2025/11/09 14:54 1/4 Mark 13:13

Mark 13:13

2025/11/09 14:54 3/4 Mark 13:13

καὶplugin-autotooltip default plugin-autotooltip bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔσεσθερlugin-autotooltip_default plugin-autotooltip_bigelμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. μισούμενοι ὑπὸ πάντωνplugin-autotooltip_default plugin-autotooltip_bigπᾶς

greek

Meaning

* All * Every * The whole

Adjective.

Usage in the New Testament

The sense of $\pi\alpha$ c depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 διὰρlugin-autotooltip_default plugin-autotooltip_bigδιά

greek

Meaning:

* Through * Because * On account of

Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.

When used with the genitive case, διά emphasizes the means or channel by which something happens. John 1:3Matthew 24:12John 1:32 Timothy Greek 2:10Romans 5:1John 1:17 τὸplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὄνομά μου· ὀplugin-autotooltip_default plugin-autotooltip_bigo, ἡ, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ δὲplugin-autotooltip_default pluginautotooltip_bigδέ

greek

δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ὑπομείνας εἰς τέλος, οὖτοςplugin-autotooltip_default plugin-autotooltip_bigoὖτος / αὕτη /τοῦτο

greek

Meaning:

* These or this * This one, this person, this thing * They or he or she or it

Demonstrative pronoun.

οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 σωθήσεται.

Last update: 2025/10/23 00:29

ESV	And you will be hated by all for my name's sake. But the one who endures to the end will be saved.
NIV	All men will hate you because of me, but he who stands firm to the end will be saved.
NLT	And everyone will hate you because you are my followers. But the one who endures to the end will be saved.
KJV	And ye shall be hated of all men for my name's sake: but he that shall endure unto the end, the same shall be saved.

Mark 13:12 ← Mark 13:13 → Mark 13:14

Return to: Home Page → Christianity → Bible → New Testament → Mark → Mark 13

From:

https://groveserver.com/bible/ - BibleWiki

Permanent link:

https://groveserver.com/bible/doku.php?id=mark_13:13

Last update: 2025/10/23 00:29

