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## **Mark 2:7**

τί οὖτοςplugin-autotooltip default plugin-autotooltip bigoὖτος / αὕτη /τοῦτο greek Meaning: \* These or this \* This one, this person, this thing \* They or he or she or it Demonstrative pronoun. οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 οὕτως λαλεῖ; βλασφημεῖ· τίς δύναται ἀφιέναι ἁμαρτίας εἰ μὴ εἶςplugin-autotooltip\_ default pluginautotooltip bigelic gree Meaning: \* One \* First \* One thing \* Alone \* Individual \* One ma \* Someone εἷς is the cardinal number ("one"). Sometimes it functions as a indefinitely pronoun Greek ("someone" or "a certain one"). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament. Matthew 8:19 John 10:30 oplugin-autotooltip default plugin-autotooltip bigo, ἡ, τό greek Meaning: \* The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεός; plugin-autotooltip default plugin-autotooltip bigθεὸς greek Masculine noun meaning: \* A god or goddess \* God "Why does this man speak like that? He is blaspheming! Who can forgive sins but God alone?" **ESV** NIV "Why does this fellow talk like that? He's blaspheming! Who can forgive sins but God alone?" NLT "What is he saying? This is blasphemy! Only God can forgive sins!" KIV Why doth this man thus speak blasphemies? who can forgive sins but God only?

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