

Mark 8

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38

Text

Greek

	Εν greek Preposition meaning "in". ἐκείναις ταῖς greek The definite article ἡμέραις πάλιν πολλοῦ ὄχλου ὄντος greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. καὶ greek
1	Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μὴ ἔχόντων τί φάγωσιν, προσκαλεσάμενος τοὺς greek The definite article μαθητὰς λέγει αὐτοῖς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
	σπλαγχνίζομαι ἐπὶ τὸν greek The definite article ὄχλον, ὅτι ἤδη ἡμέραι τρεῖς προσμένουσίν μοι καὶ greek
2	Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ἔχουσιν τί φάγωσιν.

	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐάν ἀπολύσω αὐτούςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) νήστις εἰς οἶκον αὐτῶν.plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
3	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκλυθήσονται ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῇplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article ὁδῶ· καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τινες αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀπὸ μακρόθεν ἦκασιν.
	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπεκρίθησαν αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οἱplugin-autotooltip__default plugin-autotooltip_bigὀ greek
4	The definite article μαθηταὶ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὅτι πόθεν τοῦτουςplugin-autotooltip__default plugin-autotooltip_bigοῦτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 δυνήσεται τις ὧδε χορτάσαι ἄρτων ἐπ’ ἐρημίας;

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἡρώτα αὐτούς plugin-autotooltip__default plugin-autotooltip_bigαυτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πόσους ἔχετε ἄρτους; οἱ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ greek δέ δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. εἶπαν· ἐπτά.
5	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” παραγγέλλει τῷ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὁ χλω ἀναπεσεῖν ἐπὶ τῆς plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἡ ς plugin-autotooltip__default plugin-autotooltip_bigῃ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” λαβὼν τοὺς plugin-autotooltip__default plugin-autotooltip_bigὸ
6	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐδίδου τοῖς plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οἱ μαθηταῖς αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαυτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἵνα παρατιθῶσιν· καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” παρέθηκεν τῷ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὁ χλω.

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶχαν ἰχθύδια ὀλίγα· καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εὐλογῆσας αὐτὰplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) παρέθηκέν.
	καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔφαγον καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐχορτάσθησαν, καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἤραν περισσεύματα κλασμάτων ἑπτὰ σπυρίδας.
	ἦσανplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ὥς τετρακισχίλιοι· καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπέλυσεν αὐτούς.plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

10	καὶ plugin-autotooltip__default plugin-autotooltip_big καί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εὐθύς ἐμβὰς εἰς τὸ plugin-autotooltip__default plugin-autotooltip_big ο
	greek
	The definite article πλοῖον μετὰ τῶν plugin-autotooltip__default plugin-autotooltip_big ο
	greek
	The definite article μαθητῶν αὐτοῦ plugin-autotooltip__default plugin-autotooltip_big αὐτό
	greek
11	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἦλθεν εἰς τὰ plugin-autotooltip__default plugin-autotooltip_big ο
	greek
	The definite article μέρη Δαλμανουθά.
	καὶ plugin-autotooltip__default plugin-autotooltip_big καί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐξῆλθον οἱ plugin-autotooltip__default plugin-autotooltip_big ο
	greek
	The definite article Φαρισαῖοι καὶ plugin-autotooltip__default plugin-autotooltip_big καί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἤρξαντο συζητεῖν αὐτῷ. plugin-autotooltip__default plugin-autotooltip_big αὐτό
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ζητοῦντες παρ’ αὐτοῦ plugin-autotooltip__default plugin-autotooltip_big αὐτό
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) σημεῖον ἀπὸ τοῦ plugin-autotooltip__default plugin-autotooltip_big ο
	greek
	The definite article οὐρανοῦ. plugin-autotooltip__default plugin-autotooltip_big οὐρανός
	Meaning:
	* The sky * Air * Heaven or heavens
	278 occurrences in the New Testament.
	Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 πειράζοντες αὐτόν. plugin-autotooltip__default plugin-autotooltip_big αὐτό
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀναστενάξας τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πνεύματι αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) λέγει· τί ἡplugin-autotooltip__default plugin-autotooltip_bigὸ greek
12	The definite article γενεᾶ αὕτηplugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὔτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ζητεῖ σημείον; ἀμὴν λέγω ὑμῖν εἰ δοθήσεται τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article γενεᾷ ταύτῃplugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὔτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 σημείον.
	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἄφεις αὐτοὺςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πάλιν ἐμβὰς ἀπῆλθεν εἰς τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πέραν.
13	Καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπελάθοντο λαβεῖν ἄρτους, καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἰ μὴ ἓνα ἄρτον οὐκ εἶχον μεθ’ ἑαυτῶνplugin-autotooltip__default plugin- autotooltip_bigέν greek Preposition meaning “in”. τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πλοῖω.
14	Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἰ μὴ ἓνα ἄρτον οὐκ εἶχον μεθ’ ἑαυτῶνplugin-autotooltip__default plugin- autotooltip_bigέν greek Preposition meaning “in”. τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πλοῖω.

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” διεστέλλετο αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) λέγων· ὁρᾶτε, βλέπετε ἀπὸ τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ 15 greek The definite article ζύμης τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article Φαρισαίων καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ζύμης Ἡρώδου.
	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” διελογίζοντο πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς 16 greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... ἀλλήλους ὅτι ἄρτους οὐκ ἔχομεν.
	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” γνοὺς λέγει αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός 17 greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τί διαλογίζεσθε ὅτι ἄρτους οὐκ ἔχετε; οὕτω νοεῖτε οὐδὲ συνίετε; ἔτι πεπωρωμένην ἔχετε τὴνplugin-autotooltip__default plugin-autotooltip_big greek The definite article καρδίαν ὑμῶν; ὀφθαλμοὺς ἔχοντες οὐ βλέπετε, καὶplugin-autotooltip__default plugin-autotooltip_bigκαί 18 greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὥτα ἔχοντες οὐκ ἀκούετε, καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐ μνημονεύετε,

	ὅτε τοὺςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πέντε ἄρτους ἔκλασα εἰς τοὺςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πεντακισχίλους, καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning 19 * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πόσους κοφίνους κλασμάτων πλήρεις ἤρατε; λέγουσιν αὐτῷ·plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) δώδεκα.
	ὅτε καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τοὺςplugin-autotooltip__default plugin-autotooltip_bigὁ greek 20 The definite article ἑπτὰ εἰς τοὺςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article τετρακισχίλους, πόσων σπυρίδων πληρώματα κλασμάτων ἤρατε; καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” λέγουσιν· ἑπτὰ.
	καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔλεγεν αὐτοῖς·plugin-autotooltip__default plugin-autotooltip_bigαὐτός 21 greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὕτω συνίετε;

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔρχονται εἰς Βηθσαϊδάν. καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” φέρουσιν αὐτῷ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τυφλὸν, καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
22	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” παρακαλοῦσιν αὐτὸν plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἵνα αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἄψηται.

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπιλαβόμενος τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article χειρὸς τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article τυφλοῦ ἐξήνεγκεν αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἔξω τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κώμης, καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So
23	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πτύσας εἰς τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article δμματα αὐτοῦ.plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐπιθεις τὰςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article χεῖρας αὐτῷ.plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐπηρώτα αὐτόν.plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἶ τι βλέπει;
	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning
24	* And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀναβλέψας ἔλεγεν· βλέπω τοὺςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀνθρώπους, ὅτι ὡς δένδρα ὁρῶ περιπατοῦντας.

	εἶτα πάλιν ἐπέθηκεν τὰς plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article χείρας ἐπὶ τοῦςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὀφθαλμοὺς αὐτοῦ,plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek <td>25</td> <td> Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” διέβλεψεν, καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπεκατέστη, καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐνέβλεπεν δηλαυγὺς ἅπαντα. καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπέστειλεν αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same <td>26</td><td> Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς οἶκον αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) λέγων· μὴ εἰς τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κώμην εἰσέλθης. </td></td>	25	Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” διέβλεψεν, καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπεκατέστη, καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐνέβλεπεν δηλαυγὺς ἅπαντα. καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπέστειλεν αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same <td>26</td> <td> Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς οἶκον αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) λέγων· μὴ εἰς τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κώμην εἰσέλθης. </td>	26	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς οἶκον αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) λέγων· μὴ εἰς τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κώμην εἰσέλθης.
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Kαίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐξῆλθεν ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἰησοῦς καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οἱplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article μαθηταὶ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς τὰςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article κώμας Καισαρείας τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article Φιλίππου· καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek 27 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῇplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὁδῷ ἐπηρώτα τοὺςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article μαθητὰς αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) λέγων αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τίνα με λέγουσιν οἱplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἄνθρωποι εἶναι;plugin-autotooltip__default plugin-autotooltip_bigεἶμι greek εἶμι is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g.
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	οὐ plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article δέ plugin-autotooltip__default plugin-autotooltip_bigδέ
	greek
	δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English.
	εἶπαν αὐτῷ plugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) λέγοντες ὅτι Ἰωάννην τὸν plugin-autotooltip__default plugin-autotooltip_bigὁ
28	greek
	The definite article βαπτιστήν, καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἄλλοι, ἠλείαν, ἄλλοι δέ plugin-autotooltip__default plugin-autotooltip_bigδέ
	greek
	δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ὅτι εἰς τῶν plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article προφητῶν .

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” αὐτόδςplugin-autotooltip__default plugin-autotooltip_bigαυτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐπρωτά αὐτούς.plugin-autotooltip__default plugin-autotooltip_bigαυτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὑμεῖς δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. τίνα με λέγετε εἶναι;plugin-autotooltip__default plugin-autotooltip_bigεἰμί 29greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἀποκριθεῖς δplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article Πέτρος λέγει αὐτῷ.plugin-autotooltip__default plugin-autotooltip_bigαυτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐ εἶplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article Χριστός.plugin-autotooltip__default plugin-autotooltip_bigΧριστός Christ means “anointed one” The equivalent Hebrew word is Messiah (מָשִׁיחַ) Noun, masculine.
	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπετίμησεν αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαυτός greek Meaning 30* He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἵνα μηδενὶ λέγωσιν περὶ αὐτοῦ.plugin-autotooltip__default plugin-autotooltip_bigαυτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

Καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	ἤρξατο διδάσκειν αὐτοῦςplugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek)	Example (English) ὅτι δεῖ τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ
greek	
The definite article	οὖν τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ
greek	
The definite article	ἀνθρώπου πολλὰ παθεῖν, καίplugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	ἀποδοκιμασθῆναι ὑπὸ τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ
greek	
The definite article	πρεσβυτέρων καίplugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ
greek	
The definite article	ἀρχιερέων καίplugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ
greek	
The definite article	γραμμάτων καίplugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	ἀποκτανθῆναι καίplugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	μετὰ τοῦς ἡμέρας ἀναστῆναι.

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” παρρησία τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article λόγονplugin-autotooltip__default plugin-autotooltip_bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... ἐλάλει. καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” προσλαβόμενος ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Πέτρος αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἤρξατο ἐπιτιμᾶν αὐτῷ.plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
32	

ὁ	plugin-autotooltip__default plugin-autotooltip_bigὁ
greek	
The definite article	δέplugin-autotooltip__default plugin-autotooltip_bigδέ
greek	
δέ	is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English.
ἐπιστραφεὶς καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαὶ
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	ἰδὼν τοὺςplugin-autotooltip__default plugin-autotooltip_bigὁ
greek	
The definite article	μαθητὰς αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
33	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐπετίμησεν Πέτρῳ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	λέγει· ὕπαγε ὀπίσω μου, σατανᾶ, ὅτι οὐ φρονεῖς τὰplugin-autotooltip__default plugin-autotooltip_bigὁ
greek	
The definite article	τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ
greek	
The definite article	θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεὸς
greek	
Masculine noun meaning:	
* A god or goddess * God	ἀλλὰ τὰplugin-autotooltip__default plugin-autotooltip_bigὁ
greek	
The definite article	τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ
greek	
The definite article	ἀνθρώπων.

	Kαίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” προσκαλεσόμενος τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὄχλον σὺν τοῖςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article μαθηταῖς αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἶπεν αὐτοῖς;plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same 34Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὅστις θέλει ὀπίσω μου ἀκολουθεῖν, ἀπαρνησάσθω ἑαυτὸν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀράτω τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article στανρὸν αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀκολουθεῖτω μοι.
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	ὅς γὰρ ἐὰν θέλῃ greek The definite article ψυχὴν αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) σῶσαι, ἀπολέσει αὐτήν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὅς δ' greek 35 δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἀν ἀπολέσει τήν greek The definite article ἐαυτοῦ ψυχὴν ἔνεκεν ἐμοῦ καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τοῦ greek The definite article εὐαγγελίου Means “good news” or “gospel” σώσει αὐτήν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
	τί γὰρ ὠφελεῖ ἄνθρωπον κερδεῖσαι τὸν greek The definite article κόσμον ὅλον καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ζημιωθῆναι τήν greek 36 The definite article ψυχὴν αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
	τί γὰρ δοῖ ἄνθρωπος ἀντάλλαγμα τῆς greek The definite article ψυχῆς αὐτοῦ greek 37 Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

	ὅς γὰρ ἐὰν ἐπαισχυθῇ με καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τοὺς plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek The definite article ἐμοὺς λόγους plugin-autotooltip__default plugin-autotooltip_bigλόγος
	Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν
	greek Preposition meaning “in”. τῇ plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek The definite article γενεᾷ ταύτῃ plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο
	greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 τῇ autotooltip__default plugin-autotooltip_bigὸ
	greek The definite article μοιχαλίδι καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἁμαρτωλῶ, καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
38	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὁ plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek The definite article υἱὸς τοῦ plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek The definite article ἀνθρώπου ἐπαισχυθήσεται αὐτόν, plugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὅταν ἔλθῃ ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν
	greek Preposition meaning “in”. τῇ plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek The definite article δόξῃ τοῦ plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek The definite article πατρός αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μετὰ τῶν plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek The definite article ἀγγέλων τῶν plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek The definite article ἀγίων.

ESV

1	In those days, when again a great crowd had gathered, and they had nothing to eat, he called his disciples to him and said to them,
2	"I have compassion on the crowd, because they have been with me now three days and have nothing to eat.
3	And if I send them away hungry to their homes, they will faint on the way. And some of them have come from far away."
4	And his disciples answered him, "How can one feed these people with bread here in this desolate place?"
5	And he asked them, "How many loaves do you have?" They said, "Seven."
6	And he directed the crowd to sit down on the ground. And he took the seven loaves, and having given thanks, he broke them and gave them to his disciples to set before the people; and they set them before the crowd.
7	And they had a few small fish. And having blessed them, he said that these also should be set before them.
8	And they ate and were satisfied. And they took up the broken pieces left over, seven baskets full.
9	And there were about four thousand people. And he sent them away.
10	And immediately he got into the boat with his disciples and went to the district of Dalmanutha.
11	The Pharisees came and began to argue with him, seeking from him a sign from heaven to test him.
12	And he sighed deeply in his spirit and said, "Why does this generation seek a sign? Truly, I say to you, no sign will be given to this generation."
13	And he left them, got into the boat again, and went to the other side.
14	Now they had forgotten to bring bread, and they had only one loaf with them in the boat.
15	And he cautioned them, saying, "Watch out; beware of the leaven of the Pharisees and the leaven of Herod."
16	And they began discussing with one another the fact that they had no bread.
17	And Jesus, aware of this, said to them, "Why are you discussing the fact that you have no bread? Do you not yet perceive or understand? Are your hearts hardened?
18	Having eyes do you not see, and having ears do you not hear? And do you not remember?
19	When I broke the five loaves for the five thousand, how many baskets full of broken pieces did you take up?" They said to him, "Twelve."
20	"And the seven for the four thousand, how many baskets full of broken pieces did you take up?" And they said to him, "Seven."
21	And he said to them, "Do you not yet understand?"
22	And they came to Bethsaida. And some people brought to him a blind man and begged him to touch him.
23	And he took the blind man by the hand and led him out of the village, and when he had spit on his eyes and laid his hands on him, he asked him, "Do you see anything?"
24	And he looked up and said, "I see men, but they look like trees, walking."
25	Then Jesus laid his hands on his eyes again; and he opened his eyes, his sight was restored, and he saw everything clearly.
26	And he sent him to his home, saying, "Do not even enter the village."
27	And Jesus went on with his disciples to the villages of Caesarea Philippi. And on the way he asked his disciples, "Who do people say that I am?"
28	And they told him, "John the Baptist; and others say, Elijah; and others, one of the prophets."
29	And he asked them, "But who do you say that I am?" Peter answered him, "You are the Christ."
30	And he strictly charged them to tell no one about him.

31	And he began to teach them that the Son of Man must suffer many things and be rejected by the elders and the chief priests and the scribes and be killed, and after three days rise again.
32	And he said this plainly. And Peter took him aside and began to rebuke him.
33	But turning and seeing his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are not setting your mind on the things of God, but on the things of man."
34	And he called to him the crowd with his disciples and said to them, "If anyone would come after me, let him deny himself and take up his cross and follow me.
35	For whoever would save his life will lose it, but whoever loses his life for my sake and the gospel's will save it.
36	For what does it profit a man to gain the whole world and forfeit his life?
37	For what can a man give in return for his life?
38	For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of Man also be ashamed when he comes in the glory of his Father with the holy angels."

NIV

1	During those days another large crowd gathered. Since they had nothing to eat, Jesus called his disciples to him and said,
2	"I have compassion for these people; they have already been with me three days and have nothing to eat.
3	If I send them home hungry, they will collapse on the way, because some of them have come a long distance."
4	His disciples answered, "But where in this remote place can anyone get enough bread to feed them?"
5	"How many loaves do you have?" Jesus asked. "Seven," they replied.
6	He told the crowd to sit down on the ground. When he had taken the seven loaves and given thanks, he broke them and gave them to his disciples to set before the people, and they did so.
7	They had a few small fish as well; he gave thanks for them also and told the disciples to distribute them.
8	The people ate and were satisfied. Afterward the disciples picked up seven basketfuls of broken pieces that were left over.
9	About four thousand men were present. And having sent them away,
10	he got into the boat with his disciples and went to the region of Dalmanutha.
11	The Pharisees came and began to question Jesus. To test him, they asked him for a sign from heaven.
12	He sighed deeply and said, "Why does this generation ask for a miraculous sign? I tell you the truth, no sign will be given to it."
13	Then he left them, got back into the boat and crossed to the other side.
14	The disciples had forgotten to bring bread, except for one loaf they had with them in the boat.
15	"Be careful," Jesus warned them. "Watch out for the yeast of the Pharisees and that of Herod."
16	They discussed this with one another and said, "It is because we have no bread."
17	Aware of their discussion, Jesus asked them: "Why are you talking about having no bread? Do you still not see or understand? Are your hearts hardened?
18	Do you have eyes but fail to see, and ears but fail to hear? And don't you remember?
19	When I broke the five loaves for the five thousand, how many basketfuls of pieces did you pick up? Twelve," they replied.
20	"And when I broke the seven loaves for the four thousand, how many basketfuls of pieces did you pick up?" They answered, "Seven."
21	He said to them, "Do you still not understand?"

22	They came to Bethsaida, and some people brought a blind man and begged Jesus to touch him.
23	He took the blind man by the hand and led him outside the village. When he had spit on the man's eyes and put his hands on him, Jesus asked, "Do you see anything?"
24	He looked up and said, "I see people; they look like trees walking around."
25	Once more Jesus put his hands on the man's eyes. Then his eyes were opened, his sight was restored, and he saw everything clearly.
26	Jesus sent him home, saying, "Don't go into the village. "
27	Jesus and his disciples went on to the villages around Caesarea Philippi. On the way he asked them, "Who do people say I am?"
28	They replied, "Some say John the Baptist; others say Elijah; and still others, one of the prophets."
29	"But what about you?" he asked. "Who do you say I am?" Peter answered, "You are the Christ. "
30	Jesus warned them not to tell anyone about him.
31	He then began to teach them that the Son of Man must suffer many things and be rejected by the elders, chief priests and teachers of the law, and that he must be killed and after three days rise again.
32	He spoke plainly about this, and Peter took him aside and began to rebuke him.
33	But when Jesus turned and looked at his disciples, he rebuked Peter. "Get behind me, Satan!" he said. "You do not have in mind the things of God, but the things of men."
34	Then he called the crowd to him along with his disciples and said: "If anyone would come after me, he must deny himself and take up his cross and follow me.
35	For whoever wants to save his life will lose it, but whoever loses his life for me and for the gospel will save it.
36	What good is it for a man to gain the whole world, yet forfeit his soul?
37	Or what can a man give in exchange for his soul?
38	If anyone is ashamed of me and my words in this adulterous and sinful generation, the Son of Man will be ashamed of him when he comes in his Father's glory with the holy angels."

NLT

1	About this time another large crowd had gathered, and the people ran out of food again. Jesus called his disciples and told them,
2	"I feel sorry for these people. They have been here with me for three days, and they have nothing left to eat.
3	If I send them home hungry, they will faint along the way. For some of them have come a long distance."
4	His disciples replied, "How are we supposed to find enough food to feed them out here in the wilderness?"
5	Jesus asked, "How much bread do you have?" "Seven loaves," they replied.
6	So Jesus told all the people to sit down on the ground. Then he took the seven loaves, thanked God for them, and broke them into pieces. He gave them to his disciples, who distributed the bread to the crowd.
7	A few small fish were found, too, so Jesus also blessed these and told the disciples to distribute them.
8	They ate as much as they wanted. Afterward, the disciples picked up seven large baskets of leftover food.
9	There were about 4,000 people in the crowd that day, and Jesus sent them home after they had eaten.
10	Immediately after this, he got into a boat with his disciples and crossed over to the region of Dalmanutha.

11	When the Pharisees heard that Jesus had arrived, they came and started to argue with him. Testing him, they demanded that he show them a miraculous sign from heaven to prove his authority.
12	When he heard this, he sighed deeply in his spirit and said, "Why do these people keep demanding a miraculous sign? I tell you the truth, I will not give this generation any such sign."
13	So he got back into the boat and left them, and he crossed to the other side of the lake.
14	But the disciples had forgotten to bring any food. They had only one loaf of bread with them in the boat.
15	As they were crossing the lake, Jesus warned them, "Watch out! Beware of the yeast of the Pharisees and of Herod."
16	At this they began to argue with each other because they hadn't brought any bread.
17	Jesus knew what they were saying, so he said, "Why are you arguing about having no bread? Don't you know or understand even yet? Are your hearts too hard to take it in?"
18	'You have eyes- can't you see? You have ears- can't you hear?' Don't you remember anything at all?
19	When I fed the 5,000 with five loaves of bread, how many baskets of leftovers did you pick up afterward?" "Twelve," they said.
20	"And when I fed the 4,000 with seven loaves, how many large baskets of leftovers did you pick up?" "Seven," they said.
21	"Don't you understand yet?" he asked them.
22	When they arrived at Bethsaida, some people brought a blind man to Jesus, and they begged him to touch the man and heal him.
23	Jesus took the blind man by the hand and led him out of the village. Then, spitting on the man's eyes, he laid his hands on him and asked, "Can you see anything now?"
24	The man looked around. "Yes," he said, "I see people, but I can't see them very clearly. They look like trees walking around."
25	Then Jesus placed his hands on the man's eyes again, and his eyes were opened. His sight was completely restored, and he could see everything clearly.
26	Jesus sent him away, saying, "Don't go back into the village on your way home."
27	Jesus and his disciples left Galilee and went up to the villages near Caesarea Philippi. As they were walking along, he asked them, "Who do people say I am?"
28	"Well," they replied, "some say John the Baptist, some say Elijah, and others say you are one of the other prophets."
29	Then he asked them, "But who do you say I am?" Peter replied, "You are the Messiah. "
30	But Jesus warned them not to tell anyone about him.
31	Then Jesus began to tell them that the Son of Man must suffer many terrible things and be rejected by the elders, the leading priests, and the teachers of religious law. He would be killed, but three days later he would rise from the dead.
32	As he talked about this openly with his disciples, Peter took him aside and began to reprimand him for saying such things.
33	Jesus turned around and looked at his disciples, then reprimanded Peter. "Get away from me, Satan!" he said. "You are seeing things merely from a human point of view, not from God's."
34	Then, calling the crowd to join his disciples, he said, "If any of you wants to be my follower, you must turn from your selfish ways, take up your cross, and follow me.
35	If you try to hang on to your life, you will lose it. But if you give up your life for my sake and for the sake of the Good News, you will save it.
36	And what do you benefit if you gain the whole world but lose your own soul?
37	Is anything worth more than your soul?
38	If anyone is ashamed of me and my message in these adulterous and sinful days, the Son of Man will be ashamed of that person when he returns in the glory of his Father with the holy angels."

KJV

1	In those days the multitude being very great, and having nothing to eat, Jesus called his disciples unto him, and saith unto them,
2	I have compassion on the multitude, because they have now been with me three days, and have nothing to eat:
3	And if I send them away fasting to their own houses, they will faint by the way: for divers of them came from far.
4	And his disciples answered him, From whence can a man satisfy these men with bread here in the wilderness?
5	And he asked them, How many loaves have ye? And they said, Seven.
6	And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before them; and they did set them before the people.
7	And they had a few small fishes: and he blessed, and commanded to set them also before them.
8	So they did eat, and were filled: and they took up of the broken meat that was left seven baskets.
9	And they that had eaten were about four thousand: and he sent them away.
10	And straightway he entered into a ship with his disciples, and came into the parts of Dalmanutha.
11	And the Pharisees came forth, and began to question with him, seeking of him a sign from heaven, tempting him.
12	And he sighed deeply in his spirit, and saith, Why doth this generation seek after a sign? verily I say unto you, There shall no sign be given unto this generation.
13	And he left them, and entering into the ship again departed to the other side.
14	Now the disciples had forgotten to take bread, neither had they in the ship with them more than one loaf.
15	And he charged them, saying, Take heed, beware of the leaven of the Pharisees, and of the leaven of Herod.
16	And they reasoned among themselves, saying, It is because we have no bread.
17	And when Jesus knew it, he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?
18	Having eyes, see ye not? and having ears, hear ye not? and do ye not remember?
19	When I brake the five loaves among five thousand, how many baskets full of fragments took ye up? They say unto him, Twelve.
20	And when the seven among four thousand, how many baskets full of fragments took ye up? And they said, Seven.
21	And he said unto them, How is it that ye do not understand?
22	And he cometh to Bethsaida; and they bring a blind man unto him, and besought him to touch him.
23	And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought.
24	And he looked up, and said, I see men as trees, walking.
25	After that he put his hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly.
26	And he sent him away to his house, saying, Neither go into the town, nor tell it to any in the town.
27	And Jesus went out, and his disciples, into the towns of Caesarea Philippi: and by the way he asked his disciples, saying unto them, Whom do men say that I am?
28	And they answered, John the Baptist: but some say, Elias; and others, One of the prophets.
29	And he saith unto them, But whom say ye that I am? And Peter answereth and saith unto him, Thou art the Christ.
30	And he charged them that they should tell no man of him.

31	And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again.
32	And he spake that saying openly. And Peter took him, and began to rebuke him.
33	But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men.
34	And when he had called the people unto him with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.
35	For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.
36	For what shall it profit a man, if he shall gain the whole world, and lose his own soul?
37	Or what shall a man give in exchange for his soul?
38	Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.

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