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Mark 10:32

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H̃σανplugin-autotooltip_default plugin-autotooltip_bigεἰμί

areek

είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. δὲplugin-autotooltip_digδέ

greek

δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν

greek

Preposition meaning "in". τῆplugin-autotooltip_default plugin-autotooltip_bigò

areek

The definite article ὁδῷ ἀναβαίνοντες εἰς Ἱεροσόλυμα, καὶplugin-autotooltip_default plugin-autotooltip_bigκαί

areek

Meaning

* And * Also * Both * Even * Too * So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἤνplugin-autotooltip_default plugin-autotooltip_bigεἰμί

greek

είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. προάγων αὐτοὺςplugin-autotooltip_default plugin-autotooltip_bigαὑτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) oplugin-autotooltip default plugin-autotooltip bigo

greek

The definite article Ἰησοῦς, καὶplugin-autotooltip_default plugin-autotooltip_bigκαί

Greek greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐθαμβοῦντο, olplugin-autotooltip_default plugin-autotooltip_bigó

greek

The definite article δὲplugin-autotooltip_default plugin-autotooltip_bigδέ

greek

δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἀκολουθοῦντες ἐφοβοῦντο. καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" παραλαβὼν πάλιν τοὺςplugin-autotooltip_default plugin-autotooltip_bigò

greek

The definite article δώδεκα ἤρξατο αὐτοῖςplugin-autotooltip_default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) λέγειν τὰplugin-autotooltip_default plugin-autotooltip_bigò

greek

The definite article μέλλοντα αὐτῷplugin-autotooltip_default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) συμβαίνειν,

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ECV	And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them. And they were amazed, and those who followed were afraid. And taking the twelve again,
LJV	he began to tell them what was to happen to him,

They were on their way up to Jerusalem, with Jesus leading the way, and the disciples were astonished, while those who followed were afraid. Again he took the Twelve aside and told them what was going to happen to him.

NLT They were now on the way up to Jerusalem, and Jesus was walking ahead of them. The disciples were filled with awe, and the people following behind were overwhelmed with fear. Taking the twelve disciples aside, Jesus once more began to describe everything that was about to happen to him.

And they were in the way going up to Jerusalem; and Jesus went before them: and they were amazed; and as they followed, they were afraid. And he took again the twelve, and began to tell them what things should happen unto him,

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