

καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἰσῆλθεν εἰς ἱεροσόλυμα εἰς τὸplugin-autotooltip__default plugin-autotooltip_bigὸ

greek

The definite article ἱερὸν· καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

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Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” περιβλεψάμενος πάντα,plugin-autotooltip__default plugin-autotooltip_bigπᾶς

greek

Meaning

* All * Every * The whole

Adjective.

Usage in the New Testament

The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ὁψὲ ἤδη οὔσηςplugin-autotooltip__default plugin-autotooltip_bigεἰμί

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εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ

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The definite article ὥρας, ἐξῆλθεν εἰς Βηθανίαν μετὰ τῶν plugin-autotooltip__default plugin-autotooltip_bigὸ

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The definite article δώδεκα.

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