

Matthew 15:20

	ταῦτάplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐστίνplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. τὰplugin-autotooltip__default plugin-autotooltip_bigὁ
Greek	greek The definite article κοινοῦντα τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἄνθρωπον· τὸplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article δὲplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἀνίπτοις χερσὶν φαγεῖν οὐ κοινοῖ τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἄνθρωπον.
ESV	These are what defile a person. But to eat with unwashed hands does not defile anyone.”
NIV	These are what make a man 'unclean'; but eating with unwashed hands does not make him 'unclean.'”
NLT	These are what defile you. Eating with unwashed hands will never defile you.”
KJV	These are the things which defile a man: but to eat with unwashen hands defileth not a man.

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