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## Mark 14:41

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καὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί Meaning \* And \* Also \* Both \* Even \* Too \* So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔρχεται τὸρlugin-autotooltip\_default plugin-autotooltip\_bigό, ή, τό greek Meaning: \* The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ τρίτον καὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί Meaning \* And \* Also \* Both \* Even \* Too \* So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" λέγει αὐτοῖς plugin-autotooltip\_default plugin-autotooltip\_bigαὐτός Meaning \* He, she, it \* Himself, herself, itself \* Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καθεύδετε τὸplugin-autotooltip\_default plugin-autotooltip\_bigō, ἡ, τό greek Meaning: \* The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ λοιπὸν καὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί greek Meaning \* And \* Also \* Both \* Even \* Too \* So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀναπαύεσθε· ἀπέχει· ἦλθευ ἡplugin-autotooltip\_default plugin-autotooltip\_deja, ἡ, τό Greek greek Meaning: \* The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἄρα, ἰδοὺ παραδίδοται ὁplugin-autotooltip\_default plugin-autotooltip\_bigὁ, ἡ, τό greek Meaning: \* The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ υἰὸς τοῦplugin-autotooltip\_default plugin-autotooltip\_bigὀ, ἡ, τό greek Meaning: \* The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀνθρώπου εἰς τὰςplugin-autotooltip\_default plugin-autotooltip\_bigò, ἡ, τό greek Meaning: \* The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ χεῖρας τῶνplugin-autotooltip\_default plugin-autotooltip\_bigò, ἡ, τό greek Meaning: \* The The definite article.

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀμαρτωλῶν.

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- ESV | And he came the third time and said to them, "Are you still sleeping and taking your rest? It is enough; the hour has come. The Son of Man is betrayed into the hands of sinners.

  NIV | Returning the third time, he said to them, "Are you still sleeping and resting? Enough! The hour has come. Look, the Son of Man is betrayed into the hands of sinners.

  NLT | When he returned to them the third time, he said, "Go ahead and sleep. Have your rest. But no- the time has come. The Son of Man is betrayed into the hands of sinners.
- KJV And he cometh the third time, and saith unto them, Sleep on now, and take your rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners.

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