

# Mark 14

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 |  
24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 |  
47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 |  
70 | 71 | 72

# Text

## Greek

|  |                                                                                                                                                                |                                                                                                                                                                                                |
|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | H                                                                                                                                                              | plugin-autotooltip__default plugin-autotooltip_bigείμι                                                                                                                                         |
|  | greek                                                                                                                                                          |                                                                                                                                                                                                |
|  | είμι                                                                                                                                                           | is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).                                                                                                         |
|  | It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ᾔην is the word for was, e.g. | δέ                                                                                                                                                                                             |
|  | plugin-autotooltip__default plugin-autotooltip_bigδέ                                                                                                           |                                                                                                                                                                                                |
|  | greek                                                                                                                                                          |                                                                                                                                                                                                |
|  | δέ                                                                                                                                                             | is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. |
|  | τὸ                                                                                                                                                             | plugin-autotooltip__default plugin-autotooltip_bigὸ                                                                                                                                            |
|  | greek                                                                                                                                                          |                                                                                                                                                                                                |
|  | The definite article                                                                                                                                           | πάσχα καὶ                                                                                                                                                                                      |
|  | plugin-autotooltip__default plugin-autotooltip_bigκαί                                                                                                          |                                                                                                                                                                                                |
|  | greek                                                                                                                                                          |                                                                                                                                                                                                |
|  | Meaning                                                                                                                                                        |                                                                                                                                                                                                |
|  | * And * Also * Both * Even * Too * So                                                                                                                          |                                                                                                                                                                                                |
|  | Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”                                                   | τὰ                                                                                                                                                                                             |
|  | plugin-autotooltip__default plugin-autotooltip_bigὸ                                                                                                            |                                                                                                                                                                                                |
|  | greek                                                                                                                                                          |                                                                                                                                                                                                |
|  | The definite article                                                                                                                                           | ἀξυμα μετὰ δύο ἡμέρας, καὶ                                                                                                                                                                     |
|  | plugin-autotooltip__default plugin-autotooltip_bigκαί                                                                                                          |                                                                                                                                                                                                |
|  | greek                                                                                                                                                          |                                                                                                                                                                                                |
|  | Meaning                                                                                                                                                        |                                                                                                                                                                                                |
|  | * And * Also * Both * Even * Too * So                                                                                                                          |                                                                                                                                                                                                |
|  | Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”                                                   | ἐξήτουν οἱ                                                                                                                                                                                     |
|  | plugin-autotooltip__default plugin-autotooltip_bigὸ                                                                                                            |                                                                                                                                                                                                |
|  | greek                                                                                                                                                          |                                                                                                                                                                                                |
|  | The definite article                                                                                                                                           | ἀρχιερεῖς καὶ                                                                                                                                                                                  |
|  | plugin-autotooltip__default plugin-autotooltip_bigκαί                                                                                                          |                                                                                                                                                                                                |
|  | greek                                                                                                                                                          |                                                                                                                                                                                                |
|  | Meaning                                                                                                                                                        |                                                                                                                                                                                                |
|  | * And * Also * Both * Even * Too * So                                                                                                                          |                                                                                                                                                                                                |
|  | Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”                                                   | οἱ                                                                                                                                                                                             |
|  | plugin-autotooltip__default plugin-autotooltip_bigὸ                                                                                                            |                                                                                                                                                                                                |
|  | greek                                                                                                                                                          |                                                                                                                                                                                                |
|  | The definite article                                                                                                                                           | γραμματεῖς πῶς αὐτόν                                                                                                                                                                           |
|  | plugin-autotooltip__default plugin-autotooltip_bigαὐτός                                                                                                        |                                                                                                                                                                                                |
|  | greek                                                                                                                                                          |                                                                                                                                                                                                |
|  | Meaning                                                                                                                                                        |                                                                                                                                                                                                |
|  | * He, she, it * Himself, herself, itself * Same                                                                                                                |                                                                                                                                                                                                |
|  | Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.                                                                               |                                                                                                                                                                                                |
|  | Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)                                                                    | ἐν                                                                                                                                                                                             |
|  | plugin-autotooltip__default plugin-autotooltip_bigέν                                                                                                           |                                                                                                                                                                                                |
|  | greek                                                                                                                                                          |                                                                                                                                                                                                |
|  | Preposition meaning “in”. δόλω κρατήσαντες ἀποκτείνωσαν·                                                                                                       |                                                                                                                                                                                                |

|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |   |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| 2 | <p>ἐλεγον γάρ· μὴ ἐν</p> <p>greek</p> <p>Preposition meaning “in”. τῇ</p> <p>greek</p> <p>The definite article ἑορτῇ, μήποτε ἔσται</p> <p>greek</p> <p>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</p> <p>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. θόρυβος τοῦ</p> <p>greek</p> <p>The definite article λαοῦ.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |   |
|   | <p>καὶ</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὄντος</p> <p>greek</p> <p>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</p> <p>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. αὐτοῦ</p> <p>greek</p> <p>Meaning</p> <p>* He, she, it * Himself, herself, itself * Same</p> <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p> <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐν</p> <p>greek</p> <p>Preposition meaning “in”. Βηθανίᾳ ἐν</p> <p>greek</p> <p>Preposition meaning “in”. τῇ</p> <td>3</td> <td><p>greek</p><p>The definite article οἰκίᾳ Σίμωνος τοῦ</p><p>greek</p><p>The definite article λεπροῦ, κατακειμένου αὐτοῦ</p><p>greek</p><p>Meaning</p><p>* He, she, it * Himself, herself, itself * Same</p><p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p><p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἦλθεν γυνὴ ἔχουσα ἀλάβαστρον μύρου νάρδου πιστικῆς πολυτελοῦς· συντρίψασα τὸν</p><p>greek</p><p>The definite article ἀλάβαστρον κατέχευεν αὐτοῦ</p><p>greek</p><p>Meaning</p><p>* He, she, it * Himself, herself, itself * Same</p><p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p><p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τῆς</p><p>greek</p><p>The definite article κεφαλῆς.</p></td> | 3 |

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|  | <div><div>ἦσαν</div><div>plugin-autotooltip__default plugin-autotooltip_bigεἰμί</div></div> <div>greek</div> <div>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</div> <div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. <div>δέ</div>plugin-autotooltip__default plugin-autotooltip_bigδέ</div> <div>greek</div> <div>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. <div>τινες ἀγανακτοῦντες πρὸς</div>plugin-autotooltip__default plugin-autotooltip_bigπρὸς</div> <div>greek</div> <div>Meaning</div> <div>* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About</div> <div>Preposition. Occurs 703 times in the New Testament.</div> <div>πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... <div>ἐαυτούς· εἰς τί ἢ</div>plugin-autotooltip__default plugin-autotooltip_bigὁ</div> |
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|  | <div>ὁplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article δὲplugin-autotooltip__default plugin-autotooltip_bigδέ</div> <div>greek</div> <div>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. <span>ἰησοῦς εἶπεν· ἄφετε αὐτήν</span>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>6</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τί αὐτῇ</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κόπους παρέχετε; καλὸν ἔργον ἡργάσατο ἐν</div> <div>greek</div> <div>Preposition meaning “in”. ἐμοί.</div> |
|  | <div>πάντοτε γὰρ τοῖς</div> <div>greek</div> <div>The definite article πτωχοὺς ἔχετε μεθ’ ἐαυτῶν, καὶ</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>ὅταν θέλητε δύνασθε εὖ ποιῆσαι</span>,</div> <div>7</div> <div>Meaning:</div> <div>* To do * To make</div> <div>This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.</div> <div>Verb forms</div> <div>Present tense Person Greek Form ἐμὲ δὲ</div> <div>greek</div> <div>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. <span>οὐ πάντοτε ἔχετε.</span></div>                                                                                                                                                                                                                                                                              |
|  | <div>ὃ ἔσχεν ἐποίησεν</div> <div>Meaning:</div> <div>* To do * To make</div> <div>This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.</div> <div>Verb forms</div> <div>8</div> <div>Present tense Person Greek Form προέλαβεν μυρίσαι μου τὸ</div> <div>greek</div> <div>The definite article σὺμά εἰς τὸν</div> <div>greek</div> <div>The definite article ἐνταφιασμόν.</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

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|  | <div>ἀμὴν δέplugin-autotooltip__default plugin-autotooltip_bigδέ</div> <div>greek</div> <div>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. λέγω ὑμῖν, ὅπου ἔαν κηρυχθῇ τὸplugin-autotooltip__default plugin-autotooltip_bigὸ</div> <div>greek</div> <div>The definite article εὐαγγέλιονplugin-autotooltip__default plugin-autotooltip_bigεὐαγγέλιον</div> <div>Means “good news” or “gospel” εἰς ὅλον τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ</div> <div>greek</div> <div>The definite article κόσμον, καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὃ ἐποίησενplugin-autotooltip__default plugin-autotooltip_bigποιέω</div> <div>Meaning:</div> <div>9 * To do * To make</div> <div>This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.</div> <div>Verb forms</div> <div>Present tense Person Greek Form αὕτηplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο</div> <div>greek</div> <div>Meaning:</div> <div>* These or this * This one, this person, this thing * They or he or she or it</div> <div>Demonstrative pronoun.</div> <div>οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 λαληθήσεται εἰς μνημόσυνον αὐτῆς.plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)</div> |
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|    | <div><div>Καίplugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <b>ἰούδας ἰσκαριώθ, ὁ</b>plugin-autotooltip__default plugin-autotooltip_bigὁ</div><div>greek</div><div>The definite article <b>εἷς τῶν</b>plugin-autotooltip__default plugin-autotooltip_bigὁ</div><div>greek</div><div>The definite article <b>δώδεκα, ἀπῆλθεν πρὸς</b>plugin-autotooltip__default plugin-autotooltip_bigπρὸς</div><div>greek</div><div>Meaning</div><div>* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About</div><div>Preposition. Occurs 703 times in the New Testament.</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 10 | <div><div>πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... <b>τοῦ</b>plugin-autotooltip__default plugin-autotooltip_bigὁ</div><div>greek</div><div>The definite article <b>ἀρχιερεῖς ἵνα αὐτὸν</b>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <b>παραδοὶ αὐτοῖς.</b>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|    | <div><div><b>οἱ</b>plugin-autotooltip__default plugin-autotooltip_bigὁ</div><div>greek</div><div>The definite article <b>δέ</b>plugin-autotooltip__default plugin-autotooltip_bigδέ</div><div>greek</div><div>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. <b>ἀκούσαντες ἐχάρησαν καὶ</b>plugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <b>ἐπηγγείλαντο αὐτῷ</b>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <b>ἐζήτει πῶς αὐτὸν</b>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <b>ἀργύριον δοῦναι· καὶ</b>plugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <b>ἐζήτει πῶς αὐτὸν</b>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <b>εὐκαίρως παραδοί.</b></div></div> |

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|  | <div>Καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τῇplugin-autotooltip__default plugin-autotooltip_bigὸ</div> <div>greek</div> <div>The definite article πρώτη ἡμέρα τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ</div> <div>greek</div> <div>The definite article ἀζύμων, ὅτε τὸplugin-autotooltip__default plugin-autotooltip_bigὸ</div> <div>greek</div> <div>The definite article πάσχα ἔθουσιν, λέγουσιν αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός</div> <div>greek</div> <div>12Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οἱplugin-autotooltip__default plugin-autotooltip_bigὸ</div> <div>greek</div> <div>The definite article μαθηταὶ αὐτοῦ·plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ποῦ θέλεις ἀπελθόντες ἐτοιμάσωμεν ἵνα φάγης τὸplugin-autotooltip__default plugin-autotooltip_bigὸ</div> <div>greek</div> <div>The definite article πάσχα;</div> |
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|  | <div><div>καὶ</div><div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div></div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀποστέλλει δύο τῶν</div> <div>greek</div> <div>The definite article μαθητῶν αὐτοῦ</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” λέγει αὐτοῖς</div> <div>13</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὑπάγετε εἰς τὴν</div> <div>greek</div> <div>The definite article πόλιν, καὶ</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπαντήσει ὑμῖν ἄνθρωπος κεράμιον ὕδατος βαστάζων· ἀκολουθήσατε αὐτῷ,</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)</div> |
|  | <div><div>καὶ</div><div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div></div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὅπου ἔαν εισέλθῃ εἴπατε τῷ</div> <div>greek</div> <div>The definite article οἰκοδεσπότη ὅτι ὁ</div> <div>greek</div> <div>The definite article διδάσκαλος λέγει· ποῦ ἔστιν</div> <div>14</div> <div>greek</div> <div>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</div> <div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. τὸ</div> <div>greek</div> <div>The definite article κατάλυμά μου, ὅπου τὸ</div> <div>greek</div> <div>The definite article πάσχα μετὰ τῶν</div> <div>greek</div> <div>The definite article μαθητῶν μου φάγω;</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

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| 15 | <a href="#">καὶ</a> plugin-autotooltip__default plugin-autotooltip_bigκαί                                                                                                                                                                              |
|    | greek                                                                                                                                                                                                                                                  |
|    | Meaning                                                                                                                                                                                                                                                |
|    | * And * Also * Both * Even * Too * So                                                                                                                                                                                                                  |
|    | Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">αὐτοῦς</a> plugin-autotooltip__default plugin-autotooltip_bigαὐτός                                                            |
|    | greek                                                                                                                                                                                                                                                  |
|    | Meaning                                                                                                                                                                                                                                                |
|    | * He, she, it * Himself, herself, itself * Same                                                                                                                                                                                                        |
|    | Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.                                                                                                                                                                       |
|    | Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <a href="#">ὁμῖν δεῖξει ἀνάγκαιον μέγα ἐστρωμένον ἕτοιμον, κάκεῖ ἐτοιμάσατε ἡμῖν.</a>                                                                      |
|    | <a href="#">καὶ</a> plugin-autotooltip__default plugin-autotooltip_bigκαί                                                                                                                                                                              |
|    | greek                                                                                                                                                                                                                                                  |
|    | Meaning                                                                                                                                                                                                                                                |
|    | * And * Also * Both * Even * Too * So                                                                                                                                                                                                                  |
|    | Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">ἐξῆλθον οἱ</a> plugin-autotooltip__default plugin-autotooltip_bigὁ                                                            |
| 16 | greek                                                                                                                                                                                                                                                  |
|    | The definite article <a href="#">μαθηταὶ καὶ</a> plugin-autotooltip__default plugin-autotooltip_bigκαί                                                                                                                                                 |
|    | greek                                                                                                                                                                                                                                                  |
|    | Meaning                                                                                                                                                                                                                                                |
|    | * And * Also * Both * Even * Too * So                                                                                                                                                                                                                  |
|    | Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">ἦλθον εἰς τὴν</a> plugin-autotooltip__default plugin-autotooltip_bigὁ                                                         |
|    | greek                                                                                                                                                                                                                                                  |
|    | The definite article <a href="#">πόλιν καὶ</a> plugin-autotooltip__default plugin-autotooltip_bigκαί                                                                                                                                                   |
|    | greek                                                                                                                                                                                                                                                  |
|    | Meaning                                                                                                                                                                                                                                                |
|    | * And * Also * Both * Even * Too * So                                                                                                                                                                                                                  |
|    | Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">εὗρον καθὼς εἶπεν αὐτοῖς,</a> plugin-autotooltip__default plugin-autotooltip_bigαὐτός                                         |
|    | greek                                                                                                                                                                                                                                                  |
|    | Meaning                                                                                                                                                                                                                                                |
|    | * He, she, it * Himself, herself, itself * Same                                                                                                                                                                                                        |
| 17 | Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.                                                                                                                                                                       |
|    | Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <a href="#">καὶ</a> plugin-autotooltip__default plugin-autotooltip_bigκαί                                                                                  |
|    | greek                                                                                                                                                                                                                                                  |
|    | Meaning                                                                                                                                                                                                                                                |
|    | * And * Also * Both * Even * Too * So                                                                                                                                                                                                                  |
|    | Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">ἠτοίμασαν τὸ</a> plugin-autotooltip__default plugin-autotooltip_bigὁ                                                          |
|    | greek                                                                                                                                                                                                                                                  |
|    | The definite article <a href="#">πάσχα.</a>                                                                                                                                                                                                            |
|    | <a href="#">Καὶ</a> plugin-autotooltip__default plugin-autotooltip_bigκαί                                                                                                                                                                              |
|    | greek                                                                                                                                                                                                                                                  |
|    | Meaning                                                                                                                                                                                                                                                |
|    | * And * Also * Both * Even * Too * So                                                                                                                                                                                                                  |
|    | Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">ὁψίας γενομένης</a> plugin-autotooltip__default plugin-autotooltip_bigγιγίνομαι                                               |
|    | greek                                                                                                                                                                                                                                                  |
|    | Meaning                                                                                                                                                                                                                                                |
|    | * To Become * To Come into being * Generate * To Happen * Brought to pass                                                                                                                                                                              |
|    | Verb.                                                                                                                                                                                                                                                  |
|    | Different from εἰμί (which means “to be” - a state of existence); γίνομαι, instead, emphasizes coming to be - a transition or event,John 1:14John 1:3Matthew 6:10 <a href="#">ἔρχεται μετὰ τῶν</a> plugin-autotooltip__default plugin-autotooltip_bigὁ |
|    | greek                                                                                                                                                                                                                                                  |
|    | The definite article <a href="#">δῶδεκα.</a>                                                                                                                                                                                                           |
|    |                                                                                                                                                                                                                                                        |

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|    | <div><div>καὶ</div><div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div></div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀνακειμένων αὐτῶν</div> <div>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 18 | <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ</div> <div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐσθιόντων ὁ</div> <div>plugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article ἡσοῦς εἶπεν· ἀμὴν λέγω ὑμῖν ὅτι εἷς ἐξ ὑμῶν παραδώσει με, ὁ</div> <div>plugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article ἐσθίων μετ’ ἐμοῦ.</div>                                                                                                                                                                                                                                                                                                                                                                                                            |
| 19 | <div>ἦρξαντο λυπεῖσθαι καὶ</div> <div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” λέγειν αὐτῷ</div> <div>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἷς κατὰ εἷς· μήτι ἐγώ;</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 20 | <div>ὁ</div> <div>plugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article δε</div> <div>plugin-autotooltip__default plugin-autotooltip_bigδέ</div> <div>greek</div> <div>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. εἶπεν αὐτοῖς</div> <div>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἷς τῶν</div> <div>plugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article δώδεκα, ὁ</div> <div>plugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article ἐμβαπτόμενος μετ’ ἐμοῦ εἷς τὸ</div> <div>plugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article τρύβλιον.</div> |

|  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <div>ὅτι</div> <div>plugin-autotooltip__default plugin-autotooltip_bigὅ</div> <div>greek</div> <div>The definite article <span>μὲν υἱὸς τοῦ</span><div>plugin-autotooltip__default plugin-autotooltip_bigὅ</div></div> <div>greek</div> <div>The definite article <span>ἀνθρώπου ὑπάγει, καθὼς γέγραπται περὶ αὐτοῦ</span><div>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div></div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <span>οὐαὶ</span> <span>δέ</span><div>plugin-autotooltip__default plugin-autotooltip_bigδέ</div></div> <div>greek</div> <div>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. <span>τῷ</span><div>plugin-autotooltip__default plugin-autotooltip_bigὅ</div></div> <div>greek</div> <div>The definite article <span>ἀνθρώπων ἐκείνῳ</span> <span>δι</span><div>plugin-autotooltip__default plugin-autotooltip_bigδι</div></div> <div>greek</div> <div>21Meaning:</div> <div>* Through * Because * On account of</div> <div>Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.</div> <div>When used with the genitive case, <span>δι</span>ά emphasizes the means or channel by which something happens.<span>John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17</span> <span>οὖ</span><div>plugin-autotooltip__default plugin-autotooltip_bigὅ</div></div> <div>greek</div> <div>The definite article <span>υἱὸς τοῦ</span><div>plugin-autotooltip__default plugin-autotooltip_bigὅ</div></div> <div>greek</div> <div>The definite article <span>ἀνθρώπου παραδίδοται· καλὸν αὐτῷ</span><div>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div></div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <span>εἰ οὐκ ἐγεννήθη</span> <span>ὁ</span><div>plugin-autotooltip__default plugin-autotooltip_bigὅ</div></div> <div>greek</div> <div>The definite article <span>ἄνθρωπος ἐκεῖνος</span>.</div> |
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|    | <div><div>καὶ</div><div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div></div>                                                                                                                                                                          |
|    | <div>greek</div>                                                                                                                                                                                                                                                   |
|    | <div>Meaning</div>                                                                                                                                                                                                                                                 |
|    | <div>* And * Also * Both * Even * Too * So</div>                                                                                                                                                                                                                   |
|    | <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐσθιόντων αὐτῶν</div> <div>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div>                                                         |
|    | <div>greek</div>                                                                                                                                                                                                                                                   |
|    | <div>Meaning</div>                                                                                                                                                                                                                                                 |
|    | <div>* He, she, it * Himself, herself, itself * Same</div>                                                                                                                                                                                                         |
|    | <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div>                                                                                                                                                                        |
|    | <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) λαβὼν ἄρτον εὐλογήσας ἔκλασεν καὶ</div> <div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div>                                                          |
|    | <div>greek</div>                                                                                                                                                                                                                                                   |
|    | <div>Meaning</div>                                                                                                                                                                                                                                                 |
|    | <div>* And * Also * Both * Even * Too * So</div>                                                                                                                                                                                                                   |
|    | <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔδωκεν αὐτοῖς</div> <div>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div>                                                           |
|    | <div>greek</div>                                                                                                                                                                                                                                                   |
|    | <div>Meaning</div>                                                                                                                                                                                                                                                 |
| 22 | <div>* He, she, it * Himself, herself, itself * Same</div>                                                                                                                                                                                                         |
|    | <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div>                                                                                                                                                                        |
|    | <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ</div> <div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div>                                                                                        |
|    | <div>greek</div>                                                                                                                                                                                                                                                   |
|    | <div>Meaning</div>                                                                                                                                                                                                                                                 |
|    | <div>* And * Also * Both * Even * Too * So</div>                                                                                                                                                                                                                   |
|    | <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπεν· λάβετε· τοῦτό</div> <div>plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο</div>                                     |
|    | <div>greek</div>                                                                                                                                                                                                                                                   |
|    | <div>Meaning:</div>                                                                                                                                                                                                                                                |
|    | <div>* These or this * This one, this person, this thing * They or he or she or it</div>                                                                                                                                                                           |
|    | <div>Demonstrative pronoun.</div>                                                                                                                                                                                                                                  |
|    | <div>οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἔστιν</div> <div>plugin-autotooltip__default plugin-autotooltip_bigεἰμί</div> |
|    | <div>greek</div>                                                                                                                                                                                                                                                   |
|    | <div>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</div>                                                                                                                                                             |
|    | <div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. τὸ</div> <div>plugin-autotooltip__default plugin-autotooltip_bigὁ</div>                         |
|    | <div>greek</div>                                                                                                                                                                                                                                                   |
|    | <div>The definite article σώμα μου.</div>                                                                                                                                                                                                                          |

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|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | <div><div>καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” λαβὼν ποτήριον εὐχαριστήσας ἔδωκεν αὐτοῖς,plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div></div>                                                                                                                                                                                                                    |
| 23 | <div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔπιον ἐξ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πάντες,plugin-autotooltip__default plugin-autotooltip_bigπᾶς</div><div>greek</div><div>Meaning</div><div>* All * Every * The whole</div><div>Adjective.</div><div>Usage in the New Testament</div><div>The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</div><div>With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17</div></div>                                                  |
|    | <div><div>καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπεν αὐτοῖς plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τοὔτοplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο</div><div>greek</div><div>Meaning:</div></div>                                                                                                                                                                                                                                                                             |
| 24 | <div><div>* These or this * This one, this person, this thing * They or he or she or it</div><div>Demonstrative pronoun.</div><div>οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἔστινplugin-autotooltip__default plugin-autotooltip_bigεἰμί</div><div>greek</div><div>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</div><div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. τὸplugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article αἶμά μου τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article διαθήκης τὸplugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article ἐκχυννόμενον ὑπὲρ πολλῶν.</div></div> |

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|    | <div>ἀμὴν λέγω ὑμῖν ὅτι οὐκέτι οὐ μὴ πῶ ἐκ τοῦ</div> <div>greek</div> <div>The definite article <b>γενήματος τῆς</b></div> <div>greek</div> <div>The definite article <b>ἀμπέλου ἕως τῆς</b></div> <div>greek</div> <div>The definite article <b>ἡμέρας ἐκείνης ὅταν αὐτὸ</b></div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>25</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <b>πῶς καὶ ἐν</b></div> <div>greek</div> <div>Preposition meaning “in”. <b>τῇ</b></div> <div>greek</div> <div>The definite article <b>βασιλείᾳ τοῦ</b></div> <div>greek</div> <div>The definite article <b>θεοῦ.</b></div> <div>greek</div> <div>Masculine noun meaning:</div> <div>* A god or goddess * God</div> |
| 26 | <div><b>καὶ</b></div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <b>ὁμνήσαντες ἐξῆλθον εἰς τὸ</b></div> <div>greek</div> <div>The definite article <b>δρος τῶν</b></div> <div>greek</div> <div>The definite article <b>ἐλαιῶν.</b></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

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|  | <div>καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” λέγει αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὁplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article ἡσοῦς ὅτι πάντεςplugin-autotooltip__default plugin-autotooltip_bigπάνς</div> <div>greek</div> <div>27Meaning</div> <div>* All * Every * The whole</div> <div>Adjective.</div> <div>Usage in the New Testament</div> <div>The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</div> <div>With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 σκανδαλισθήσῃςθε, ὅτι γέγραπται· πατάξω τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article ποιμένα, καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὸplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article πρόβατα διασκορπισθήσονται.</div> |
|  | <div>ἀλλὰ μετὰ τὸplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>28The definite article ἐγερθῆναί με προάξω ὑμᾶς εἰς τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article Γαλιλαίαν.</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

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| 29 | <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">πάντες</a>plugin-autotooltip__default plugin-autotooltip_bigπᾶς</div> <div>greek</div> <div>Meaning</div> <div>* All * Every * The whole</div> <div>Adjective.</div> <div>Usage in the New Testament</div> <div>The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</div> <div>With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 <a href="#">σκανδαλισθήσονται, ἀλλ’ οὐκ ἐγώ</a>.</div>                                                                                                                                  |
|    | <div><a href="#">καὶ</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">λέγει αὐτῷ</a>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div>                                                                                                                                                                                                                                                                                                                                      |
| 30 | <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <a href="#">ὁ</a>plugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article <a href="#">ἡσοῦς· ἀμὴν λέγω σοι ὅτι σὺ σήμερον ταύτη</a>plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο</div> <div>greek</div> <div>Meaning:</div> <div>* These or this * This one, this person, this thing * They or he or she or it</div> <div>Demonstrative pronoun.</div> <div>οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 <a href="#">τῇ</a>plugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article <a href="#">νυκτὶ πρὶν ἢ δις ἀλέκτορα φωνῆσαι τρίς με ἀπαρνήσῃ</a>.</div> |

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|  | <div>ὅplugin-autotooltip__default plugin-autotooltip_bigὅ</div> <div>greek</div> <div>The definite article δὲplugin-autotooltip__default plugin-autotooltip_bigδέ</div> <div>greek</div> <div>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐκπερισσῶς ἐλάλει· ἔαν με δέῃ συναποθανεῖν σοι, οὐ μὴ σε ἀπαρνήσωμαι. ὡσαύτως δὲplugin-autotooltip__default plugin-autotooltip_bigδέ</div> <div>greek</div> <div>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>31 Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πάντεςplugin-autotooltip__default plugin-autotooltip_bigπάνς</div> <div>greek</div> <div>Meaning</div> <div>* All * Every * The whole</div> <div>Adjective.</div> <div>Usage in the New Testament</div> <div>The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</div> <div>With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἔλεγον.</div> |
|  | <div>Καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔρχονται εἰς χωρίον οὗ τὸplugin-autotooltip__default plugin-autotooltip_bigὅ</div> <div>greek</div> <div>The definite article ὄνομα Γεθσημανεῖ, καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>32 Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” λέγει τοῖςplugin-autotooltip__default plugin-autotooltip_bigὅ</div> <div>greek</div> <div>The definite article μαθηταῖς αὐτοῦ;plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καθίσατε ὧδε ἕως προσεύξωμαι.</div>                                                                                                                                                                                                                                                                                                                                |

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|    | <div><div>καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” παραλαμβάνει τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article Πέτρον καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ἰάκωβον καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 33 | <div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ἰωάννην μετ’ αὐτοῦ,plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἤρξατο ἐκθαμβεῖσθαι καὶplugin-autotooltip__default plugin-autotooltip_bigαὐτός</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀδημονεῖν,</div></div>                                                                                                                                                                                                                                                                                                                                                                  |
| 34 | <div><div>καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” λέγει αὐτοῖς plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) περίλυπός ἐστινplugin-autotooltip__default plugin-autotooltip_bigεἰμί</div><div>greek</div><div>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</div><div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἦplugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article ψυχὴ μου ἔως θανάτου· μένате ὧδε καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” γρηγορεῖτε.</div></div> |

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|    | <div><div><div>καὶ</div><div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div></div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>προελθὼν μικρὸν ἔπιπτεν ἐπὶ τῆς</span><div>plugin-autotooltip__default plugin-autotooltip_bigὁ</div></div><div>greek</div><div>The definite article <span>γῆς</span><div>plugin-autotooltip__default plugin-autotooltip_bigγῆ</div></div><div>Meaning:</div><div>* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)</div><div>Feminine noun. Connected to the English words “ground”, “geometry” and “geology”.</div><div>It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 <span>καὶ</span><div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div></div><div>greek</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 35 | <div><div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>προσηύχετο ἵνα εἰ δυνατόν ἔστιν</span><div>plugin-autotooltip__default plugin-autotooltip_bigεἰμί</div></div><div>greek</div><div><span>εἰμί</span> is the first person singular verb for “to be” (<span>εἶναι</span> [the infinitive form] = “to be”).</div><div>It an irregular verb, and, like English, changes significantly between person and tense. For example <span>εἰμί</span> is the word for am and <span>ἦν</span> is the word for was, e.g. <span>παρέλθῃ ἀπ’ αὐτοῦ</span><div>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div></div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <span>ἡ</span><div>plugin-autotooltip__default plugin-autotooltip_bigὁ</div></div><div>greek</div><div>The definite article <span>ώρα</span>.</div></div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 36 | <div><div><div><span>καὶ</span><div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div></div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>ἔλεγεν· ἄββᾶ</span><div>plugin-autotooltip__default plugin-autotooltip_bigὁ</div></div><div>greek</div><div>The definite article <span>πατήρ, πάντα</span><div>plugin-autotooltip__default plugin-autotooltip_bigπᾶς</div></div><div>greek</div><div>Meaning</div><div>* All * Every * The whole</div><div>Adjective.</div></div><div>Usage in the New Testament</div><div>The sense of <span>πᾶς</span> depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</div><div>With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 <span>δυνατά σοι· παρένεγκε τὸ</span><div>plugin-autotooltip__default plugin-autotooltip_bigὁ</div></div><div>greek</div><div>The definite article <span>ποτήριον τοῦτο</span><div>plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο</div></div><div>greek</div><div>Meaning:</div><div>* These or this * This one, this person, this thing * They or he or she or it</div><div>Demonstrative pronoun.</div><div><span>οὗτος</span> usually refers to something close to the speaker — “this” as opposed to <span>ἐκεῖνος</span> (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 <span>ἀπ’ ἐμοῦ· ἀλλ’ οὐ τί ἐγὼ θέλω ἀλλὰ τί σύ.</span></div></div> |

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|    | <div><div>καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">ἔρχεται καὶ</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">εὕρσκει αὐτοὺς</a>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <a href="#">καθεύδοντας, καὶ</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">λέγει τῷ</a>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article <a href="#">Πέτρῳ· Σίμων, καθεύδεις; οὐκ ἴσχυσας μίαν ὥραν γρηγορήσαι;</a><br/><a href="#">γρηγορεῖτε καὶ</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</div></div> |
| 37 | <div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">προσεύχεσθε, ἵνα μὴ ἔλθῃτε εἰς πειρασμόν. τὸ</a>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article <a href="#">μὲν πνεῦμα πρόθυμον, ἢ</a>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article <a href="#">δὲ</a>plugin-autotooltip__default plugin-autotooltip_bigδέ</div><div>greek</div><div>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. <a href="#">σὰρξ ἀσθενής.</a></div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 38 | <div><div>καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">πάλιν ἀπελθὼν προσηύξατο τὸν</a>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article <a href="#">αὐτὸν</a>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <a href="#">λόγον</a>plugin-autotooltip__default plugin-autotooltip_bigλόγος</div><div>Meaning</div><div>* A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son</div><div>Masculine noun. Related to the verb λέγω.</div><div>λόγος in Greek Thought</div><div>Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... <a href="#">εἰπὼν.</a></div></div>                                                                                                     |
| 39 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

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|    | <div><div>καὶ</div><div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div></div>                                                                                                                                                |
|    | <div>greek</div>                                                                                                                                                                                                                         |
|    | <div>Meaning</div>                                                                                                                                                                                                                       |
|    | <div>* And * Also * Both * Even * Too * So</div>                                                                                                                                                                                         |
|    | <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὑποστρέψας εὗρεν αὐτοὺςplugin-autotooltip__default plugin-autotooltip_bigαὐτό</div>                                    |
|    | <div>greek</div>                                                                                                                                                                                                                         |
|    | <div>Meaning</div>                                                                                                                                                                                                                       |
|    | <div>* He, she, it * Himself, herself, itself * Same</div>                                                                                                                                                                               |
|    | <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div>                                                                                                                                              |
|    | <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πάλιν καθεύδοντας· ἦσανplugin-autotooltip__default plugin-autotooltip_bigεἰμί</div>                                                     |
|    | <div>greek</div>                                                                                                                                                                                                                         |
|    | <div>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</div>                                                                                                                                   |
|    | <div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. γὰρ αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτό</div> |
|    | <div>greek</div>                                                                                                                                                                                                                         |
| 40 | <div>Meaning</div>                                                                                                                                                                                                                       |
|    | <div>* He, she, it * Himself, herself, itself * Same</div>                                                                                                                                                                               |
|    | <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div>                                                                                                                                              |
|    | <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οἱplugin-autotooltip__default plugin-autotooltip_bigὁ</div>                                                                             |
|    | <div>greek</div>                                                                                                                                                                                                                         |
|    | <div>The definite article ὄφθαλμοὶ καταβαρυνόμενοι, καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div>                                                                                                                       |
|    | <div>greek</div>                                                                                                                                                                                                                         |
|    | <div>Meaning</div>                                                                                                                                                                                                                       |
|    | <div>* And * Also * Both * Even * Too * So</div>                                                                                                                                                                                         |
|    | <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ᾔδεισαν τί ἀποκριθῶσιν αὐτῷ.plugin-autotooltip__default plugin-autotooltip_bigαὐτό</div>                           |
|    | <div>greek</div>                                                                                                                                                                                                                         |
|    | <div>Meaning</div>                                                                                                                                                                                                                       |
|    | <div>* He, she, it * Himself, herself, itself * Same</div>                                                                                                                                                                               |
|    | <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div>                                                                                                                                              |
|    | <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)</div>                                                                                                                                   |

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | <div>καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ξρχεται τὸplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article τρίτον καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” λέγει αὐτοῖς plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καθεύδετε τὸplugin-autotooltip__default plugin-autotooltip_bigὁ</div> |
| 41 | <div>greek</div> <div>The definite article λοιπὸν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀναπαύεσθε· ἀπέχει· ἦλθεν ἡplugin-autotooltip__default plugin-autotooltip_big</div> <div>greek</div> <div>The definite article ὦρα, ἰδοὺ παραδίδοται ὁplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article υἱὸς τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article ἀνθρώπου εἰς τὰςplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article χεῖρας τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article ἀμαρτωλῶν.</div>                                                                                                                                                                |
|    | <div>ἐγείρεσθε ἄγωμεν· ἰδοὺ ὁplugin-autotooltip__default plugin-autotooltip_bigὁ</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 42 | <div>greek</div> <div>The definite article παραδιδούς με ἤγγισεν.</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

|                                                                                                              |                                                       |
|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| Καί                                                                                                          | plugin-autotooltip__default plugin-autotooltip_bigκαί |
| greek                                                                                                        |                                                       |
| Meaning                                                                                                      |                                                       |
| * And * Also * Both * Even * Too * So                                                                        |                                                       |
| Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” | εύθὺς ἔτι αὐτοῦ                                       |
| greek                                                                                                        |                                                       |
| Meaning                                                                                                      |                                                       |
| * He, she, it * Himself, herself, itself * Same                                                              |                                                       |
| Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.                             |                                                       |
| Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)                  | λαλοῦντος παραγίνεται ἰούδας ὁ                        |
| greek                                                                                                        |                                                       |
| The definite article                                                                                         | ἰσκαριώτης εἰς τῶν                                    |
| greek                                                                                                        |                                                       |
| The definite article                                                                                         | δώδεκα, καί                                           |
| greek                                                                                                        |                                                       |
| Meaning                                                                                                      |                                                       |
| * And * Also * Both * Even * Too * So                                                                        |                                                       |
| Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” | μετ’ αὐτοῦ                                            |
| greek                                                                                                        |                                                       |
| 43 Meaning                                                                                                   |                                                       |
| * He, she, it * Himself, herself, itself * Same                                                              |                                                       |
| Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.                             |                                                       |
| Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)                  | ὁχλος μετὰ μαχαίρων καί                               |
| greek                                                                                                        |                                                       |
| Meaning                                                                                                      |                                                       |
| * And * Also * Both * Even * Too * So                                                                        |                                                       |
| Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” | ξύλων παρὰ τῶν                                        |
| greek                                                                                                        |                                                       |
| The definite article                                                                                         | ἀρχιερέων καί                                         |
| greek                                                                                                        |                                                       |
| Meaning                                                                                                      |                                                       |
| * And * Also * Both * Even * Too * So                                                                        |                                                       |
| Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” | τῶν                                                   |
| greek                                                                                                        |                                                       |
| The definite article                                                                                         | γραμματέων καί                                        |
| greek                                                                                                        |                                                       |
| Meaning                                                                                                      |                                                       |
| * And * Also * Both * Even * Too * So                                                                        |                                                       |
| Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” | προσβυτέρων.                                          |

|                                                                                                                                                                                                   |                                                         |                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------|
| δεδωκει                                                                                                                                                                                           | δε                                                      | plugin-autotooltip__default plugin-autotooltip_bigδε    |
| greek                                                                                                                                                                                             |                                                         |                                                         |
| δε is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. | δε                                                      | plugin-autotooltip__default plugin-autotooltip_bigδε    |
| greek                                                                                                                                                                                             |                                                         |                                                         |
| The definite article                                                                                                                                                                              | παρὰ τοῦ αὐτοῦ                                          | plugin-autotooltip__default plugin-autotooltip_bigαὐτός |
| greek                                                                                                                                                                                             |                                                         |                                                         |
| Meaning                                                                                                                                                                                           |                                                         |                                                         |
| * He, she, it * Himself, herself, itself * Same                                                                                                                                                   |                                                         |                                                         |
| Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.                                                                                                                  |                                                         |                                                         |
| Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)                                                                                                       | οὐνεστι                                                 | plugin-autotooltip__default plugin-autotooltip_bigαὐτός |
| greek                                                                                                                                                                                             |                                                         |                                                         |
| Meaning                                                                                                                                                                                           |                                                         |                                                         |
| * He, she, it * Himself, herself, itself * Same                                                                                                                                                   |                                                         |                                                         |
| Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.                                                                                                                  |                                                         |                                                         |
| Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)                                                                                                       | λέγων· ὃν ἂν φιλήσω, αὐτός                              | plugin-autotooltip__default plugin-autotooltip_bigαὐτός |
| greek                                                                                                                                                                                             |                                                         |                                                         |
| Meaning                                                                                                                                                                                           |                                                         |                                                         |
| * He, she, it * Himself, herself, itself * Same                                                                                                                                                   |                                                         |                                                         |
| Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.                                                                                                                  |                                                         |                                                         |
| Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)                                                                                                       | ἐστιν                                                   | plugin-autotooltip__default plugin-autotooltip_bigεἰμί  |
| greek                                                                                                                                                                                             |                                                         |                                                         |
| εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).                                                                                                       |                                                         |                                                         |
| It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. κρατήσατε αὐτόν                     | plugin-autotooltip__default plugin-autotooltip_bigαὐτός |                                                         |
| greek                                                                                                                                                                                             |                                                         |                                                         |
| Meaning                                                                                                                                                                                           |                                                         |                                                         |
| * He, she, it * Himself, herself, itself * Same                                                                                                                                                   |                                                         |                                                         |
| Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.                                                                                                                  |                                                         |                                                         |
| Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)                                                                                                       | καί                                                     | plugin-autotooltip__default plugin-autotooltip_bigκαί   |
| greek                                                                                                                                                                                             |                                                         |                                                         |
| Meaning                                                                                                                                                                                           |                                                         |                                                         |
| * And * Also * Both * Even * Too * So                                                                                                                                                             |                                                         |                                                         |
| Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”                                                                                      | ἀπάγετε ἀσφαλῶς.                                        |                                                         |

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | <div><div>καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐλθὼν εὐθὺς προσελθὼν αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div></div>                                                                                                                                                                                                                                                                                    |
| 45 | <div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) λέγει· ῥαββεί, καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κατεφίλησεν αὐτόν.plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)</div></div>                                                                           |
|    | <div><div>οἱplugin-autotooltip__default plugin-autotooltip_bigοἱ</div><div>greek</div><div>The definite article δέplugin-autotooltip__default plugin-autotooltip_bigδέ</div><div>greek</div><div>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐπέβαλον τὰςplugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article χεῖρας αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div></div>                                                                                                                                                        |
| 46 | <div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐκράτησαν αὐτόν.plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)</div></div> |

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | <div>εἰς δέplugin-autotooltip__default plugin-autotooltip_bigδέ</div> <div>greek</div> <div>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. τις τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ</div> <div>greek</div> <div>The definite article παρεστηκότων σπασάμενος τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ</div> <div>greek</div> <div>The definite article μάχαιραν ἔπαισεν τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ</div> <div>greek</div> <div>The definite article δοῦλον τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ</div> <div>greek</div> <div>The definite article ἀρχιερέως καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div> |
| 47 | <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀφείλεν αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τὸplugin-autotooltip__default plugin-autotooltip_bigὸ</div> <div>greek</div> <div>The definite article ὡτάριον.</div>                                                                                                                                                        |
|    | <div>καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀποκριθεὶς ὁplugin-autotooltip__default plugin-autotooltip_bigὸ</div> <div>greek</div> <div>The definite article Ἰησοῦς εἶπεν αὐτοῖς·plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div> <div>greek</div>                                                                                                                                                                                                                                                                                                                                                             |
| 48 | <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὡς ἐπὶ ληστὴν ἐξήλθατε μετὰ μαχαρῶν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ξύλων συλλαβεῖν με·</div>                                                                                                                                                                                                                                             |

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | <div>καθ' ἡμέραν ἤμηνplugin-autotooltip__default plugin-autotooltip_bigεἰμί</div> <div>greek</div> <div>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</div> <div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρός</div> <div>greek</div> <div>Meaning</div> <div>* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About</div> <div>Preposition. Occurs 703 times in the New Testament.</div> <div>πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... ὅμως ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν</div> |
| 49 | <div>greek</div> <div>Preposition meaning “in”. τῷplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article ἡρῶ διδάσκων, καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ἐκρατήσατέ με· ἀλλ' ἵνα πληρωθῶσιν αἱplugin-autotooltip__default plugin-autotooltip_bigοὐκ</div> <div>greek</div> <div>The definite article γραφαί.</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|    | <div>καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀφέντες αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτός</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 50 | <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἑφυγον πάντες.plugin-autotooltip__default plugin-autotooltip_bigἑ</div> <div>greek</div> <div>Meaning</div> <div>* All * Every * The whole</div> <div>Adjective.</div> <div>Usage in the New Testament</div> <div>The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</div> <div>With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17</div>                                                                                                                                                                                                                                                                                                                                                         |

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|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | <div>Κα\plugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>εἷς τις νεανίσκος συνηκολούθει αὐτῷ</span>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div>                                                                                                                                                                                                                                |
| 51 | <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <span>περιβεβλημένος σινδόνα ἐπὶ γυμνοῦ, καὶ</span>plugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>κρατοῦσιν αὐτόν</span>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)</div> |
| 52 | <div>ὁplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article <span>δέ</span>plugin-autotooltip__default plugin-autotooltip_bigδέ</div> <div>greek</div> <div>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. <span>καταλιπὼν τὴν</span>plugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article <span>σινδόνα γυμνὸς ἔφυγεν.</span></div>                                                                                                                                                                                                                              |



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|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | <div><div>καὶ</div><div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div></div>                                                                                                                                                                                                                                                                                                                       |
|    | <div>greek</div>                                                                                                                                                                                                                                                                                                                                                                                                |
|    | <div>Meaning</div>                                                                                                                                                                                                                                                                                                                                                                                              |
|    | <div>* And * Also * Both * Even * Too * So</div>                                                                                                                                                                                                                                                                                                                                                                |
|    | <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”</div> <div>ὅ</div> <div>plugin-autotooltip__default plugin-autotooltip_bigὁ</div>                                                                                                                                                                                                             |
|    | <div>greek</div>                                                                                                                                                                                                                                                                                                                                                                                                |
|    | <div>The definite article</div> <div>Πέτρος ἀπὸ μακρόθεν ἠκολούθησεν αὐτῷ</div> <div>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div>                                                                                                                                                                                                                                                              |
|    | <div>greek</div>                                                                                                                                                                                                                                                                                                                                                                                                |
|    | <div>Meaning</div>                                                                                                                                                                                                                                                                                                                                                                                              |
|    | <div>* He, she, it * Himself, herself, itself * Same</div>                                                                                                                                                                                                                                                                                                                                                      |
|    | <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div>                                                                                                                                                                                                                                                                                                                     |
|    | <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)</div> <div>ἕως ἔσω εἰς τὴν</div> <div>plugin-autotooltip__default plugin-autotooltip_bigὁ</div>                                                                                                                                                                                                                |
|    | <div>greek</div>                                                                                                                                                                                                                                                                                                                                                                                                |
|    | <div>The definite article</div> <div>αὐλὴν τοῦ</div> <div>plugin-autotooltip__default plugin-autotooltip_bigὁ</div>                                                                                                                                                                                                                                                                                             |
|    | <div>greek</div>                                                                                                                                                                                                                                                                                                                                                                                                |
|    | <div>The definite article</div> <div>ἀρχιερέως, καὶ</div> <div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div>                                                                                                                                                                                                                                                                                      |
|    | <div>greek</div>                                                                                                                                                                                                                                                                                                                                                                                                |
|    | <div>Meaning</div>                                                                                                                                                                                                                                                                                                                                                                                              |
|    | <div>* And * Also * Both * Even * Too * So</div>                                                                                                                                                                                                                                                                                                                                                                |
| 54 | <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”</div> <div>ἥν</div> <div>plugin-autotooltip__default plugin-autotooltip_bigεἰμί</div>                                                                                                                                                                                                         |
|    | <div>greek</div>                                                                                                                                                                                                                                                                                                                                                                                                |
|    | <div>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</div>                                                                                                                                                                                                                                                                                                          |
|    | <div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. συναθήμενος μετὰ τῶν</div> <div>plugin-autotooltip__default plugin-autotooltip_bigὁ</div>                                                                                                                                                    |
|    | <div>greek</div>                                                                                                                                                                                                                                                                                                                                                                                                |
|    | <div>The definite article</div> <div>ὑπηρετῶν καὶ</div> <div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div>                                                                                                                                                                                                                                                                                        |
|    | <div>greek</div>                                                                                                                                                                                                                                                                                                                                                                                                |
|    | <div>Meaning</div>                                                                                                                                                                                                                                                                                                                                                                                              |
|    | <div>* And * Also * Both * Even * Too * So</div>                                                                                                                                                                                                                                                                                                                                                                |
|    | <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”</div> <div>θερμαινόμενος πρὸς</div> <div>plugin-autotooltip__default plugin-autotooltip_bigπρός</div>                                                                                                                                                                                         |
|    | <div>greek</div>                                                                                                                                                                                                                                                                                                                                                                                                |
|    | <div>Meaning</div>                                                                                                                                                                                                                                                                                                                                                                                              |
|    | <div>* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About</div>                                                                                                                                                                                                                                                                                                       |
|    | <div>Preposition. Occurs 703 times in the New Testament.</div>                                                                                                                                                                                                                                                                                                                                                  |
|    | <div>πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τὸ</div> <div>plugin-autotooltip__default plugin-autotooltip_bigὁ</div> |
|    | <div>greek</div>                                                                                                                                                                                                                                                                                                                                                                                                |
|    | <div>The definite article</div> <div>φῶς.</div>                                                                                                                                                                                                                                                                                                                                                                 |

|  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
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|  | <div><div>Ο</div><div>plugin-autotooltip__default plugin-autotooltip_bigὁ</div></div> <div>greek</div> <div>The definite article <div>δε</div>plugin-autotooltip__default plugin-autotooltip_bigδέ</div> <div>greek</div> <div>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. <div>ἀρχιερεῖς καὶ</div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <div>ὅλον τὸ</div>plugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article <div>συνέδριον ἐζήτουν κατὰ τοῦ</div>plugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>55</div> <div>greek</div> <div>The definite article <div>Ἰησοῦ μαρτυρίαν εἰς τὸ</div>plugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article <div>θανατώσαι αὐτόν,</div>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <div>καὶ</div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <div>οὐχ εὕρισκον· πολλοὶ γὰρ ἐψευδομαρτύρουν κατ’ αὐτοῦ,</div>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div> |
|  | <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <div>καὶ</div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>56</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <div>ἴσαι αἱ</div>plugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article <div>μαρτυρίαι οὐκ ἦσαν,</div>plugin-autotooltip__default plugin-autotooltip_bigεἰμί</div> <div>greek</div> <div>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</div> <div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.</div> <div><div>καὶ</div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|  | <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <div>τινες ἀναστάντες ἐψευδομαρτύρουν κατ’ αὐτοῦ</div>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div> <div>57</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <div>λέγοντες</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

|  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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|  | <div>ὅτι ἡμεῖς ἡκούσαμεν αὐτοῦ</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) λέγοντος ὅτι ἐγὼ καταλύσω τὸν</div> <div>greek</div> <div>The definite article ναὸν τοῦτον</div> <div>greek</div> <div>Meaning:</div> <div>* These or this * This one, this person, this thing * They or he or she or it</div> <div>Demonstrative pronoun.</div> <div>58 οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 τὸν</div> <div>greek</div> <div>The definite article χειροποίητον καὶ</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” διὰ</div> <div>greek</div> <div>Meaning:</div> <div>* Through * Because * On account of</div> <div>Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.</div> <div>When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τριῶν ἡμερῶν ἄλλον ἀχειροποίητον οἰκοδομήσω.</div> <tr><td></td><td><div>καὶ</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐδὲ οὕτως ἵση ἦν</div><div>greek</div><div>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</div><div>59 It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἡ</div><div>greek</div><div>The definite article μαρτυρία αὐτῶν.</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)</div></td></tr> |  | <div>καὶ</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐδὲ οὕτως ἵση ἦν</div> <div>greek</div> <div>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</div> <div>59 It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἡ</div> <div>greek</div> <div>The definite article μαρτυρία αὐτῶν.</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)</div> |
|  | <div>καὶ</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐδὲ οὕτως ἵση ἦν</div> <div>greek</div> <div>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</div> <div>59 It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἡ</div> <div>greek</div> <div>The definite article μαρτυρία αὐτῶν.</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

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|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
|  | <div>καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀναστάς ὁplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article ἀρχιερεὺς εἰς μέσον ἐπηρώτησεν τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <td>60</td>                                                | 60 |
|  | <div>greek</div> <div>The definite article ἡσοῦν λέγων· οὐκ ἀποκρίνη οὐδὲν τί οὗτοίplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο</div> <div>greek</div> <div>Meaning:</div> <div>* These or this * This one, this person, this thing * They or he or she or it</div> <div>Demonstrative pronoun.</div> <div>οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 σου καταμαρτυροῦσιν;</div> |    |

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| ὁ                                                                                                                                                             | plugin-autotooltip__default plugin-autotooltip_bigὁ                                                                                                                                                                                                                             |
| greek                                                                                                                                                         |                                                                                                                                                                                                                                                                                 |
| The definite article                                                                                                                                          | ὁplugin-autotooltip__default plugin-autotooltip_bigὁ                                                                                                                                                                                                                            |
| greek                                                                                                                                                         |                                                                                                                                                                                                                                                                                 |
| δέ                                                                                                                                                            | is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. <a href="#">ἔστωπα καὶ</a> plugin-autotooltip__default plugin-autotooltip_bigκαὶ |
| greek                                                                                                                                                         |                                                                                                                                                                                                                                                                                 |
| Meaning                                                                                                                                                       |                                                                                                                                                                                                                                                                                 |
| * And * Also * Both * Even * Too * So                                                                                                                         |                                                                                                                                                                                                                                                                                 |
| Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”                                                  | <a href="#">οὐκ ἀπεκρίνατο οὐδέν. πάλιν ὁ</a> plugin-autotooltip__default plugin-autotooltip_bigὁ                                                                                                                                                                               |
| greek                                                                                                                                                         |                                                                                                                                                                                                                                                                                 |
| The definite article                                                                                                                                          | <a href="#">ἀρχιερεὺς ἐπηρώτα αὐτὸν</a> plugin-autotooltip__default plugin-autotooltip_bigαὐτός                                                                                                                                                                                 |
| greek                                                                                                                                                         |                                                                                                                                                                                                                                                                                 |
| Meaning                                                                                                                                                       |                                                                                                                                                                                                                                                                                 |
| * He, she, it * Himself, herself, itself * Same                                                                                                               |                                                                                                                                                                                                                                                                                 |
| Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.                                                                              |                                                                                                                                                                                                                                                                                 |
| Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)                                                                   | <a href="#">καὶ</a> plugin-autotooltip__default plugin-autotooltip_bigκαὶ                                                                                                                                                                                                       |
| greek                                                                                                                                                         |                                                                                                                                                                                                                                                                                 |
| Meaning                                                                                                                                                       |                                                                                                                                                                                                                                                                                 |
| 61 * And * Also * Both * Even * Too * So                                                                                                                      |                                                                                                                                                                                                                                                                                 |
| Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”                                                  | <a href="#">λέγει αὐτῷ,</a> plugin-autotooltip__default plugin-autotooltip_bigαὐτός                                                                                                                                                                                             |
| greek                                                                                                                                                         |                                                                                                                                                                                                                                                                                 |
| Meaning                                                                                                                                                       |                                                                                                                                                                                                                                                                                 |
| * He, she, it * Himself, herself, itself * Same                                                                                                               |                                                                                                                                                                                                                                                                                 |
| Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.                                                                              |                                                                                                                                                                                                                                                                                 |
| Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)                                                                   | <a href="#">οὐ εἶ</a> plugin-autotooltip__default plugin-autotooltip_bigεἶμι                                                                                                                                                                                                    |
| greek                                                                                                                                                         |                                                                                                                                                                                                                                                                                 |
| εἶμι                                                                                                                                                          | is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).                                                                                                                                                                                          |
| It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. | <a href="#">ὁ</a> plugin-autotooltip__default plugin-autotooltip_bigὁ                                                                                                                                                                                                           |
| greek                                                                                                                                                         |                                                                                                                                                                                                                                                                                 |
| The definite article                                                                                                                                          | <a href="#">Χριστὸς</a> plugin-autotooltip__default plugin-autotooltip_bigΧριστός                                                                                                                                                                                               |
| Christ means “anointed one”                                                                                                                                   |                                                                                                                                                                                                                                                                                 |
| The equivalent Hebrew word is Messiah (מָשִׁיחַ)                                                                                                              |                                                                                                                                                                                                                                                                                 |
| Noun, masculine.                                                                                                                                              | <a href="#">ὁ</a> plugin-autotooltip__default plugin-autotooltip_bigὁ                                                                                                                                                                                                           |
| greek                                                                                                                                                         |                                                                                                                                                                                                                                                                                 |
| The definite article                                                                                                                                          | <a href="#">υἱὸς τοῦ</a> plugin-autotooltip__default plugin-autotooltip_bigὁ                                                                                                                                                                                                    |
| greek                                                                                                                                                         |                                                                                                                                                                                                                                                                                 |
| The definite article                                                                                                                                          | <a href="#">εὐλογητοῦ;</a>                                                                                                                                                                                                                                                      |

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | <div>ὁplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article <span>ὁ</span>plugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>ὁέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. <span>ἡσοῦς εἶπεν· ἐγὼ εἶμι</span>,plugin-autotooltip__default plugin-autotooltip_bigεἶμι</div> <div>greek</div> <div>εἶμι is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</div> <div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. <span>καὶ</span>plugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>ὁψεσθε τὸν</span>plugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article <span>οὖν τοῦ</span>plugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>62greek</div> <div>The definite article <span>ἀνθρώπου ἐκ δεξιῶν καθήμενον τῆς</span>plugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article <span>δυνάμεως καὶ</span>plugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>ἐρχόμενον μετὰ τῶν</span>plugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article <span>νεφελῶν τοῦ</span>plugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article <span>οὐρανοῦ</span>.plugin-autotooltip__default plugin-autotooltip_bigοὐρανός</div> <div>Meaning:</div> <div>* The sky * Air * Heaven or heavens</div> <div>278 occurrences in the New Testament.</div> <div>Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9</div> |
| 63 | <div>ὁplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article <span>ὁ</span>plugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>ὁέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. <span>ἀρχιερεὺς διαρρήξας τοὺς</span>plugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>63greek</div> <div>The definite article <span>χιτῶνας αὐτοῦ</span>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <span>λέγει· τί ἔτι χρεῖαν ἔχομεν μαρτύρων;</span></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

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| ἠκούσατε τῆς                                                                                                                                                                                             | plugin-autotooltip__default plugin-autotooltip_bigὁ |
| greek                                                                                                                                                                                                    |                                                     |
| The definite article βλασφημίας· τί ὑμῖν φαίνεται; οἱ                                                                                                                                                    |                                                     |
| greek                                                                                                                                                                                                    |                                                     |
| The definite article δέ                                                                                                                                                                                  |                                                     |
| greek                                                                                                                                                                                                    |                                                     |
| δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. πάντες |                                                     |
| greek                                                                                                                                                                                                    |                                                     |
| Meaning                                                                                                                                                                                                  |                                                     |
| * All * Every * The whole                                                                                                                                                                                |                                                     |
| Adjective.                                                                                                                                                                                               |                                                     |
| 64                                                                                                                                                                                                       | Usage in the New Testament                          |
| The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.                                                                            |                                                     |
| With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 κατέκριναν αὐτόν                                          |                                                     |
| greek                                                                                                                                                                                                    |                                                     |
| Meaning                                                                                                                                                                                                  |                                                     |
| * He, she, it * Himself, herself, itself * Same                                                                                                                                                          |                                                     |
| Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.                                                                                                                         |                                                     |
| Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἔνοχον εἶναι                                                                                                 |                                                     |
| greek                                                                                                                                                                                                    |                                                     |
| εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).                                                                                                              |                                                     |
| It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. θανάτου.                                   |                                                     |

|                                                                                                                     |                                                              |
|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| <p>καὶ</p>                                                                                                          | <p>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> |
| <p>greek</p>                                                                                                        |                                                              |
| <p>Meaning</p>                                                                                                      |                                                              |
| <p>* And * Also * Both * Even * Too * So</p>                                                                        |                                                              |
| <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”</p> | <p>ἤρξαντό τινες ἐμπνέειν αὐτῷ</p>                           |
| <p>greek</p>                                                                                                        |                                                              |
| <p>Meaning</p>                                                                                                      |                                                              |
| <p>* He, she, it * Himself, herself, itself * Same</p>                                                              |                                                              |
| <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p>                             |                                                              |
| <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)</p>                  | <p>καὶ</p>                                                   |
| <p>greek</p>                                                                                                        |                                                              |
| <p>Meaning</p>                                                                                                      |                                                              |
| <p>* And * Also * Both * Even * Too * So</p>                                                                        |                                                              |
| <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”</p> | <p>περικαλύπτειν αὐτοῦ</p>                                   |
| <p>greek</p>                                                                                                        |                                                              |
| <p>Meaning</p>                                                                                                      |                                                              |
| <p>* He, she, it * Himself, herself, itself * Same</p>                                                              |                                                              |
| <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p>                             |                                                              |
| <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)</p>                  | <p>τὸ</p>                                                    |
| <p>greek</p>                                                                                                        |                                                              |
| <p>The definite article</p>                                                                                         | <p>πρόσωπον καὶ</p>                                          |
| <p>greek</p>                                                                                                        |                                                              |
| <p>Meaning</p>                                                                                                      |                                                              |
| <p>* And * Also * Both * Even * Too * So</p>                                                                        |                                                              |
| <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”</p> | <p>κολαφίζειν αὐτὸν</p>                                      |
| <p>greek</p>                                                                                                        |                                                              |
| <p>Meaning</p>                                                                                                      |                                                              |
| <p>* He, she, it * Himself, herself, itself * Same</p>                                                              |                                                              |
| <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p>                             |                                                              |
| <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)</p>                  | <p>καὶ</p>                                                   |
| <p>greek</p>                                                                                                        |                                                              |
| <p>Meaning</p>                                                                                                      |                                                              |
| <p>* And * Also * Both * Even * Too * So</p>                                                                        |                                                              |
| <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”</p> | <p>λέγειν αὐτῷ</p>                                           |
| <p>greek</p>                                                                                                        |                                                              |
| <p>Meaning</p>                                                                                                      |                                                              |
| <p>* He, she, it * Himself, herself, itself * Same</p>                                                              |                                                              |
| <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p>                             |                                                              |
| <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)</p>                  | <p>προφήτευσον, καὶ</p>                                      |
| <p>greek</p>                                                                                                        |                                                              |
| <p>Meaning</p>                                                                                                      |                                                              |
| <p>* And * Also * Both * Even * Too * So</p>                                                                        |                                                              |
| <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”</p> | <p>οἱ</p>                                                    |
| <p>greek</p>                                                                                                        |                                                              |
| <p>The definite article</p>                                                                                         | <p>ὑπηρεῖται ῥαπίσμασιν αὐτὸν</p>                            |
| <p>greek</p>                                                                                                        |                                                              |
| <p>Meaning</p>                                                                                                      |                                                              |
| <p>* He, she, it * Himself, herself, itself * Same</p>                                                              |                                                              |
| <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p>                             |                                                              |
| <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)</p>                  | <p>ἔλαβον.</p>                                               |

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|    | <div><div>Καίplugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <b>ὄντος</b>plugin-autotooltip__default plugin-autotooltip_bigείμι</div><div>greek</div><div>είμι is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</div><div>It an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. <b>τοῦ</b>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div></div>                                                                                                                                                                                                                                                                                      |
| 66 | <div><div>The definite article <b>Πέτρου κάτω ἐν</b>plugin-autotooltip__default plugin-autotooltip_bigέν</div><div>greek</div><div>Preposition meaning “in”. <b>τῇ</b>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article <b>αὐλῇ ἔρχεται μία τῶν</b>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article <b>παιδισκῶν τοῦ</b>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article <b>ἀρχιερέως,</b></div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|    | <div><div>καίplugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <b>ἰδοῦσα τὸν</b>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article <b>Πέτρον θερμαινόμενον ἐμβλέψασα αὐτῷ</b>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div></div>                                                                                                                                                                                                                                                                                                                        |
| 67 | <div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <b>λέγει· καί</b>plugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <b>οὐ μετὰ τοῦ</b>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article <b>Ναζαρηνοῦ ἡσθα</b>plugin-autotooltip__default plugin-autotooltip_bigείμι</div><div>greek</div><div>είμι is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</div><div>It an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. <b>τοῦ</b>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article <b>Ἰησοῦ.</b></div></div> |

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|    | <div>ὁplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article δὲplugin-autotooltip__default plugin-autotooltip_bigδέ</div> <div>greek</div> <div>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἡρνήσατο λέγων· οὔτε οἶδα οὔτε ἐπίσταμαι σὺ τί λέγεις. καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>68 * And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐξῆλθεν ἔξω εἰς τὸplugin-autotooltip__default plugin-autotooltip_bigὸ</div> <div>greek</div> <div>The definite article προαύλιον, καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀλέκτωρ ἐφώνησεν.</div> <tr><td></td><td><div>καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. 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|  | <div>ὁplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article δὲplugin-autotooltip__default plugin-autotooltip_bigδέ</div> <div>greek</div> <div>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. πάλιν ἤρνεῖτο. καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μετὰ μικρὸν πάλιν οἱplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article παρεστῶτες ἔλεγον τῷplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article Πέτρῳ· ἀληθῶς ἐξ αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός</div> <div>greek</div> <div>70Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἶ.plugin-autotooltip__default plugin-autotooltip_bigεἶμί</div> <div>greek</div> <div>εἶμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</div> <div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμί is the word for am and ἦν is the word for was, e.g. καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” γὰρ Γαλιλαῖος εἶ.plugin-autotooltip__default plugin-autotooltip_bigεἶμί</div> <div>greek</div> <div>εἶμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</div> <div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμί is the word for am and ἦν is the word for was, e.g.</div> |
|  | <div>ὁplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article δὲplugin-autotooltip__default plugin-autotooltip_bigδέ</div> <div>greek</div> <div>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἤρξατο ἀναθεματίζειν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>71Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὁμύναι ὅτι οὐκ οἶδα τὸνplugin-autotooltip__default plugin-</div> <div>autotooltip_bigὁ</div> <div>greek</div> <div>The definite article ἄνθρωπον τοῦτονplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο</div> <div>greek</div> <div>Meaning:</div> <div>* These or this * This one, this person, this thing * They or he or she or it</div> <div>Demonstrative pronoun.</div> <div>οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ὃν λέγετε.</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

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|    | καὶplugin-autotooltip__default plugin-autotooltip_bigκαί                                                                                                                                                  |
|    | greek                                                                                                                                                                                                     |
|    | Meaning                                                                                                                                                                                                   |
|    | * And * Also * Both * Even * Too * So                                                                                                                                                                     |
|    | Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εὐθὺς ἐκ δευτέρου ἀλέκτωρ ἐφώνησεν. καὶplugin-autotooltip__default plugin-autotooltip_bigκαί |
|    | greek                                                                                                                                                                                                     |
|    | Meaning                                                                                                                                                                                                   |
|    | * And * Also * Both * Even * Too * So                                                                                                                                                                     |
|    | Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀνεμνήσθη ὁplugin-autotooltip__default plugin-autotooltip_bigὁ                               |
|    | greek                                                                                                                                                                                                     |
|    | The definite article Πέτρος τὸplugin-autotooltip__default plugin-autotooltip_bigὁ                                                                                                                         |
| 72 | greek                                                                                                                                                                                                     |
|    | The definite article ῥῆμα ὡς εἶπεν αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός                                                                                                            |
|    | greek                                                                                                                                                                                                     |
|    | Meaning                                                                                                                                                                                                   |
|    | * He, she, it * Himself, herself, itself * Same                                                                                                                                                           |
|    | Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.                                                                                                                          |
|    | Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὁplugin-autotooltip__default plugin-autotooltip_bigὁ                                                          |
|    | greek                                                                                                                                                                                                     |
|    | The definite article ἡσοῦς ὅτι πρὶν ἀλέκτορα φωνῆσαι δις τρίς με ἀπαρνήσῃ. καὶplugin-autotooltip__default plugin-autotooltip_bigκαί                                                                       |
|    | greek                                                                                                                                                                                                     |
|    | Meaning                                                                                                                                                                                                   |
|    | * And * Also * Both * Even * Too * So                                                                                                                                                                     |
|    | Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπιβαλὼν ἐκλαίεν.                                                                            |

## ESV

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| 1  | It was now two days before the Passover and the Feast of Unleavened Bread. And the chief priests and the scribes were seeking how to arrest him by stealth and kill him,                                                    |
| 2  | for they said, “Not during the feast, lest there be an uproar from the people.”                                                                                                                                             |
| 3  | And while he was at Bethany in the house of Simon the leper, as he was reclining at table, a woman came with an alabaster flask of ointment of pure nard, very costly, and she broke the flask and poured it over his head. |
| 4  | There were some who said to themselves indignantly, “Why was the ointment wasted like that?                                                                                                                                 |
| 5  | For this ointment could have been sold for more than three hundred denarii and given to the poor.” And they scolded her.                                                                                                    |
| 6  | But Jesus said, “Leave her alone. Why do you trouble her? She has done a beautiful thing to me.                                                                                                                             |
| 7  | For you always have the poor with you, and whenever you want, you can do good for them. But you will not always have me.                                                                                                    |
| 8  | She has done what she could; she has anointed my body beforehand for burial.                                                                                                                                                |
| 9  | And truly, I say to you, wherever the gospel is proclaimed in the whole world, what she has done will be told in memory of her.”                                                                                            |
| 10 | Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them.                                                                                                                   |
| 11 | And when they heard it, they were glad and promised to give him money. And he sought an opportunity to betray him.                                                                                                          |
| 12 | And on the first day of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him, “Where will you have us go and prepare for you to eat the Passover?”                                           |
| 13 | And he sent two of his disciples and said to them, “Go into the city, and a man carrying a jar of water will meet you. Follow him,                                                                                          |

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| 14 | and wherever he enters, say to the master of the house, 'The Teacher says, Where is my guest room, where I may eat the Passover with my disciples?'                               |
| 15 | And he will show you a large upper room furnished and ready; there prepare for us."                                                                                               |
| 16 | And the disciples set out and went to the city and found it just as he had told them, and they prepared the Passover.                                                             |
| 17 | And when it was evening, he came with the twelve.                                                                                                                                 |
| 18 | And as they were reclining at table and eating, Jesus said, "Truly, I say to you, one of you will betray me, one who is eating with me."                                          |
| 19 | They began to be sorrowful and to say to him one after another, "Is it I?"                                                                                                        |
| 20 | He said to them, "It is one of the twelve, one who is dipping bread into the dish with me.                                                                                        |
| 21 | For the Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born."         |
| 22 | And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, "Take; this is my body."                                                    |
| 23 | And he took a cup, and when he had given thanks he gave it to them, and they all drank of it.                                                                                     |
| 24 | And he said to them, "This is my blood of the covenant, which is poured out for many.                                                                                             |
| 25 | Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God."                                                   |
| 26 | And when they had sung a hymn, they went out to the Mount of Olives.                                                                                                              |
| 27 | And Jesus said to them, "You will all fall away, for it is written, 'I will strike the shepherd, and the sheep will be scattered.'                                                |
| 28 | But after I am raised up, I will go before you to Galilee."                                                                                                                       |
| 29 | Peter said to him, "Even though they all fall away, I will not."                                                                                                                  |
| 30 | And Jesus said to him, "Truly, I tell you, this very night, before the rooster crows twice, you will deny me three times."                                                        |
| 31 | But he said emphatically, "If I must die with you, I will not deny you." And they all said the same.                                                                              |
| 32 | And they went to a place called Gethsemane. And he said to his disciples, "Sit here while I pray."                                                                                |
| 33 | And he took with him Peter and James and John, and began to be greatly distressed and troubled.                                                                                   |
| 34 | And he said to them, "My soul is very sorrowful, even to death. Remain here and watch."                                                                                           |
| 35 | And going a little farther, he fell on the ground and prayed that, if it were possible, the hour might pass from him.                                                             |
| 36 | And he said, "Abba, Father, all things are possible for you. Remove this cup from me. Yet not what I will, but what you will."                                                    |
| 37 | And he came and found them sleeping, and he said to Peter, "Simon, are you asleep? Could you not watch one hour?                                                                  |
| 38 | Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak."                                                                      |
| 39 | And again he went away and prayed, saying the same words.                                                                                                                         |
| 40 | And again he came and found them sleeping, for their eyes were very heavy, and they did not know what to answer him.                                                              |
| 41 | And he came the third time and said to them, "Are you still sleeping and taking your rest? It is enough; the hour has come. The Son of Man is betrayed into the hands of sinners. |
| 42 | Rise, let us be going; see, my betrayer is at hand."                                                                                                                              |
| 43 | And immediately, while he was still speaking, Judas came, one of the twelve, and with him a crowd with swords and clubs, from the chief priests and the scribes and the elders.   |
| 44 | Now the betrayer had given them a sign, saying, "The one I will kiss is the man. Seize him and lead him away under guard."                                                        |
| 45 | And when he came, he went up to him at once and said, "Rabbi!" And he kissed him.                                                                                                 |
| 46 | And they laid hands on him and seized him.                                                                                                                                        |

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| 47 | But one of those who stood by drew his sword and struck the servant of the high priest and cut off his ear.                                                                                   |
| 48 | And Jesus said to them, "Have you come out as against a robber, with swords and clubs to capture me?"                                                                                         |
| 49 | Day after day I was with you in the temple teaching, and you did not seize me. But let the Scriptures be fulfilled."                                                                          |
| 50 | And they all left him and fled.                                                                                                                                                               |
| 51 | And a young man followed him, with nothing but a linen cloth about his body. And they seized him,                                                                                             |
| 52 | but he left the linen cloth and ran away naked.                                                                                                                                               |
| 53 | And they led Jesus to the high priest. And all the chief priests and the elders and the scribes came together.                                                                                |
| 54 | And Peter had followed him at a distance, right into the courtyard of the high priest. And he was sitting with the guards and warming himself at the fire.                                    |
| 55 | Now the chief priests and the whole Council were seeking testimony against Jesus to put him to death, but they found none.                                                                    |
| 56 | For many bore false witness against him, but their testimony did not agree.                                                                                                                   |
| 57 | And some stood up and bore false witness against him, saying,                                                                                                                                 |
| 58 | "We heard him say, 'I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.'"                                                        |
| 59 | Yet even about this their testimony did not agree.                                                                                                                                            |
| 60 | And the high priest stood up in the midst and asked Jesus, "Have you no answer to make? What is it that these men testify against you?"                                                       |
| 61 | But he remained silent and made no answer. Again the high priest asked him, "Are you the Christ, the Son of the Blessed?"                                                                     |
| 62 | And Jesus said, "I am, and you will see the Son of Man seated at the right hand of Power, and coming with the clouds of heaven."                                                              |
| 63 | And the high priest tore his garments and said, "What further witnesses do we need?"                                                                                                          |
| 64 | You have heard his blasphemy. What is your decision?" And they all condemned him as deserving death.                                                                                          |
| 65 | And some began to spit on him and to cover his face and to strike him, saying to him, "Prophecy!" And the guards received him with blows.                                                     |
| 66 | And as Peter was below in the courtyard, one of the servant girls of the high priest came,                                                                                                    |
| 67 | and seeing Peter warming himself, she looked at him and said, "You also were with the Nazarene, Jesus."                                                                                       |
| 68 | But he denied it, saying, "I neither know nor understand what you mean." And he went out into the gateway and the rooster crowed.                                                             |
| 69 | And the servant girl saw him and began again to say to the bystanders, "This man is one of them."                                                                                             |
| 70 | But again he denied it. And after a little while the bystanders again said to Peter, "Certainly you are one of them, for you are a Galilean."                                                 |
| 71 | But he began to invoke a curse on himself and to swear, "I do not know this man of whom you speak."                                                                                           |
| 72 | And immediately the rooster crowed a second time. And Peter remembered how Jesus had said to him, "Before the rooster crows twice, you will deny me three times." And he broke down and wept. |

NIV

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| 1  | Now the Passover and the Feast of Unleavened Bread were only two days away, and the chief priests and the teachers of the law were looking for some sly way to arrest Jesus and kill him.                                             |
| 2  | "But not during the Feast," they said, "or the people may riot."                                                                                                                                                                      |
| 3  | While he was in Bethany, reclining at the table in the home of a man known as Simon the Leper, a woman came with an alabaster jar of very expensive perfume, made of pure nard. She broke the jar and poured the perfume on his head. |
| 4  | Some of those present were saying indignantly to one another, "Why this waste of perfume?                                                                                                                                             |
| 5  | It could have been sold for more than a year's wages and the money given to the poor." And they rebuked her harshly.                                                                                                                  |
| 6  | "Leave her alone," said Jesus. "Why are you bothering her? She has done a beautiful thing to me.                                                                                                                                      |
| 7  | The poor you will always have with you, and you can help them any time you want. But you will not always have me.                                                                                                                     |
| 8  | She did what she could. She poured perfume on my body beforehand to prepare for my burial.                                                                                                                                            |
| 9  | I tell you the truth, wherever the gospel is preached throughout the world, what she has done will also be told, in memory of her."                                                                                                   |
| 10 | Then Judas Iscariot, one of the Twelve, went to the chief priests to betray Jesus to them.                                                                                                                                            |
| 11 | They were delighted to hear this and promised to give him money. So he watched for an opportunity to hand him over.                                                                                                                   |
| 12 | On the first day of the Feast of Unleavened Bread, when it was customary to sacrifice the Passover lamb, Jesus' disciples asked him, "Where do you want us to go and make preparations for you to eat the Passover?"                  |
| 13 | So he sent two of his disciples, telling them, "Go into the city, and a man carrying a jar of water will meet you. Follow him.                                                                                                        |
| 14 | Say to the owner of the house he enters, 'The Teacher asks: Where is my guest room, where I may eat the Passover with my disciples?'                                                                                                  |
| 15 | He will show you a large upper room, furnished and ready. Make preparations for us there."                                                                                                                                            |
| 16 | The disciples left, went into the city and found things just as Jesus had told them. So they prepared the Passover.                                                                                                                   |
| 17 | When evening came, Jesus arrived with the Twelve.                                                                                                                                                                                     |
| 18 | While they were reclining at the table eating, he said, "I tell you the truth, one of you will betray me—one who is eating with me."                                                                                                  |
| 19 | They were saddened, and one by one they said to him, "Surely not I?"                                                                                                                                                                  |
| 20 | "It is one of the Twelve," he replied, "one who dips bread into the bowl with me.                                                                                                                                                     |
| 21 | The Son of Man will go just as it is written about him. But woe to that man who betrays the Son of Man! It would be better for him if he had not been born."                                                                          |
| 22 | While they were eating, Jesus took bread, gave thanks and broke it, and gave it to his disciples, saying, "Take it; this is my body."                                                                                                 |
| 23 | Then he took the cup, gave thanks and offered it to them, and they all drank from it.                                                                                                                                                 |
| 24 | "This is my blood of the covenant, which is poured out for many," he said to them.                                                                                                                                                    |
| 25 | "I tell you the truth, I will not drink again of the fruit of the vine until that day when I drink it anew in the kingdom of God."                                                                                                    |
| 26 | When they had sung a hymn, they went out to the Mount of Olives.                                                                                                                                                                      |
| 27 | "You will all fall away," Jesus told them, "for it is written: "'I will strike the shepherd, and the sheep will be scattered.'                                                                                                        |
| 28 | But after I have risen, I will go ahead of you into Galilee."                                                                                                                                                                         |
| 29 | Peter declared, "Even if all fall away, I will not."                                                                                                                                                                                  |
| 30 | "I tell you the truth," Jesus answered, "today—yes, tonight—before the rooster crows twice you yourself will disown me three times."                                                                                                  |

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| 31 | But Peter insisted emphatically, "Even if I have to die with you, I will never disown you." And all the others said the same.                                                        |
| 32 | They went to a place called Gethsemane, and Jesus said to his disciples, "Sit here while I pray."                                                                                    |
| 33 | He took Peter, James and John along with him, and he began to be deeply distressed and troubled.                                                                                     |
| 34 | "My soul is overwhelmed with sorrow to the point of death," he said to them. "Stay here and keep watch."                                                                             |
| 35 | Going a little farther, he fell to the ground and prayed that if possible the hour might pass from him.                                                                              |
| 36 | "Abba, Father," he said, "everything is possible for you. Take this cup from me. Yet not what I will, but what you will."                                                            |
| 37 | Then he returned to his disciples and found them sleeping. "Simon," he said to Peter, "are you asleep? Could you not keep watch for one hour?"                                       |
| 38 | Watch and pray so that you will not fall into temptation. The spirit is willing, but the body is weak."                                                                              |
| 39 | Once more he went away and prayed the same thing.                                                                                                                                    |
| 40 | When he came back, he again found them sleeping, because their eyes were heavy. They did not know what to say to him.                                                                |
| 41 | Returning the third time, he said to them, "Are you still sleeping and resting? Enough! The hour has come. Look, the Son of Man is betrayed into the hands of sinners.               |
| 42 | Rise! Let us go! Here comes my betrayer!"                                                                                                                                            |
| 43 | Just as he was speaking, Judas, one of the Twelve, appeared. With him was a crowd armed with swords and clubs, sent from the chief priests, the teachers of the law, and the elders. |
| 44 | Now the betrayer had arranged a signal with them: "The one I kiss is the man; arrest him and lead him away under guard."                                                             |
| 45 | Going at once to Jesus, Judas said, "Rabbi!" and kissed him.                                                                                                                         |
| 46 | The men seized Jesus and arrested him.                                                                                                                                               |
| 47 | Then one of those standing near drew his sword and struck the servant of the high priest, cutting off his ear.                                                                       |
| 48 | "Am I leading a rebellion," said Jesus, "that you have come out with swords and clubs to capture me?"                                                                                |
| 49 | Every day I was with you, teaching in the temple courts, and you did not arrest me. But the Scriptures must be fulfilled."                                                           |
| 50 | Then everyone deserted him and fled.                                                                                                                                                 |
| 51 | A young man, wearing nothing but a linen garment, was following Jesus. When they seized him,                                                                                         |
| 52 | he fled naked, leaving his garment behind.                                                                                                                                           |
| 53 | They took Jesus to the high priest, and all the chief priests, elders and teachers of the law came together.                                                                         |
| 54 | Peter followed him at a distance, right into the courtyard of the high priest. There he sat with the guards and warmed himself at the fire.                                          |
| 55 | The chief priests and the whole Sanhedrin were looking for evidence against Jesus so that they could put him to death, but they did not find any.                                    |
| 56 | Many testified falsely against him, but their statements did not agree.                                                                                                              |
| 57 | Then some stood up and gave this false testimony against him:                                                                                                                        |
| 58 | "We heard him say, 'I will destroy this man-made temple and in three days will build another, not made by man.'"                                                                     |
| 59 | Yet even then their testimony did not agree.                                                                                                                                         |
| 60 | Then the high priest stood up before them and asked Jesus, "Are you not going to answer? What is this testimony that these men are bringing against you?"                            |

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| 61 | But Jesus remained silent and gave no answer. Again the high priest asked him, "Are you the Christ, the Son of the Blessed One?"                                                                     |
| 62 | "I am," said Jesus. "And you will see the Son of Man sitting at the right hand of the Mighty One and coming on the clouds of heaven."                                                                |
| 63 | The high priest tore his clothes. "Why do we need any more witnesses?" he asked.                                                                                                                     |
| 64 | "You have heard the blasphemy. What do you think?"                                                                                                                                                   |
| 65 | They all condemned him as worthy of death. Then some began to spit at him; they blindfolded him, struck him with their fists, and said, "Prophecy!" And the guards took him and beat him.            |
| 66 | While Peter was below in the courtyard, one of the servant girls of the high priest came by.                                                                                                         |
| 67 | When she saw Peter warming himself, she looked closely at him. "You also were with that Nazarene, Jesus," she said.                                                                                  |
| 68 | But he denied it. "I don't know or understand what you're talking about," he said, and went out into the entryway.                                                                                   |
| 69 | When the servant girl saw him there, she said again to those standing around, "This fellow is one of them."                                                                                          |
| 70 | Again he denied it. After a little while, those standing near said to Peter, "Surely you are one of them, for you are a Galilean."                                                                   |
| 71 | He began to call down curses on himself, and he swore to them, "I don't know this man you're talking about."                                                                                         |
| 72 | Immediately the rooster crowed the second time. Then Peter remembered the word Jesus had spoken to him: "Before the rooster crows twice you will disown me three times." And he broke down and wept. |

## NLT

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| 1  | It was now two days before Passover and the Festival of Unleavened Bread. The leading priests and the teachers of religious law were still looking for an opportunity to capture Jesus secretly and kill him.                                                                |
| 2  | "But not during the Passover celebration," they agreed, "or the people may riot."                                                                                                                                                                                            |
| 3  | Meanwhile, Jesus was in Bethany at the home of Simon, a man who had previously had leprosy. While he was eating, a woman came in with a beautiful alabaster jar of expensive perfume made from essence of nard. She broke open the jar and poured the perfume over his head. |
| 4  | Some of those at the table were indignant. "Why waste such expensive perfume?" they asked.                                                                                                                                                                                   |
| 5  | "It could have been sold for a year's wages and the money given to the poor!" So they scolded her harshly.                                                                                                                                                                   |
| 6  | But Jesus replied, "Leave her alone. Why criticize her for doing such a good thing to me?                                                                                                                                                                                    |
| 7  | You will always have the poor among you, and you can help them whenever you want to. But you will not always have me.                                                                                                                                                        |
| 8  | She has done what she could and has anointed my body for burial ahead of time.                                                                                                                                                                                               |
| 9  | I tell you the truth, wherever the Good News is preached throughout the world, this woman's deed will be remembered and discussed."                                                                                                                                          |
| 10 | Then Judas Iscariot, one of the twelve disciples, went to the leading priests to arrange to betray Jesus to them.                                                                                                                                                            |
| 11 | They were delighted when they heard why he had come, and they promised to give him money. So he began looking for an opportunity to betray Jesus.                                                                                                                            |
| 12 | On the first day of the Festival of Unleavened Bread, when the Passover lamb is sacrificed, Jesus' disciples asked him, "Where do you want us to go to prepare the Passover meal for you?"                                                                                   |
| 13 | So Jesus sent two of them into Jerusalem with these instructions: "As you go into the city, a man carrying a pitcher of water will meet you. Follow him.                                                                                                                     |
| 14 | At the house he enters, say to the owner, 'The Teacher asks: Where is the guest room where I can eat the Passover meal with my disciples?'                                                                                                                                   |

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| 15 | He will take you upstairs to a large room that is already set up. That is where you should prepare our meal."                                                                                                                    |
| 16 | So the two disciples went into the city and found everything just as Jesus had said, and they prepared the Passover meal there.                                                                                                  |
| 17 | In the evening Jesus arrived with the twelve disciples.                                                                                                                                                                          |
| 18 | As they were at the table eating, Jesus said, "I tell you the truth, one of you eating with me here will betray me."                                                                                                             |
| 19 | Greatly distressed, each one asked in turn, "Am I the one?"                                                                                                                                                                      |
| 20 | He replied, "It is one of you twelve who is eating from this bowl with me.                                                                                                                                                       |
| 21 | For the Son of Man must die, as the Scriptures declared long ago. But how terrible it will be for the one who betrays him. It would be far better for that man if he had never been born!"                                       |
| 22 | As they were eating, Jesus took some bread and blessed it. Then he broke it in pieces and gave it to the disciples, saying, "Take it, for this is my body."                                                                      |
| 23 | And he took a cup of wine and gave thanks to God for it. He gave it to them, and they all drank from it.                                                                                                                         |
| 24 | And he said to them, "This is my blood, which confirms the covenant between God and his people. It is poured out as a sacrifice for many.                                                                                        |
| 25 | I tell you the truth, I will not drink wine again until the day I drink it new in the Kingdom of God."                                                                                                                           |
| 26 | Then they sang a hymn and went out to the Mount of Olives.                                                                                                                                                                       |
| 27 | On the way, Jesus told them, "All of you will desert me. For the Scriptures say, 'God will strike the Shepherd, and the sheep will be scattered.'                                                                                |
| 28 | But after I am raised from the dead, I will go ahead of you to Galilee and meet you there."                                                                                                                                      |
| 29 | Peter said to him, "Even if everyone else deserts you, I never will."                                                                                                                                                            |
| 30 | Jesus replied, "I tell you the truth, Peter- this very night, before the rooster crows twice, you will deny three times that you even know me."                                                                                  |
| 31 | "No!" Peter declared emphatically. "Even if I have to die with you, I will never deny you!" And all the others vowed the same.                                                                                                   |
| 32 | They went to the olive grove called Gethsemane, and Jesus said, "Sit here while I go and pray."                                                                                                                                  |
| 33 | He took Peter, James, and John with him, and he became deeply troubled and distressed.                                                                                                                                           |
| 34 | He told them, "My soul is crushed with grief to the point of death. Stay here and keep watch with me."                                                                                                                           |
| 35 | He went on a little farther and fell to the ground. He prayed that, if it were possible, the awful hour awaiting him might pass him by.                                                                                          |
| 36 | "Abba, Father," he cried out, "everything is possible for you. Please take this cup of suffering away from me. Yet I want your will to be done, not mine."                                                                       |
| 37 | Then he returned and found the disciples asleep. He said to Peter, "Simon, are you asleep? Couldn't you watch with me even one hour?                                                                                             |
| 38 | Keep watch and pray, so that you will not give in to temptation. For the spirit is willing, but the body is weak."                                                                                                               |
| 39 | Then Jesus left them again and prayed the same prayer as before.                                                                                                                                                                 |
| 40 | When he returned to them again, he found them sleeping, for they couldn't keep their eyes open. And they didn't know what to say.                                                                                                |
| 41 | When he returned to them the third time, he said, "Go ahead and sleep. Have your rest. But no- the time has come. The Son of Man is betrayed into the hands of sinners.                                                          |
| 42 | Up, let's be going. Look, my betrayer is here!"                                                                                                                                                                                  |
| 43 | And immediately, even as Jesus said this, Judas, one of the twelve disciples, arrived with a crowd of men armed with swords and clubs. They had been sent by the leading priests, the teachers of religious law, and the elders. |
| 44 | The traitor, Judas, had given them a prearranged signal: "You will know which one to arrest when I greet him with a kiss. Then you can take him away under guard."                                                               |

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| 45 | As soon as they arrived, Judas walked up to Jesus. "Rabbi!" he exclaimed, and gave him the kiss.                                                                                                                        |
| 46 | Then the others grabbed Jesus and arrested him.                                                                                                                                                                         |
| 47 | But one of the men with Jesus pulled out his sword and struck the high priest's slave, slashing off his ear.                                                                                                            |
| 48 | Jesus asked them, "Am I some dangerous revolutionary, that you come with swords and clubs to arrest me?"                                                                                                                |
| 49 | Why didn't you arrest me in the Temple? I was there among you teaching every day. But these things are happening to fulfill what the Scriptures say about me."                                                          |
| 50 | Then all his disciples deserted him and ran away.                                                                                                                                                                       |
| 51 | One young man following behind was clothed only in a long linen shirt. When the mob tried to grab him,                                                                                                                  |
| 52 | he slipped out of his shirt and ran away naked.                                                                                                                                                                         |
| 53 | They took Jesus to the high priest's home where the leading priests, the elders, and the teachers of religious law had gathered.                                                                                        |
| 54 | Meanwhile, Peter followed him at a distance and went right into the high priest's courtyard. There he sat with the guards, warming himself by the fire.                                                                 |
| 55 | Inside, the leading priests and the entire high council were trying to find evidence against Jesus, so they could put him to death. But they couldn't find any.                                                         |
| 56 | Many false witnesses spoke against him, but they contradicted each other.                                                                                                                                               |
| 57 | Finally, some men stood up and gave this false testimony:                                                                                                                                                               |
| 58 | "We heard him say, 'I will destroy this Temple made with human hands, and in three days I will build another, made without human hands.'"                                                                               |
| 59 | But even then they didn't get their stories straight!                                                                                                                                                                   |
| 60 | Then the high priest stood up before the others and asked Jesus, "Well, aren't you going to answer these charges? What do you have to say for yourself?"                                                                |
| 61 | But Jesus was silent and made no reply. Then the high priest asked him, "Are you the Messiah, the Son of the Blessed One?"                                                                                              |
| 62 | Jesus said, "I Am. And you will see the Son of Man seated in the place of power at God's right hand and coming on the clouds of heaven. "                                                                               |
| 63 | Then the high priest tore his clothing to show his horror and said, "Why do we need other witnesses?"                                                                                                                   |
| 64 | You have all heard his blasphemy. What is your verdict?" "Guilty!" they all cried. "He deserves to die!"                                                                                                                |
| 65 | Then some of them began to spit at him, and they blindfolded him and beat him with their fists. "Prophecy to us," they jeered. And the guards slapped him as they took him away.                                        |
| 66 | Meanwhile, Peter was in the courtyard below. One of the servant girls who worked for the high priest came by                                                                                                            |
| 67 | and noticed Peter warming himself at the fire. She looked at him closely and said, "You were one of those with Jesus of Nazareth. "                                                                                     |
| 68 | But Peter denied it. "I don't know what you're talking about," he said, and he went out into the entryway. Just then, a rooster crowed.                                                                                 |
| 69 | When the servant girl saw him standing there, she began telling the others, "This man is definitely one of them!"                                                                                                       |
| 70 | But Peter denied it again. A little later some of the other bystanders confronted Peter and said, "You must be one of them, because you are a Galilean."                                                                |
| 71 | Peter swore, "A curse on me if I'm lying- I don't know this man you're talking about!"                                                                                                                                  |
| 72 | And immediately the rooster crowed the second time. Suddenly, Jesus' words flashed through Peter's mind: "Before the rooster crows twice, you will deny three times that you even know me." And he broke down and wept. |

## KJV

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| 1  | After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.                                   |
| 2  | But they said, Not on the feast day, lest there be an uproar of the people.                                                                                                                                   |
| 3  | And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured it on his head. |
| 4  | And there were some that had indignation within themselves, and said, Why was this waste of the ointment made?                                                                                                |
| 5  | For it might have been sold for more than three hundred pence, and have been given to the poor. And they murmured against her.                                                                                |
| 6  | And Jesus said, Let her alone; why trouble ye her? she hath wrought a good work on me.                                                                                                                        |
| 7  | For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not always.                                                                                                  |
| 8  | She hath done what she could: she is come aforehand to anoint my body to the burying.                                                                                                                         |
| 9  | Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, this also that she hath done shall be spoken of for a memorial of her.                                           |
| 10 | And Judas Iscariot, one of the twelve, went unto the chief priests, to betray him unto them.                                                                                                                  |
| 11 | And when they heard it, they were glad, and promised to give him money. And he sought how he might conveniently betray him.                                                                                   |
| 12 | And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the passover?                                  |
| 13 | And he sendeth forth two of his disciples, and saith unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him.                                                   |
| 14 | And wheresoever he shall go in, say ye to the goodman of the house, The Master saith, Where is the guestchamber, where I shall eat the passover with my disciples?                                            |
| 15 | And he will shew you a large upper room furnished and prepared: there make ready for us.                                                                                                                      |
| 16 | And his disciples went forth, and came into the city, and found as he had said unto them: and they made ready the passover.                                                                                   |
| 17 | And in the evening he cometh with the twelve.                                                                                                                                                                 |
| 18 | And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.                                                                                              |
| 19 | And they began to be sorrowful, and to say unto him one by one, Is it I? and another said, Is it I?                                                                                                           |
| 20 | And he answered and said unto them, It is one of the twelve, that dippeth with me in the dish.                                                                                                                |
| 21 | The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born.                                            |
| 22 | And as they did eat, Jesus took bread, and blessed, and brake it, and gave to them, and said, Take, eat: this is my body.                                                                                     |
| 23 | And he took the cup, and when he had given thanks, he gave it to them: and they all drank of it.                                                                                                              |
| 24 | And he said unto them, This is my blood of the new testament, which is shed for many.                                                                                                                         |
| 25 | Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God.                                                                               |
| 26 | And when they had sung an hymn, they went out into the mount of Olives.                                                                                                                                       |
| 27 | And Jesus saith unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered.                                                 |
| 28 | But after that I am risen, I will go before you into Galilee.                                                                                                                                                 |
| 29 | But Peter said unto him, Although all shall be offended, yet will not I.                                                                                                                                      |
| 30 | And Jesus saith unto him, Verily I say unto thee, That this day, even in this night, before the cock crow twice, thou shalt deny me thrice.                                                                   |

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| 31 | But he spake the more vehemently, If I should die with thee, I will not deny thee in any wise. Likewise also said they all.                                                         |
| 32 | And they came to a place which was named Gethsemane: and he saith to his disciples, Sit ye here, while I shall pray.                                                                |
| 33 | And he taketh with him Peter and James and John, and began to be sore amazed, and to be very heavy;                                                                                 |
| 34 | And saith unto them, My soul is exceeding sorrowful unto death: tarry ye here, and watch.                                                                                           |
| 35 | And he went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from him.                                                           |
| 36 | And he said, Abba, Father, all things are possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt.                                         |
| 37 | And he cometh, and findeth them sleeping, and saith unto Peter, Simon, sleepest thou? couldest not thou watch one hour?                                                             |
| 38 | Watch ye and pray, lest ye enter into temptation. The spirit truly is ready, but the flesh is weak.                                                                                 |
| 39 | And again he went away, and prayed, and spake the same words.                                                                                                                       |
| 40 | And when he returned, he found them asleep again, (for their eyes were heavy,) neither wist they what to answer him.                                                                |
| 41 | And he cometh the third time, and saith unto them, Sleep on now, and take your rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners.  |
| 42 | Rise up, let us go; lo, he that betrayeth me is at hand.                                                                                                                            |
| 43 | And immediately, while he yet spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests and the scribes and the elders. |
| 44 | And he that betrayed him had given them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead him away safely.                                              |
| 45 | And as soon as he was come, he goeth straightway to him, and saith, Master, master; and kissed him.                                                                                 |
| 46 | And they laid their hands on him, and took him.                                                                                                                                     |
| 47 | And one of them that stood by drew a sword, and smote a servant of the high priest, and cut off his ear.                                                                            |
| 48 | And Jesus answered and said unto them, Are ye come out, as against a thief, with swords and with staves to take me?                                                                 |
| 49 | I was daily with you in the temple teaching, and ye took me not: but the scriptures must be fulfilled.                                                                              |
| 50 | And they all forsook him, and fled.                                                                                                                                                 |
| 51 | And there followed him a certain young man, having a linen cloth cast about his naked body; and the young men laid hold on him:                                                     |
| 52 | And he left the linen cloth, and fled from them naked.                                                                                                                              |
| 53 | And they led Jesus away to the high priest: and with him were assembled all the chief priests and the elders and the scribes.                                                       |
| 54 | And Peter followed him afar off, even into the palace of the high priest: and he sat with the servants, and warmed himself at the fire.                                             |
| 55 | And the chief priests and all the council sought for witness against Jesus to put him to death; and found none.                                                                     |
| 56 | For many bare false witness against him, but their witness agreed not together.                                                                                                     |
| 57 | And there arose certain, and bare false witness against him, saying,                                                                                                                |
| 58 | We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands.                                                |
| 59 | But neither so did their witness agree together.                                                                                                                                    |
| 60 | And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what is it which these witness against thee?                                            |

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| 61 | But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed?                                               |
| 62 | And Jesus said, I am: and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.                                                               |
| 63 | Then the high priest rent his clothes, and saith, What need we any further witnesses?                                                                                                       |
| 64 | Ye have heard the blasphemy: what think ye? And they all condemned him to be guilty of death.                                                                                               |
| 65 | And some began to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophecy: and the servants did strike him with the palms of their hands.                      |
| 66 | And as Peter was beneath in the palace, there cometh one of the maids of the high priest:                                                                                                   |
| 67 | And when she saw Peter warming himself, she looked upon him, and said, And thou also wast with Jesus of Nazareth.                                                                           |
| 68 | But he denied, saying, I know not, neither understand I what thou sayest. And he went out into the porch; and the cock crew.                                                                |
| 69 | And a maid saw him again, and began to say to them that stood by, This is one of them.                                                                                                      |
| 70 | And he denied it again. And a little after, they that stood by said again to Peter, Surely thou art one of them: for thou art a Galilaeen, and thy speech agreeth thereto.                  |
| 71 | But he began to curse and to swear, saying, I know not this man of whom ye speak.                                                                                                           |
| 72 | And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept. |

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