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Mark 9:17

καὶplugin-autotooltip default plugin-autotooltip bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπεκρίθη αὐτῷplugin-autotooltip default plugin-autotooltip bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἷςplugin-autotooltip default plugin-autotooltip bigεἷς

gree

Meaning:

Greek

* One * First * One thing * Alone * Individual * One ma * Someone

εἷς is the cardinal number ("one"). Sometimes it functions as a indefinitely pronoun ("someone" or "a certain one"). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament.Matthew 8:19John 10:30 ἐκτοῦρlugin-autotooltip_default plugin-autotooltip_bigò

greek

The definite article ὄχλου, διδάσκαλε, ἤνεγκα τὸνplugin-autotooltip_default plugin-autotooltip_bigò

greek

The definite article υἱόν μου πρὸς plugin-autotooltip default plugin-autotooltip bigπρός

greek

Meaning

* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About

Preposition. Occurs 703 times in the New Testament.

πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... $\sigma \dot{\epsilon}$, $\dot{\epsilon}$ χοντα πνεῦμα ἀλαλον,

ESV

And someone from the crowd answered him, "Teacher, I brought my son to you, for he has a spirit that makes him mute.

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	A man in the crowd answered, "Teacher, I brought you my son, who is possessed by a spirit that has robbed him of speech.
	One of the men in the crowd spoke up and said, "Teacher, I brought my son so you could heal him. He is possessed by an evil spirit that won't let him talk.
IKIV/	And one of the multitude answered and said, Master, I have brought unto thee my son, which hath a dumb spirit;

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