

Matthew 10:13

	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐάν μὲν ἥplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἥplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article οἰκία ἁξία, ἐλθάτω ἥplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article εἰρήνη ὑμῶν ἐπ’ αὐτήν·plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐάν δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. μὴ ἥplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἁξία, ἥplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article εἰρήνη ὑμῶν πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... ὑμᾶς ἐπιστραφήτω.
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ESV	And if the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you.
NIV	If the home is deserving, let your peace rest on it; if it is not, let your peace return to you.
NLT	If it turns out to be a worthy home, let your blessing stand; if it is not, take back the blessing.
KJV	And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you.

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