

Mark 3

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 |

Text

Greek

	καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἰσῆλθεν πάλιν εἰς συναγωγὴν, καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἦν
1	εἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐκεῖ ἄνθρωπος ἐξηραμμένην ἔχων τὴν greek The definite article χεῖρα·

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” παρετήρουν αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰ ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τοῖςplugin-autotooltip__default plugin-autotooltip_bigὁ 2greek The definite article σάββατον θεραπεύει αὐτόν,plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἵνα κατηγορήσωσιν αὐτοῦ.plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” λέγει τῷplugin-autotooltip__default plugin-autotooltip_bigὁ greek 3The definite article ἀνθρώπων τῷplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ξηρὰν χεῖρα ἔχοντι· ἔγειρε εἰς τὸplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article μέσον.

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4	greek The definite article σάββασιν ἀγαθὸν ποιῆσαι Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ἡ κακοποιῆσαι, ψυχὴν σῶσαι ἡ ἀποκτεῖναι; οἱ greek The definite article δέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐσιώπων.	

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” περιβλεψάμενος αὐτοὺς plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μετ’ ὀργῆς, συνλειτουργοῦμενος ἐπὶ τῇ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article παρώσει τῆς plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article καρδίας αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) λέγει τῷ plugin-autotooltip__default plugin-autotooltip_bigὁ <tr><td>5</td><td> ἄνθρωπος· ἔκτεινον τὴν plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article χεῖρα. καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐξέτεινεν, καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπεκατεστάθη ἢ plugin-autotooltip__default plugin-autotooltip_bigαὐτοῦ greek The definite article χεὶρ αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) </td></tr>	5	ἄνθρωπος· ἔκτεινον τὴν plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article χεῖρα. καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐξέτεινεν, καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπεκατεστάθη ἢ plugin-autotooltip__default plugin-autotooltip_bigαὐτοῦ greek The definite article χεὶρ αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
5	ἄνθρωπος· ἔκτεινον τὴν plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article χεῖρα. καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐξέτεινεν, καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπεκατεστάθη ἢ plugin-autotooltip__default plugin-autotooltip_bigαὐτοῦ greek The definite article χεὶρ αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)		

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	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπὸ ἱεροσολύμων καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπὸ τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἡδουμά(ας καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πέραν τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἡορδάνου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So 8 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” περὶ Τύρον καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Σιδῶνα, πλήθος πολὺ, ἀκούοντες ὅσα ἐποίηplugin-autotooltip__default plugin-autotooltip_bigποιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ἦλθον πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτόν.plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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	καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπεν τοῖςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article μαθηταῖς αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἵνα πλοιάριον προσκατερῇ αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) διὰplugin-autotooltip__default plugin-autotooltip_bigδιὰ greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διά emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὅχλον, ἵνα μὴ θλίβωσιν αὐτόν·plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
9	πολλοὺς γὰρ ἐθεράπευσεν, ὥστε ἐπιπίπτειν αὐτῷ,plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἵνα αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἄψωνται, ὅσοι εἶχον μάστιγας.
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καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὰ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πνεύματα τὰ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀκάθαρτα, ὅταν αὐτὸν plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐθεώρουν, προσέπιπτον αὐτῷ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning 11 * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔκραζον λέγοντες ὅτι σὺ εἶ plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὁ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article υἱὸς τοῦ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θεοῦ. plugin-autotooltip__default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πολλὰ ἐπετίμα αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἵνα μὴ αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτός
12	greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) φανερὸν ποιήσωσινplugin-autotooltip__default plugin-autotooltip_bigποιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form

Καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀναβαίνει εἰς τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek			
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13 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπῆλθον πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek			
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Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)			

	καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐποίησεν Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form δῶδεκα, ἵνα ᾧσιν greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. μετ’ αὐτοῦ
14	greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἵνα ἀποστέλλῃ αὐτούς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κηρύσσειν
15	καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔχειν ἐξουσίαν ἐκβάλλειν τὰ greek The definite article δαμόνια

καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐποίησενplugin-autotooltip__default plugin-autotooltip_bigποιέω

Meaning:

* To do * To make

This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.

16 Verb forms

Present tense Person Greek Form τοῦςplugin-autotooltip__default plugin-autotooltip_bigὸ

greek

The definite article δώδεκα, καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπέθηκεν ὄνομα τῷplugin-autotooltip__default plugin-autotooltip_bigὸ

greek

The definite article Σύμωνι Πέτρον·

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἰάκωβον τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Ζεβεδαίου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ἰωάννην τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀδελφὸν τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Ἰακώβου, καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπέθηκεν αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὀνόματα Βοανηργές, ὃ ἐστὶνplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. υἱοὶ βροντῆς.
17	

καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” [Ἀνδρέαν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί](#)

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” [Φίλιππον καὶplugin-autotooltip__default plugin-autotooltip_bigκαί](#)

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” [Βαρθολομαῖον καὶplugin-autotooltip__default plugin-autotooltip_bigκαί](#)

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” [Μαθθαῖον καὶplugin-autotooltip__default plugin-autotooltip_bigκαί](#)

greek

Meaning

18 * And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” [Θωμᾶν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί](#)

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” [Ἰάκωβον τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ](#)

greek

The definite article [τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ](#)

greek

The definite article [Ἀλφαίου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί](#)

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” [Θαδδαῖον καὶplugin-autotooltip__default plugin-autotooltip_bigκαί](#)

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” [Σίμωνα τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ](#)

greek

The definite article [Καναναῖον](#)

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἰούδαν Ἰσκαριώθ, ὃς καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” παρέδωκεν αὐτόν. plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔρχεται εἰς οἶκον· plugin-autotooltip__default plugin-autotooltip_bigαὐτοὺς
19	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” συνέρχεται πάλιν ὄχλος, ὥστε μὴ δύνασθαι plugin-autotooltip__default plugin-autotooltip_bigαὐτοὺς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μήτε ἄρτον φαγεῖν.
20	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” συνέρχεται πάλιν ὄχλος, ὥστε μὴ δύνασθαι plugin-autotooltip__default plugin-autotooltip_bigαὐτοὺς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μήτε ἄρτον φαγεῖν.

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀκούσαντες οἱplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article παρ’ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek
21	Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐξῆλθον κρατῆσαι αὐτόν·plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἔλεγον γὰρ ὅτι ἐξέστη.
22	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οἱplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article γραμματεῖς οἱplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀπὸ ἱεροσολύμων καταβάντες ἔλεγον ὅτι Βεελζεβοῦλ ἔχει, καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὅτι ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῷplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἄρχοντι τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article δαιμονίων ἐκβάλλει τὰplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article δαιμόνια.

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” προσκαλεσάμενος αὐτοὺςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same
23	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. παραβολαῖς ἔλεγεν αὐτοῖς·plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πῶς δύναται σατανᾶς σατανᾶν ἐκβάλλειν;
24	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐὰν βασιλεία ἐφ’ ἑαυτὴν μερισθῇ, οὐ δύναται σταθῆναι ἢplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article βασιλεία ἐκείνη.
25	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐὰν οἰκία ἐφ’ ἑαυτὴν μερισθῇ, οὐ δυνήσεται ἢplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article οἰκία ἐκείνη σταθῆναι.
26	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἰ ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article σατανᾶς ἀνέστη ἐφ’ ἑαυτὸν ἐμερίσθη, καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐ δύναται στήναι ἀλλὰ τέλος ἔχει.

	ἀλλ' οὐ δύναται οὐδεὶς εἰς τὴν greek The definite article οἰκίαν τοῦ greek The definite article ἰσχυροῦ εἰσελθὼν τὰ greek The definite article σκεύη αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) διαρπάσαι, ἐὰν μὴ πρῶτον τὸν
27	greek The definite article ἰσχυρὸν δέησι, καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τότε τὴν greek The definite article οἰκίαν αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) διαρπάσει.

	ἀμὴν λέγω ὑμῖν ὅτι πάνταplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἀφεθήσεται τοῖςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article οἱὸς τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ 28 greek The definite article ἀνθρώπων τὰplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀμαρτήματα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" αἱplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article βλασφημίαι, ὅσα ἂν βλασφημήσωσιν·
	ὅς δ'plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἂν βλασφημία ἐς τὸplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πνεῦμα τὸplugin-autotooltip__default plugin-autotooltip_bigὁ greek 29 The definite article ἅγιον, οὐκ ἔχει ἄφεσιν εἰς τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article αἰῶνα, ἀλλὰ ἐνοχός ἐσταιplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. αἰωνίου ἁμαρτήματος
30	ὅτι ἔλεγον· πνεῦμα ἀκάθαρτον ἔχει.

καὶ plugin-autotooltip__default plugin-autotooltip_big καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐρχεται plugin-autotooltip__default plugin-autotooltip_big οἱ greek The definite article μήτηρ αὐτοῦ plugin-autotooltip__default plugin-autotooltip_big αὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ plugin-autotooltip__default plugin-autotooltip_big καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οἱ plugin-autotooltip__default plugin-autotooltip_big οἱ greek The definite article ἀδελφοὶ αὐτοῦ plugin-autotooltip__default plugin-autotooltip_big αὐτός greek Meaning * He, she, it * Himself, herself, itself * Same 31 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ plugin-autotooltip__default plugin-autotooltip_big καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐξω στήκοντες ἀπέστειλαν πρὸς plugin-autotooltip__default plugin-autotooltip_big πρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτόν plugin-autotooltip__default plugin-autotooltip_big αὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καλοῦντες αὐτόν plugin-autotooltip__default plugin-autotooltip_big αὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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καὶ plugin-autotooltip__default plugin-autotooltip_big καί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐκάθῃτο περὶ αὐτὸνplugin-autotooltip__default plugin-autotooltip_big αὐτός
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὁχλος, καὶplugin-autotooltip__default plugin-autotooltip_big καί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” λέγουσιν αὐτῷplugin-autotooltip__default plugin-autotooltip_big αὐτός
greek
Meaning
32 * He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἰδοὺ ἢplugin-autotooltip__default plugin-autotooltip_big ὁ
greek
The definite article μήτηρ σου καὶplugin-autotooltip__default plugin-autotooltip_big καί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οἱplugin-autotooltip__default plugin-autotooltip_big οἱ
greek
The definite article ἀδελφοί σου καὶplugin-autotooltip__default plugin-autotooltip_big καί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” αἱplugin-autotooltip__default plugin-autotooltip_big αἱ
greek
The definite article ἀδελφαί σου ἔξω ζητοῦσίν σε.

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀποκριθεὶς αὐτοῖς plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) λέγει· τίς ἐστιν plugin-autotooltip__default plugin-autotooltip_bigεἰμί
33	greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἦ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article μήτηρ μου καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οἱ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀδελφοί μου;
	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” περιβλεψάμενος τοὺς plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article περὶ αὐτὸν plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same
34	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κύκλω καθημένους λέγει· ἴδε ἡ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article μήτηρ μου καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οἱ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀδελφοί μου.

	ὅς ἄν ποιήσῃplugin-autotooltip__default plugin-autotooltip_bigποιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θέλημα τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θεοῦ,plugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God οὗτοςplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: 35 * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17)John 7:26Luke 22:19 ἀδελφός μου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀδελφὴ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μήτηρ ἐστίν.plugin-autotooltip__default plugin-autotooltip_bigἐίμῃ greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.
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ESV

1	Again he entered the synagogue, and a man was there with a withered hand.
2	And they watched Jesus, to see whether he would heal him on the Sabbath, so that they might accuse him.
3	And he said to the man with the withered hand, “Come here.”
4	And he said to them, “Is it lawful on the Sabbath to do good or to do harm, to save life or to kill?” But they were silent.
5	And he looked around at them with anger, grieved at their hardness of heart, and said to the man, “Stretch out your hand.” He stretched it out, and his hand was restored.
6	The Pharisees went out and immediately held counsel with the Herodians against him, how to destroy him.
7	Jesus withdrew with his disciples to the sea, and a great crowd followed, from Galilee and Judea
8	and Jerusalem and Idumea and from beyond the Jordan and from around Tyre and Sidon. When the great crowd heard all that he was doing, they came to him.

9	And he told his disciples to have a boat ready for him because of the crowd, lest they crush him,
10	for he had healed many, so that all who had diseases pressed around him to touch him.
11	And whenever the unclean spirits saw him, they fell down before him and cried out, "You are the Son of God."
12	And he strictly ordered them not to make him known.
13	And he went up on the mountain and called to him those whom he desired, and they came to him.
14	And he appointed twelve (whom he also named apostles) so that they might be with him and he might send them out to preach
15	and have authority to cast out demons.
16	He appointed the twelve: Simon (to whom he gave the name Peter);
17	James the son of Zebedee and John the brother of James (to whom he gave the name Boanerges, that is, Sons of Thunder);
18	Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the son of Alphaeus, and Thaddaeus, and Simon the Cananaean,
19	and Judas Iscariot, who betrayed him.
20	Then he went home, and the crowd gathered again, so that they could not even eat.
21	And when his family heard it, they went out to seize him, for they were saying, "He is out of his mind."
22	And the scribes who came down from Jerusalem were saying, "He is possessed by Beelzebul," and "by the prince of demons he casts out the demons."
23	And he called them to him and said to them in parables, "How can Satan cast out Satan?
24	If a kingdom is divided against itself, that kingdom cannot stand.
25	And if a house is divided against itself, that house will not be able to stand.
26	And if Satan has risen up against himself and is divided, he cannot stand, but is coming to an end.
27	But no one can enter a strong man's house and plunder his goods, unless he first binds the strong man. Then indeed he may plunder his house.
28	"Truly, I say to you, all sins will be forgiven the children of man, and whatever blasphemies they utter,
29	but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin"-
30	for they had said, "He has an unclean spirit."
31	And his mother and his brothers came, and standing outside they sent to him and called him.
32	And a crowd was sitting around him, and they said to him, "Your mother and your brothers are outside, seeking you."
33	And he answered them, "Who are my mother and my brothers?"
34	And looking about at those who sat around him, he said, "Here are my mother and my brothers!
35	Whoever does the will of God, he is my brother and sister and mother."

NIV

1	Another time he went into the synagogue, and a man with a shriveled hand was there.
2	Some of them were looking for a reason to accuse Jesus, so they watched him closely to see if he would heal him on the Sabbath.
3	Jesus said to the man with the shriveled hand, "Stand up in front of everyone."
4	Then Jesus asked them, "Which is lawful on the Sabbath: to do good or to do evil, to save life or to kill?" But they remained silent.
5	He looked around at them in anger and, deeply distressed at their stubborn hearts, said to the man, "Stretch out your hand." He stretched it out, and his hand was completely restored.
6	Then the Pharisees went out and began to plot with the Herodians how they might kill Jesus.

7	Jesus withdrew with his disciples to the lake, and a large crowd from Galilee followed.
8	When they heard all he was doing, many people came to him from Judea, Jerusalem, Idumea, and the regions across the Jordan and around Tyre and Sidon.
9	Because of the crowd he told his disciples to have a small boat ready for him, to keep the people from crowding him.
10	For he had healed many, so that those with diseases were pushing forward to touch him.
11	Whenever the evil spirits saw him, they fell down before him and cried out, "You are the Son of God."
12	But he gave them strict orders not to tell who he was.
13	Jesus went up on a mountainside and called to him those he wanted, and they came to him.
14	He appointed twelve—designating them apostles—that they might be with him and that he might send them out to preach
15	and to have authority to drive out demons.
16	These are the twelve he appointed: Simon (to whom he gave the name Peter);
17	James son of Zebedee and his brother John (to them he gave the name Boanerges, which means Sons of Thunder);
18	Andrew, Philip, Bartholomew, Matthew, Thomas, James son of Alphaeus, Thaddaeus, Simon the Zealot
19	and Judas Iscariot, who betrayed him.
20	Then Jesus entered a house, and again a crowd gathered, so that he and his disciples were not even able to eat.
21	When his family heard about this, they went to take charge of him, for they said, "He is out of his mind."
22	And the teachers of the law who came down from Jerusalem said, "He is possessed by Beelzebul! By the prince of demons he is driving out demons."
23	So Jesus called them and spoke to them in parables: "How can Satan drive out Satan?
24	If a kingdom is divided against itself, that kingdom cannot stand.
25	If a house is divided against itself, that house cannot stand.
26	And if Satan opposes himself and is divided, he cannot stand; his end has come.
27	In fact, no one can enter a strong man's house and carry off his possessions unless he first ties up the strong man. Then he can rob his house.
28	I tell you the truth, all the sins and blasphemies of men will be forgiven them.
29	But whoever blasphemes against the Holy Spirit will never be forgiven; he is guilty of an eternal sin."
30	He said this because they were saying, "He has an evil spirit."
31	Then Jesus' mother and brothers arrived. Standing outside, they sent someone in to call him.
32	A crowd was sitting around him, and they told him, "Your mother and brothers are outside looking for you."
33	"Who are my mother and my brothers?" he asked.
34	Then he looked at those seated in a circle around him and said, "Here are my mother and my brothers!
35	Whoever does God's will is my brother and sister and mother."

NLT

1	Jesus went into the synagogue again and noticed a man with a deformed hand.
2	Since it was the Sabbath, Jesus' enemies watched him closely. If he healed the man's hand, they planned to accuse him of working on the Sabbath.
3	Jesus said to the man, "Come and stand in front of everyone."

4	Then he turned to his critics and asked, "Does the law permit good deeds on the Sabbath, or is it a day for doing evil? Is this a day to save life or to destroy it?" But they wouldn't answer him.
5	He looked around at them angrily and was deeply saddened by their hard hearts. Then he said to the man, "Hold out your hand." So the man held out his hand, and it was restored!
6	At once the Pharisees went away and met with the supporters of Herod to plot how to kill Jesus.
7	Jesus went out to the lake with his disciples, and a large crowd followed him. They came from all over Galilee, Judea,
8	Jerusalem, Idumea, from east of the Jordan River, and even from as far north as Tyre and Sidon. The news about his miracles had spread far and wide, and vast numbers of people came to see him.
9	Jesus instructed his disciples to have a boat ready so the crowd would not crush him.
10	He had healed many people that day, so all the sick people eagerly pushed forward to touch him.
11	And whenever those possessed by evil spirits caught sight of him, the spirits would throw them to the ground in front of him shrieking, "You are the Son of God!"
12	But Jesus sternly commanded the spirits not to reveal who he was.
13	Afterward Jesus went up on a mountain and called out the ones he wanted to go with him. And they came to him.
14	Then he appointed twelve of them and called them his apostles. They were to accompany him, and he would send them out to preach,
15	giving them authority to cast out demons.
16	Here are their names: Simon (whom he named Peter),
17	James and John (the sons of Zebedee, but Jesus nicknamed them "Sons of Thunder"),
18	Andrew, Philip, Bartholomew, Matthew, Thomas, James (son of Alphaeus), Thaddaeus, Simon (the zealot),
19	Judas Iscariot (who later betrayed him).
20	One time Jesus entered a house, and the crowds began to gather again. Soon he and his disciples couldn't even find time to eat.
21	When his family heard what was happening, they tried to take him away. "He's out of his mind," they said.
22	But the teachers of religious law who had arrived from Jerusalem said, "He's possessed by Satan, the prince of demons. That's where he gets the power to cast out demons."
23	Jesus called them over and responded with an illustration. "How can Satan cast out Satan?" he asked.
24	"A kingdom divided by civil war will collapse.
25	Similarly, a family splintered by feuding will fall apart.
26	And if Satan is divided and fights against himself, how can he stand? He would never survive.
27	Let me illustrate this further. Who is powerful enough to enter the house of a strong man like Satan and plunder his goods? Only someone even stronger- someone who could tie him up and then plunder his house.
28	"I tell you the truth, all sin and blasphemy can be forgiven,
29	but anyone who blasphemes the Holy Spirit will never be forgiven. This is a sin with eternal consequences."
30	He told them this because they were saying, "He's possessed by an evil spirit."
31	Then Jesus' mother and brothers came to see him. They stood outside and sent word for him to come out and talk with them.
32	There was a crowd sitting around Jesus, and someone said, "Your mother and your brothers are outside asking for you."
33	Jesus replied, "Who is my mother? Who are my brothers?"
34	Then he looked at those around him and said, "Look, these are my mother and brothers.

35 Anyone who does God's will is my brother and sister and mother."

KJV

1	And he entered again into the synagogue; and there was a man there which had a withered hand.
2	And they watched him, whether he would heal him on the sabbath day; that they might accuse him.
3	And he saith unto the man which had the withered hand, Stand forth.
4	And he saith unto them, Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill? But they held their peace.
5	And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched it out: and his hand was restored whole as the other.
6	And the Pharisees went forth, and straightway took counsel with the Herodians against him, how they might destroy him.
7	But Jesus withdrew himself with his disciples to the sea: and a great multitude from Galilee followed him, and from Judaea,
8	And from Jerusalem, and from Idumaea, and from beyond Jordan; and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him.
9	And he spake to his disciples, that a small ship should wait on him because of the multitude, lest they should throng him.
10	For he had healed many; insomuch that they pressed upon him for to touch him, as many as had plagues.
11	And unclean spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God.
12	And he straitly charged them that they should not make him known.
13	And he goeth up into a mountain, and calleth unto him whom he would: and they came unto him.
14	And he ordained twelve, that they should be with him, and that he might send them forth to preach,
15	And to have power to heal sicknesses, and to cast out devils:
16	And Simon he surnamed Peter;
17	And James the son of Zebedee, and John the brother of James; and he surnamed them Boanerges, which is, The sons of thunder:
18	And Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the son of Alphaeus, and Thaddaeus, and Simon the Canaanite,
19	And Judas Iscariot, which also betrayed him: and they went into an house.
20	And the multitude cometh together again, so that they could not so much as eat bread.
21	And when his friends heard of it, they went out to lay hold on him: for they said, He is beside himself.
22	And the scribes which came down from Jerusalem said, He hath Beelzebub, and by the prince of the devils casteth he out devils.
23	And he called them unto him, and said unto them in parables, How can Satan cast out Satan?
24	And if a kingdom be divided against itself, that kingdom cannot stand.
25	And if a house be divided against itself, that house cannot stand.
26	And if Satan rise up against himself, and be divided, he cannot stand, but hath an end.
27	No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house.
28	Verily I say unto you, All sins shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme:

29	But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation:
30	Because they said, He hath an unclean spirit.
31	There came then his brethren and his mother, and, standing without, sent unto him, calling him.
32	And the multitude sat about him, and they said unto him, Behold, thy mother and thy brethren without seek for thee.
33	And he answered them, saying, Who is my mother, or my brethren?
34	And he looked round about on them which sat about him, and said, Behold my mother and my brethren!
35	For whosoever shall do the will of God, the same is my brother, and my sister, and mother.

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