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## Mark 7:34

mark\_7:34

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καὶplugin-autotooltip default plugin-autotooltip bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀναβλέψας εἰς τὸνplugin-autotooltip\_\_default plugin-autotooltip\_bigò, ἡ, τό

greek

Meaning:

\* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ οὐρανὸνpluginautotooltip default plugin-autotooltip bigoὐρανός

Meaning:

\* The sky \* Air \* Heaven or heavens

278 occurrences in the New Testament.

Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 ἐστέναξεν, καὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί

greek

## Greek Meaning

| \* And \* Also \* Both \* Even \* Too \* So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" λέγει αὐτῷ·plugin-autotooltip\_\_default plugin-autotooltip\_bigαὐτός

greek

Meaning

\* He, she, it \* Himself, herself, itself \* Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐφφαθά, ὅpluginautotooltip\_\_default plugin-autotooltip\_bigὄς, ἥ, ὄ

greek

Meaning:

\* Who \* Which \* What

The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).

lt is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἐστιν,plugin-autotooltip\_default plugin-autotooltip\_bigεἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. διανοίχθητι.

ESV	And looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened."
NIV	He looked up to heaven and with a deep sigh said to him, "Ephphatha!" (which means, "Be opened!" ).
NLT	Looking up to heaven, he sighed and said, "Ephphatha," which means, "Be opened!"
KJV	And looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened.

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