντες,plugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐβαπτίζοντο ὑπὲραὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῷplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἡορδάνῃ ποταμῷ ἐξομολογούμενοι τὰςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἡμαρτίας αὐτῶν.plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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	ἐγὼ ἐβάπτισα ὑμᾶς ὕδατι, αὐτὸς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
8	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) δέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. βαπτίζει ὑμᾶς ἐν greek Preposition meaning “in”. πνεύματι ἀγίῳ.	
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9	greek Preposition meaning “in”. ἐκείναις ταῖς greek The definite article ἡμέραις ἤλθεν Ἰησοῦς ἀπὸ Ναζαρέτ τῆς greek The definite article Γαλιλαίας καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐβαπτίσθη εἰς τὸν greek The definite article Ἰορδάνην ὑπὸ Ἰωάννου.	
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10	Oὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὸ greek The definite article πνεῦμα ὡς περιστερὰν καταβαῖνον εἰς αὐτόν. greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	

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	ὅτι πεπλήρωται ὁ greek The definite article καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἤγγικεν ἡ greek The definite article βασίλεια τοῦ greek The definite article θεοῦ <td>15</td> <td> greek Masculine noun meaning: * A god or goddess * God μετανοεῖτε καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πιστεύετε ἐν greek Preposition meaning “in”. τῷ greek The definite article εὐαγγελίῳ Means “good news” or “gospel” καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” παράγων παρὰ τὴν greek The definite article θάλασσαν τῆς greek The definite article Γαλιλαίας εἶδεν Σίμωνα καί greek Meaning <td>16</td><td> * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ἀνδρέαν τὸν greek The definite article ἀδελφὸν Σίμωνος ἀμφιβάλλοντας ἐν greek Preposition meaning “in”. τῇ greek The definite article θαλάσσῃ· ἦσαν greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. γὰρ ἄλεεῖς. </td></td>	15	greek Masculine noun meaning: * A god or goddess * God μετανοεῖτε καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πιστεύετε ἐν greek Preposition meaning “in”. τῷ greek The definite article εὐαγγελίῳ Means “good news” or “gospel” καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” παράγων παρὰ τὴν greek The definite article θάλασσαν τῆς greek The definite article Γαλιλαίας εἶδεν Σίμωνα καί greek Meaning <td>16</td> <td> * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ἀνδρέαν τὸν greek The definite article ἀδελφὸν Σίμωνος ἀμφιβάλλοντας ἐν greek Preposition meaning “in”. τῇ greek The definite article θαλάσσῃ· ἦσαν greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. γὰρ ἄλεεῖς. </td>	16	* And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ἀνδρέαν τὸν greek The definite article ἀδελφὸν Σίμωνος ἀμφιβάλλοντας ἐν greek Preposition meaning “in”. τῇ greek The definite article θαλάσσῃ· ἦσαν greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. γὰρ ἄλεεῖς.
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	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” προβάς ὀλίγον εἶδεν ἰάκωβον τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article Ζεβεδαίου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
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	greek
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	greek
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19	* He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” αὐτοῦςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πλοίῳ καταρτίζοντας τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article δίκτυα,

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20	Καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἰσπορεύονται εἰς Καφαρναούμ· καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εὐθύς τοῖς greek The definite article σάββασιν ἐδίδασκεν εἰς τὴν greek The definite article συναγωγῇν.
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	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐξελήσονται ἐπὶ τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article διδαχὴ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτό greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἦνplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek
22	εἰμί εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. γὰρ διδάσκων αὐτοὺςplugin-autotooltip__default plugin-autotooltip_bigαὐτό greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὡς ἐξουσίαν ἔχων, καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐχ ὡς οἱplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article γραμματεῖς.
	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εὐθὺς ἦνplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek
23	The definite article συναγωγῇ αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτό greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἄνθρωπος ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. πνεύματι ἀκαθάρτῳ, καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀνέκραξεν

	λέγων· τί ἡμῖν καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” σοί, Ἰησοῦ Ναζαρηνέ; ἦλθες ἀπολέσαι ἡμᾶς· οἶδαμέν σε τίς εἶ. greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). 24 It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὁ greek The definite article ἅγιος τοῦ greek The definite article θεοῦ. greek Masculine noun meaning: * A god or goddess * God
	καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπετίμησεν αὐτῷ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὁ 25 greek The definite article Ἰησοῦς· φημῶθητι καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔξελθε ἐξ αὐτοῦ. greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” σπαράξαν αὐτόνplugin-autotooltip__default plugin-autotooltip_bigαυτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek
26	πνεῦμα τὸ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀκάθαρτον καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” φωνῆσαν φωνῇ μεγάλῃ ἐξῆλθεν ἐξ αὐτοῦ.plugin-autotooltip__default plugin-autotooltip_bigαυτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐθαμβήθησαν ἅπαντες, ὥστε συζητεῖν αὐτούςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) λέγοντας· τί ἐστίνplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. τοῦτο;plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. 27 οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 δίδαχῃ καὶ κατ’ ἐξουσίαν- καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τοῖςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πνεύματι τοῖςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀκαθάρτοις ἐπιτάσσει, καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὑπακούουσιν αὐτῷ.plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
28	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐξῆλθεν ἢplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀκοῇ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εὐθύς πανταχοῦ εἰς ὅλην τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article περίχωρον τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article Γαλιλαίας.

	Kαὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εὐθύς ἐκ τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article συναγωγῆς ἐξελαθόντες ἦλθον εἰς τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ greek 29The definite article οἰκίαν Σίμωνος καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ἀνδρέου μετὰ Ἰακώβου καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ἰωάννου.
	ἢplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article δὲplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. πενθερὰ Σίμωνος κατέκειτο πυρέσσουσα, καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εὐθύς λέγουσιν αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός 30 greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) περὶ αὐτῆς.plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” προσελθὼν ἤγειρεν αὐτήνplugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κρατήσας τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article χειρὸς· καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
31	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔφηκεν αὐτήνplugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὁplugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article νυρετός, καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” διηκόνει αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

	Ὅψις δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. γενόμενης,plugin-autotooltip__default plugin-autotooltip_bigγίνομαι greek Meaning * To Become * To Come into being * Generate * To Happen * Brought to pass Verb. Different from εἰμί (which means “to be” - a state of existence); γίνομαι, instead, emphasizes coming to be - a transition or event.John 1:14John 1:3Matthew 6:10 ὅτε ἔδω plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἡλιος, ἔφερον πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτό greek Meaning 32 * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πάνταςplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τούςplugin-autotooltip__default plugin-autotooltip_bigο greek The definite article κακῶς ἔχοντας καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τούςplugin-autotooltip__default plugin-autotooltip_bigο greek The definite article δαιμονιζομένους· καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἦνplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὅλην ἡplugin-autotooltip__default plugin-autotooltip_bigο 33 greek The definite article πόλις ἐπισυνηγμένη πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τηνplugin-autotooltip__default plugin-autotooltip_bigο greek The definite article θύραν.
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	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐθεράπευσεν πολλοὺς κακῶς ἔχοντας ποικίλαις νόσοις, καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” δαμόνια πολλὰ ἐξέβαλεν, καίplugin-autotooltip__default plugin-autotooltip_bigκαί
34	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ἦφιν λαλεῖν τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article δαμόνια, ὅτι ἦδεισαν αὐτόν.plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
	Καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πρωτὶ ἔννυχα λίαν ἀναστάς ἐξῆλθεν καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπῆλθεν εἰς ἔρημον τόπον κάκεῖ προσήχετο.
	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κατεδίωξεν αὐτόνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Σίμων καίplugin-autotooltip__default plugin-autotooltip_bigκαί
36	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οἱplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article μετ’ αὐτοῦ.plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐὶρον αὐτόν,plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So
37	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” λέγουσιν αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὅτι πάντεςplugin-autotooltip__default plugin-autotooltip_bigὅτι greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ζητούσιν σε.
	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” λέγει αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same 38Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἄγωμεν ἀλλαχοῦ εἰς τὰςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐχομένας κωμοπόλεις, ἵνα κάκεῖ κηρύξω· εἰς τοῦτοplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 γὰρ ἐξηλθον.

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἦλθεν κηρύσσων εἰς τὰςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article συναγωγὰς αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same
39	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς ὅλην τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Γαλιλαίαν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article δαμόνια ἐκβάλλων.
	Καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔρχεται πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same
40	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) λεπρὸς, παρακαλῶν αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” γουπετῶν λέγων αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὅτι ἐὰν θέλῃς δύνασαι με καθαρίσαι.

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” σπλαγχνισθεὶς ἐκτείνας τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article χεῖρα αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek 41Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἦψατο καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” λέγει· θέλω, καθαρίσθητι.
	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εὐθύς ἀπῆλθεν ἀπ’ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same 42Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article λέπτα, καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐκαθερίσθη.
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44	44The definite article ἐπεὶ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” προσένεγκε περὶ τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article καθαρισμοῦ σου ἃ προσέταξεν Μωϋσῆς, εἰς μαρτύριον αὐτοῖς.plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

ὁ

plugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article [ὁ](#)plugin-autotooltip__default plugin-autotooltip_bigὁ

greek

δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. [ἐξελεθὼν ἡρξάτο κηρύσσειν πολλὰ καὶ](#)plugin-autotooltip__default plugin-autotooltip_bigκαὶ

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” [διαφημίζειν τὸν](#)plugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article [λόγον](#),plugin-autotooltip__default plugin-autotooltip_bigλόγος

Meaning

* A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son

Masculine noun. Related to the verb λέγω.

λόγος in Greek Thought

Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... [ὥστε μηκέτι αὐτὸν](#)plugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

45Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) [δύνασθαι εἰς πόλιν φανερώς εἰσελθεῖν, ἀλλ’ ἔξω ἐπ’ ἐρήμοις τόποις ἦν](#),plugin-autotooltip__default plugin-autotooltip_bigεἰμὶ

greek

εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. [καὶ](#)plugin-autotooltip__default plugin-autotooltip_bigκαὶ

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” [ἤρχοντο πρὸς](#)plugin-autotooltip__default plugin-autotooltip_bigπρὸς

greek

Meaning

* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About

Preposition. Occurs 703 times in the New Testament.

πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... [αὐτὸν](#)plugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) [πάντοθεν](#).

ESV

1	The beginning of the gospel of Jesus Christ, the Son of God.
2	As it is written in Isaiah the prophet, “Behold, I send my messenger before your face, who will prepare your way,
3	the voice of one crying in the wilderness: Prepare the way of the Lord, make his paths straight.”
4	John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins.
5	And all the country of Judea and all Jerusalem were going out to him and were being baptized by him in the river Jordan, confessing their sins.
6	Now John was clothed with camel's hair and wore a leather belt around his waist and ate locusts and wild honey.
7	And he preached, saying, “After me comes he who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie.

8	I have baptized you with water, but he will baptize you with the Holy Spirit."
9	In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan.
10	And when he came up out of the water, immediately he saw the heavens opening and the Spirit descending on him like a dove.
11	And a voice came from heaven, "You are my beloved Son; with you I am well pleased."
12	The Spirit immediately drove him out into the wilderness.
13	And he was in the wilderness forty days, being tempted by Satan. And he was with the wild animals, and the angels were ministering to him.
14	Now after John was arrested, Jesus came into Galilee, proclaiming the gospel of God,
15	and saying, "The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel."
16	Passing alongside the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net into the sea, for they were fishermen.
17	And Jesus said to them, "Follow me, and I will make you become fishers of men."
18	And immediately they left their nets and followed him.
19	And going on a little farther, he saw James the son of Zebedee and John his brother, who were in their boat mending the nets.
20	And immediately he called them, and they left their father Zebedee in the boat with the hired servants and followed him.
21	And they went into Capernaum, and immediately on the Sabbath he entered the synagogue and was teaching.
22	And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes.
23	And immediately there was in their synagogue a man with an unclean spirit. And he cried out,
24	"What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are- the Holy One of God."
25	But Jesus rebuked him, saying, "Be silent, and come out of him!"
26	And the unclean spirit, convulsing him and crying out with a loud voice, came out of him.
27	And they were all amazed, so that they questioned among themselves, saying, "What is this? A new teaching with authority! He commands even the unclean spirits, and they obey him."
28	And at once his fame spread everywhere throughout all the surrounding region of Galilee.
29	And immediately he left the synagogue and entered the house of Simon and Andrew, with James and John.
30	Now Simon's mother-in-law lay ill with a fever, and immediately they told him about her.
31	And he came and took her by the hand and lifted her up, and the fever left her, and she began to serve them.
32	That evening at sundown they brought to him all who were sick or oppressed by demons.
33	And the whole city was gathered together at the door.
34	And he healed many who were sick with various diseases, and cast out many demons. And he would not permit the demons to speak, because they knew him.
35	And rising very early in the morning, while it was still dark, he departed and went out to a desolate place, and there he prayed.
36	And Simon and those who were with him searched for him,
37	and they found him and said to him, "Everyone is looking for you."
38	And he said to them, "Let us go on to the next towns, that I may preach there also, for that is why I came out."
39	And he went throughout all Galilee, preaching in their synagogues and casting out demons.
40	And a leper came to him, imploring him, and kneeling said to him, "If you will, you can make me clean."

41	Moved with pity, he stretched out his hand and touched him and said to him, "I will; be clean."
42	And immediately the leprosy left him, and he was made clean.
43	And Jesus sternly charged him and sent him away at once,
44	and said to him, "See that you say nothing to anyone, but go, show yourself to the priest and offer for your cleansing what Moses commanded, for a proof to them."
45	But he went out and began to talk freely about it, and to spread the news, so that Jesus could no longer openly enter a town, but was out in desolate places, and people were coming to him from every quarter.

NIV

1	The beginning of the gospel about Jesus Christ, the Son of God.
2	It is written in Isaiah the prophet: "I will send my messenger ahead of you, who will prepare your way"—
3	"a voice of one calling in the desert, 'Prepare the way for the Lord, make straight paths for him.'"
4	And so John came, baptizing in the desert region and preaching a baptism of repentance for the forgiveness of sins.
5	The whole Judean countryside and all the people of Jerusalem went out to him. Confessing their sins, they were baptized by him in the Jordan River.
6	John wore clothing made of camel's hair, with a leather belt around his waist, and he ate locusts and wild honey.
7	And this was his message: "After me will come one more powerful than I, the thongs of whose sandals I am not worthy to stoop down and untie.
8	I baptize you with water, but he will baptize you with the Holy Spirit."
9	At that time Jesus came from Nazareth in Galilee and was baptized by John in the Jordan.
10	As Jesus was coming up out of the water, he saw heaven being torn open and the Spirit descending on him like a dove.
11	And a voice came from heaven: "You are my Son, whom I love; with you I am well pleased."
12	At once the Spirit sent him out into the desert,
13	and he was in the desert forty days, being tempted by Satan. He was with the wild animals, and angels attended him.
14	After John was put in prison, Jesus went into Galilee, proclaiming the good news of God.
15	"The time has come," he said. "The kingdom of God is near. Repent and believe the good news!"
16	As Jesus walked beside the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the lake, for they were fishermen.
17	"Come, follow me," Jesus said, "and I will make you fishers of men."
18	At once they left their nets and followed him.
19	When he had gone a little farther, he saw James son of Zebedee and his brother John in a boat, preparing their nets.
20	Without delay he called them, and they left their father Zebedee in the boat with the hired men and followed him.
21	They went to Capernaum, and when the Sabbath came, Jesus went into the synagogue and began to teach.
22	The people were amazed at his teaching, because he taught them as one who had authority, not as the teachers of the law.
23	Just then a man in their synagogue who was possessed by an evil spirit cried out,
24	"What do you want with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God!"
25	"Be quiet!" said Jesus sternly. "Come out of him!"

26	The evil spirit shook the man violently and came out of him with a shriek.
27	The people were all so amazed that they asked each other, "What is this? A new teaching-and with authority! He even gives orders to evil spirits and they obey him."
28	News about him spread quickly over the whole region of Galilee.
29	As soon as they left the synagogue, they went with James and John to the home of Simon and Andrew.
30	Simon's mother-in-law was in bed with a fever, and they told Jesus about her.
31	So he went to her, took her hand and helped her up. The fever left her and she began to wait on them.
32	That evening after sunset the people brought to Jesus all the sick and demon-possessed.
33	The whole town gathered at the door,
34	and Jesus healed many who had various diseases. He also drove out many demons, but he would not let the demons speak because they knew who he was.
35	Very early in the morning, while it was still dark, Jesus got up, left the house and went off to a solitary place, where he prayed.
36	Simon and his companions went to look for him,
37	and when they found him, they exclaimed: "Everyone is looking for you!"
38	Jesus replied, "Let us go somewhere else-to the nearby villages-so I can preach there also. That is why I have come."
39	So he traveled throughout Galilee, preaching in their synagogues and driving out demons.
40	A man with leprosy came to him and begged him on his knees, "If you are willing, you can make me clean."
41	Filled with compassion, Jesus reached out his hand and touched the man. "I am willing," he said. "Be clean!"
42	Immediately the leprosy left him and he was cured.
43	Jesus sent him away at once with a strong warning:
44	"See that you don't tell this to anyone. But go, show yourself to the priest and offer the sacrifices that Moses commanded for your cleansing, as a testimony to them."
45	Instead he went out and began to talk freely, spreading the news. As a result, Jesus could no longer enter a town openly but stayed outside in lonely places. Yet the people still came to him from everywhere.

NLT

1	This is the Good News about Jesus the Messiah, the Son of God. It began
2	just as the prophet Isaiah had written: "Look, I am sending my messenger ahead of you, and he will prepare your way.
3	He is a voice shouting in the wilderness, 'Prepare the way for the LORD's coming! Clear the road for him!' "
4	This messenger was John the Baptist. He was in the wilderness and preached that people should be baptized to show that they had turned to God to receive forgiveness for their sins.
5	All of Judea, including all the people of Jerusalem, went out to see and hear John. And when they confessed their sins, he baptized them in the Jordan River.
6	His clothes were woven from coarse camel hair, and he wore a leather belt around his waist. For food he ate locusts and wild honey.
7	John announced: "Someone is coming soon who is greater than I am- so much greater that I'm not even worthy to stoop down like a slave and untie the straps of his sandals.
8	I baptize you with water, but he will baptize you with the Holy Spirit!"
9	One day Jesus came from Nazareth in Galilee, and John baptized him in the Jordan River.

10	As Jesus came up out of the water, he saw the heavens splitting apart and the Holy Spirit descending on him like a dove.
11	And a voice from heaven said, "You are my dearly loved Son, and you bring me great joy."
12	The Spirit then compelled Jesus to go into the wilderness,
13	where he was tempted by Satan for forty days. He was out among the wild animals, and angels took care of him.
14	Later on, after John was arrested, Jesus went into Galilee, where he preached God's Good News.
15	"The time promised by God has come at last!" he announced. "The Kingdom of God is near! Repent of your sins and believe the Good News!"
16	One day as Jesus was walking along the shore of the Sea of Galilee, he saw Simon and his brother Andrew throwing a net into the water, for they fished for a living.
17	Jesus called out to them, "Come, follow me, and I will show you how to fish for people!"
18	And they left their nets at once and followed him.
19	A little farther up the shore Jesus saw Zebedee's sons, James and John, in a boat repairing their nets.
20	He called them at once, and they also followed him, leaving their father, Zebedee, in the boat with the hired men.
21	Jesus and his companions went to the town of Capernaum. When the Sabbath day came, he went into the synagogue and began to teach.
22	The people were amazed at his teaching, for he taught with real authority- quite unlike the teachers of religious law.
23	Suddenly, a man in the synagogue who was possessed by an evil spirit began shouting,
24	"Why are you interfering with us, Jesus of Nazareth? Have you come to destroy us? I know who you are- the Holy One sent from God!"
25	Jesus cut him short. "Be quiet! Come out of the man," he ordered.
26	At that, the evil spirit screamed, threw the man into a convulsion, and then came out of him.
27	Amazement gripped the audience, and they began to discuss what had happened. "What sort of new teaching is this?" they asked excitedly. "It has such authority! Even evil spirits obey his orders!"
28	The news about Jesus spread quickly throughout the entire region of Galilee.
29	After Jesus left the synagogue with James and John, they went to Simon and Andrew's home.
30	Now Simon's mother-in-law was sick in bed with a high fever. They told Jesus about her right away.
31	So he went to her bedside, took her by the hand, and helped her sit up. Then the fever left her, and she prepared a meal for them.
32	That evening after sunset, many sick and demon-possessed people were brought to Jesus.
33	The whole town gathered at the door to watch.
34	So Jesus healed many people who were sick with various diseases, and he cast out many demons. But because the demons knew who he was, he did not allow them to speak.
35	Before daybreak the next morning, Jesus got up and went out to an isolated place to pray.
36	Later Simon and the others went out to find him.
37	When they found him, they said, "Everyone is looking for you."
38	But Jesus replied, "We must go on to other towns as well, and I will preach to them, too. That is why I came."
39	So he traveled throughout the region of Galilee, preaching in the synagogues and casting out demons.
40	A man with leprosy came and knelt in front of Jesus, begging to be healed. "If you are willing, you can heal me and make me clean," he said.
41	Moved with compassion, Jesus reached out and touched him. "I am willing," he said. "Be healed!"

42	Instantly the leprosy disappeared, and the man was healed.
43	Then Jesus sent him on his way with a stern warning:
44	"Don't tell anyone about this. Instead, go to the priest and let him examine you. Take along the offering required in the law of Moses for those who have been healed of leprosy. This will be a public testimony that you have been cleansed."
45	But the man went and spread the word, proclaiming to everyone what had happened. As a result, large crowds soon surrounded Jesus, and he couldn't publicly enter a town anywhere. He had to stay out in the secluded places, but people from everywhere kept coming to him.

KJV

1	The beginning of the gospel of Jesus Christ, the Son of God;
2	As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee.
3	The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.
4	John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins.
5	And there went out unto him all the land of Judaea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins.
6	And John was clothed with camel's hair, and with a girdle of a skin about his loins; and he did eat locusts and wild honey;
7	And preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose.
8	I indeed have baptized you with water: but he shall baptize you with the Holy Ghost.
9	And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan.
10	And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him:
11	And there came a voice from heaven, saying, Thou art my beloved Son, in whom I am well pleased.
12	And immediately the Spirit driveth him into the wilderness.
13	And he was there in the wilderness forty days, tempted of Satan; and was with the wild beasts; and the angels ministered unto him.
14	Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God,
15	And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.
16	Now as he walked by the sea of Galilee, he saw Simon and Andrew his brother casting a net into the sea: for they were fishers.
17	And Jesus said unto them, Come ye after me, and I will make you to become fishers of men.
18	And straightway they forsook their nets, and followed him.
19	And when he had gone a little further thence, he saw James the son of Zebedee, and John his brother, who also were in the ship mending their nets.
20	And straightway he called them: and they left their father Zebedee in the ship with the hired servants, and went after him.
21	And they went into Capernaum; and straightway on the sabbath day he entered into the synagogue, and taught.
22	And they were astonished at his doctrine: for he taught them as one that had authority, and not as the scribes.
23	And there was in their synagogue a man with an unclean spirit; and he cried out,

24	Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God.
25	And Jesus rebuked him, saying, Hold thy peace, and come out of him.
26	And when the unclean spirit had torn him, and cried with a loud voice, he came out of him.
27	And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine is this? for with authority commandeth he even the unclean spirits, and they do obey him.
28	And immediately his fame spread abroad throughout all the region round about Galilee.
29	And forthwith, when they were come out of the synagogue, they entered into the house of Simon and Andrew, with James and John.
30	But Simon's wife's mother lay sick of a fever, and anon they tell him of her.
31	And he came and took her by the hand, and lifted her up; and immediately the fever left her, and she ministered unto them.
32	And at even, when the sun did set, they brought unto him all that were diseased, and them that were possessed with devils.
33	And all the city was gathered together at the door.
34	And he healed many that were sick of divers diseases, and cast out many devils; and suffered not the devils to speak, because they knew him.
35	And in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed.
36	And Simon and they that were with him followed after him.
37	And when they had found him, they said unto him, All men seek for thee.
38	And he said unto them, Let us go into the next towns, that I may preach there also: for therefore came I forth.
39	And he preached in their synagogues throughout all Galilee, and cast out devils.
40	And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean.
41	And Jesus, moved with compassion, put forth his hand, and touched him, and saith unto him, I will; be thou clean.
42	And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed.
43	And he straitly charged him, and forthwith sent him away;
44	And saith unto him, See thou say nothing to any man: but go thy way, shew thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.
45	But he went out, and began to publish it much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter.

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