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Mark 3:27

ἀλλ' οὐ δύναται οὐδεὶς εἰς τὴνplugin-autotooltip_default plugin-autotooltip_bigò

greek

The definite article <mark>οἰκίαν τοῦ</mark>plugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article ἰσχυροῦ εἰσελθὼν τὰplugin-autotooltip_default plugin-autotooltip_bigò

greek

The definite article σκεύη αὐτοῦρlugin-autotooltip default plugin-autotooltip bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) διαρπάσαι, ἐὰν μὴ πρῶτον τὸνplugin-autotooltip default plugin-autotooltip bigò

Greek

greek

The definite article ἰσχυρὸν δήσῃ, καὶplugin-autotooltip_default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τότε τὴνρlugin-autotooltip_default plugin-autotooltip_bigò

greek

The definite article οἰκίαν αὐτοῦρlugin-autotooltip default plugin-autotooltip bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) διαρπάσει.

ESV	But no one can enter a strong man's house and plunder his goods, unless he first binds the strong man. Then indeed he may plunder his house.
NIV	In fact, no one can enter a strong man's house and carry off his possessions unless he first ties up the strong man. Then he can rob his house.
NLT	Let me illustrate this further. Who is powerful enough to enter the house of a strong man like Satan and plunder his goods? Only someone even stronger- someone who could tie him up and then plunder his house.
KJV	No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house.

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