## **Matthew 13:23**

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greek

The definite article δὲplugin-autotooltip\_default plugin-autotooltip\_bigδέ

greek

δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐπὶ τὴνρlugin-autotooltip\_default plugin-autotooltip\_bigò

areek

The definite article καλὴν γῆνplugin-autotooltip\_default plugin-autotooltip\_bigyῆ

Meaning:

\* Soil or ground (e.g. Matthew 13:5) \* Land (e.g. Luke 4:5) \* Country \* Earth (e.g. Matthew 5:5)

Feminine noun. Connected to the English words "ground", "geometry" and "geology"

lt occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 σπαρείς, οὖτόςplugin-autotooltip\_default plugin-autotooltip\_bigoὖτος / αὔτη /τοῦτο

greek

Meaning:

\* These or this \* This one, this person, this thing \* They or he or she or it

Demonstrative pronoun.

οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐστινρlugin-autotooltip\_default plugin-autotooltip\_bigεἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. ὁplugin-autotooltip\_default plugin-autotooltip\_bigὁ

greek

The definite article τονplugin-autotooltip\_default plugin-autotooltip\_bigò

greek

| Greek | The definite article λόγονplugin-autotooltip\_default plugin-autotooltip\_bigλόγος

Meaning

\* A word or words \* Statement \* Message \* Speech \* Account \* Used in John to mean God the Son

Masculine noun. Related to the verb λέγω.

λόγος in Greek Thought

Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... ἀκούων καὶplugin-autotooltip\_default plugin-autotooltip bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" συνιείς, ὂς δὴ καρποφορεῖ καὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ποιεῖplugin-autotooltip\_default plugin-autotooltip\_bigποιέω

Meaning:

\* To do \* To make

This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.

Verb forms

Present tense Person Greek Form ὂ μὲν ἑκατόν, ὃ δὲplugin-autotooltip\_default plugin-autotooltip\_bigδέ

greek

δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐξήκοντα, δ δὲρlugin-autotooltip\_default plugin-autotooltip\_bigδέ

greek

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ESV	As for what was sown on good soil, this is the one who hears the word and understands it. He indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."
	But the one who received the seed that fell on good soil is the man who hears the word and understands it. He produces a crop, yielding a hundred, sixty or thirty times what was sown."
NLT	The seed that fell on good soil represents those who truly hear and understand God's word and produce a harvest of thirty, sixty, or even a hundred times as much as had been planted!"
KJV	But he that received seed into the good ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

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