

Matthew 17

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Text

[Greek](#)

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μεθ’ ἡμέρας ἕξ παραλαμβάνει ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article Ἰησοῦς τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article Πέτρον καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ἰάκωβον καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ἰωάννην τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀδελφὸν αὐτοῦ,plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀναφέρει αὐτοὺςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς ὄρος ὑψηλὸν κατ’ ἰδίαν.
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greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” **μετεμorfώθη ἔμπροσθεν αὐτῶν**, plugin-autotooltip default plugin-autotooltip bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core	uses Function	English Equivalent	Typical Translation	Example (Greek)	Example (English)
αὐτοτόλιπ	bigκαί				

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” **ἐλαμψεν** `tòplugin-autotooltip__default plugin-autotooltip_bigð`

greek

The definite article **πρόσωπον αὐτοῦ**plugin-autotooltip default plugin-autotooltip bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function	English Equivalent	Typical Translation	Example (Greek)	Example (English)
plugin-autotooltip__default	plugin-autotooltip	bigó	ώς ό	

greek

The definite article *ἡλιος, τὰ*[plugin-autotooltip default plugin-autotooltip big0](#)

greek

The definite article δὲ plugin-autotooltip default plugin-autotooltip bigδὲ

greek

δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. **ἡμέτια αὐτοῦ** default plugin-autotooltip default plugin-autotooltip **βιγαυτός**

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5.000 times in the New Testament.

Core uses Function	English Equivalent	Typical Translation	Example (Greek)	Example (English)
plugin-autotooltip__default plugin-autotooltip bigq(voumai			ἐγένετο	

greek

Meaning

* To Become * To Come into being * Generate * To Happen * Brought to pass

Verb.

Different from εἶμι (which means “to be” - a state of existence); γίνομαι, instead, emphasizes coming to be - a transition or event. John 1:14 John 1:3 Matthew 6:10 λευκά ὡς τὸ

greek

The definite article $\phi\tilde{\omega}\varsigma$.

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἰδοὺ ὥφθη αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
3	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Μωϋσῆς καὶplugin-autotooltip__default plugin-autotooltip_big greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ἠλείας συναλοῦντες μετ’ αὐτοῦ.plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

	ἀποκριθεὶς δὲ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ὁ greek The definite article Πέτρος εἶπεν τῷ greek The definite article Ἰησοῦ· κύριε, καλὸν ἔστιν greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἡμᾶς ὥδε εἶναι greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. εἰ θέλεις, ποιήσω 4 Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ὥδε τρεῖς σκηνάς, σοὶ μίαν καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Μωϋσεῖ μίαν καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ἠλεῖα μίαν.
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	ἔτι αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) λαλοῦντος, ἰδοὺ νεφέλη φωτεινὴ ἐπεσκίασεν αὐτούς,plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἰδοὺ φωνὴ ἐκ τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article νεφέλης λέγουσα· οὗτόςplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο <td>5</td> <td> greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἔστινplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article υἱός μου ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀγαπητός, ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. ὧ ἐνδόκησα· ἀκούετε αὐτοῦ.plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) </td>	5	greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἔστινplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article υἱός μου ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀγαπητός, ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. ὧ ἐνδόκησα· ἀκούετε αὐτοῦ.plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀκούσαντες οἱplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article μαθηταὶ ἔπεναν ἐπὶ πρόσωπον αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek 6 Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐφοβήθησαν σφόδρα.
	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” προσήλθεν ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article Ἰησοῦς καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So 7 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀψάμενος αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἶπεν· ἐγέρθητε καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μὴ φοβεῖσθε.

8	ἐπάραντες δὲ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. τοὺς greek The definite article ὀφθαλμοὺς αὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐδένα εἶδον εἰ μὴ τὸν greek The definite article Ἰησοῦν μόνον.	
	καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” καταβαινόντων αὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκ τοῦ greek The definite article ὄρους ἐνετείλατο αὐτοῖς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὁ greek The definite article Ἰησοῦς λέγων· μηδενὶ εἶπητε τὸ greek The definite article ὄραμα ἕως οὗ ὁ greek The definite article υἱὸς τοῦ greek The definite article ἀνθρώπου ἐκ νεκρῶν ἐγερθῇ.	

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπρώτησαν αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek 10 Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οἱplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article μαθηταὶ λέγοντες· τί οὖν οἱplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article γραμματεῖς λέγουσιν ὅτι Ἠλείαν δεῖ ἔλθεῖν πρῶτον;
	ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἀποκριθεὶς εἶπεν· Ἠλείας μὲν ἔρχεται καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So 11 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀποκαταστήσει πάντα.plugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17

	λέγω δεplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ὑμῖν ὅτι ἡλείας ἦδη ἦλθεν, καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ἐπέγνωσαν αὐτόν,plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀλλὰ ἐποίησανplugin-autotooltip__default plugin-autotooltip_bigποιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek <td>12</td> <td> Preposition meaning “in”. αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὅσα ἠθέλησαν. οὕτως καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article υἱὸς τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀνθρώπου μέλλει πάσχειν ὑπ’ αὐτῶν.plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) </td>	12	Preposition meaning “in”. αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὅσα ἠθέλησαν. οὕτως καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article υἱὸς τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀνθρώπου μέλλει πάσχειν ὑπ’ αὐτῶν.plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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13	τότε συνῆκαν οἱ greek The definite article μαθηταὶ ὅτι περὶ Ἰωάννου τοῦ greek The definite article βαπτιστοῦ εἶπεν αὐτοῖς. greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
14	Καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐλθόντων πρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τὸν greek The definite article ὄχλον, προσῆλθεν αὐτῷ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἄνθρωπος γονυπετῶν αὐτὸν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” λέγων· κύριε, ἐλέησόν μου τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οὖν, ὅτι σεληνιάζεται καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κακῶς πάσχει· πολλάκις γὰρ πίπτει εἰς τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πῦρ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πολλάκις εἰς τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὕδωρ.
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	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” προσήμεγκα αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τοῖςplugin-autotooltip__default plugin-autotooltip_bigὸ
16	greek The definite article μαθηταῖς σου, καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ἠδυνήθησαν αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) θεραπεῦσαι.
17	ἀποκριθεὶς δὲplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Ἰησοῦς εἶπεν· ὃ γενεὰ ἄπιστος καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” διδασκαμμένη, ἕως πότε μεθ’ ὑμῶν ἔσομαι;plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἕως πότε ἀνέξομαι ὑμῶν; φέρετέ μοι αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ᾧδε.

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπετίμησεν αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἡσουὺς, καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So 18 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐξῆλθεν ἀπ’ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article δαμόνιον, καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐθεραπεύθη ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article παῖς ἀπὸ τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὥρας ἐκείνης.
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	Τότε προσελθόντες οἱ greek The definite article greek The definite article greek Meaning: 19 * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διά emphasizes the means or channel by which something happens. John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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	ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek ὁέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. λέγει αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) διὰplugin-autotooltip__default plugin-autotooltip_bigδιά greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τῇplugin-autotooltip__default plugin-autotooltip_bigὁ greek <td>20</td>	20
	The definite article ὀλιγοπιστίαν ὑμῶν· ἀμὴν γὰρ λέγω ὑμῖν, ἐὰν ἔχητε πίστιν ὡς κόκκον σινάπεως, ἐρεῖτε τῷplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὅρει τούτῳplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 μετάβα ἔνθεν ἐκεῖ, καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μεταβήσεται, καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐδὲν ἀδυνατήσει ὑμῖν. <td>21</td>	21

	Συστρεφόμενων δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῇplugin-autotooltip__default plugin-autotooltip_bigὁ greek <td>22</td> <td> The definite article Γαλιλαίᾳ εἶπεν αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article Ἰησοῦς, μέλλει ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article υἱὸς τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀνθρώπου παραδίδοσθαι εἰς χεῖρας ἀνθρώπων, </td>	22	The definite article Γαλιλαίᾳ εἶπεν αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article Ἰησοῦς, μέλλει ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article υἱὸς τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀνθρώπου παραδίδοσθαι εἰς χεῖρας ἀνθρώπων,
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	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀποκτενοῦσιν αὐτόν,plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
23	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τῇ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article τρίτη ἡμέρα ἐγερθήσεται. καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐλυπήθησαν σφόδρα.

	ἐλθόντων δέ plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς Καφαρναοὺμ προσῆλθον οἱ plugin-autotooltip__default plugin-autotooltip_bigὁ greek
24	The definite article τὰ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article δίδραχμα λαμβάνοντες τῷ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article Πέτρῳ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπαν· ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article διδάσκαλος ὑμῶν οὐ τελεῖ δίδραχμα;

	λέγει· ναί. καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἰσελθόντα εἰς τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οἰκίαν προέφθασεν αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Ἰησοῦς λέγων· τί σοι δοκεῖ, Σίμων; οἱplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Βασιλεῖς τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ <td>25</td> <td> greek The definite article γῆςplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἀπὸ τίνων λαμβάνουσιν τέλη ἢ κῆνσον; ἀπὸ τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article υἱῶν αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἢ ἀπὸ τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἄλλοτρίων; </td>	25	greek The definite article γῆςplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἀπὸ τίνων λαμβάνουσιν τέλη ἢ κῆνσον; ἀπὸ τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article υἱῶν αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἢ ἀπὸ τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἄλλοτρίων;
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	εἰπόντος δέ·plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἀπὸ τῶνplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article ἄλλοτρίων, ἔφη αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same
26	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὃplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article ἡσοῦς· ἄραγε ἐλεύθεροί εἰσινplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. οἱplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article υἱοί.

	ὅτι greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. μή σκανδαλίσωμεν αὐτούς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πορευθεῖς εἰς θάλασσαν βάλε ἄγκιστρον καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὸν greek The definite article ἀναβάντα πρῶτον ἰχθὺν ἄρον, καὶ greek Meaning * And * Also * Both * Even * Too * So 27 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀνοίξας τὸ greek The definite article στόμα αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εὐρήσεις στατήρα· ἐκεῖνον λαβὼν δὲς αὐτοῖς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀντὶ ἐμοῦ καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” σοῦ.
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ESV

1	And after six days Jesus took with him Peter and James, and John his brother, and led them up a high mountain by themselves.
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2	And he was transfigured before them, and his face shone like the sun, and his clothes became white as light.
3	And behold, there appeared to them Moses and Elijah, talking with him.
4	And Peter said to Jesus, "Lord, it is good that we are here. If you wish, I will make three tents here, one for you and one for Moses and one for Elijah."
5	He was still speaking when, behold, a bright cloud overshadowed them, and a voice from the cloud said, "This is my beloved Son, with whom I am well pleased; listen to him."
6	When the disciples heard this, they fell on their faces and were terrified.
7	But Jesus came and touched them, saying, "Rise, and have no fear."
8	And when they lifted up their eyes, they saw no one but Jesus only.
9	And as they were coming down the mountain, Jesus commanded them, "Tell no one the vision, until the Son of Man is raised from the dead."
10	And the disciples asked him, "Then why do the scribes say that first Elijah must come?"
11	He answered, "Elijah does come, and he will restore all things.
12	But I tell you that Elijah has already come, and they did not recognize him, but did to him whatever they pleased. So also the Son of Man will certainly suffer at their hands."
13	Then the disciples understood that he was speaking to them of John the Baptist.
14	And when they came to the crowd, a man came up to him and, kneeling before him,
15	said, "Lord, have mercy on my son, for he is an epileptic and he suffers terribly. For often he falls into the fire, and often into the water.
16	And I brought him to your disciples, and they could not heal him."
17	And Jesus answered, "O faithless and twisted generation, how long am I to be with you? How long am I to bear with you? Bring him here to me."
18	And Jesus rebuked him, and the demon came out of him, and the boy was healed instantly.
19	Then the disciples came to Jesus privately and said, "Why could we not cast it out?"
20	He said to them, "Because of your little faith. For truly, I say to you, if you have faith like a grain of mustard seed, you will say to this mountain, 'Move from here to there,' and it will move, and nothing will be impossible for you."
21	
22	As they were gathering in Galilee, Jesus said to them, "The Son of Man is about to be delivered into the hands of men,
23	and they will kill him, and he will be raised on the third day." And they were greatly distressed.
24	When they came to Capernaum, the collectors of the half-shekel tax went up to Peter and said, "Does your teacher not pay the tax?"
25	He said, "Yes." And when he came into the house, Jesus spoke to him first, saying, "What do you think, Simon? From whom do kings of the earth take toll or tax? From their sons or from others?"
26	And when he said, "From others," Jesus said to him, "Then the sons are free.
27	However, not to give offense to them, go to the sea and cast a hook and take the first fish that comes up, and when you open its mouth you will find a shekel. Take that and give it to them for me and for yourself."

NIV

1	After six days Jesus took with him Peter, James and John the brother of James, and led them up a high mountain by themselves.
2	There he was transfigured before them. His face shone like the sun, and his clothes became as white as the light.
3	Just then there appeared before them Moses and Elijah, talking with Jesus.
4	Peter said to Jesus, "Lord, it is good for us to be here. If you wish, I will put up three shelters—one for you, one for Moses and one for Elijah."

5	While he was still speaking, a bright cloud enveloped them, and a voice from the cloud said, "This is my Son, whom I love; with him I am well pleased. Listen to him!"
6	When the disciples heard this, they fell facedown to the ground, terrified.
7	But Jesus came and touched them. "Get up," he said. "Don't be afraid."
8	When they looked up, they saw no one except Jesus.
9	As they were coming down the mountain, Jesus instructed them, "Don't tell anyone what you have seen, until the Son of Man has been raised from the dead."
10	The disciples asked him, "Why then do the teachers of the law say that Elijah must come first?"
11	Jesus replied, "To be sure, Elijah comes and will restore all things.
12	But I tell you, Elijah has already come, and they did not recognize him, but have done to him everything they wished. In the same way the Son of Man is going to suffer at their hands."
13	Then the disciples understood that he was talking to them about John the Baptist.
14	When they came to the crowd, a man approached Jesus and knelt before him.
15	"Lord, have mercy on my son," he said. "He has seizures and is suffering greatly. He often falls into the fire or into the water.
16	I brought him to your disciples, but they could not heal him."
17	"O unbelieving and perverse generation," Jesus replied, "how long shall I stay with you? How long shall I put up with you? Bring the boy here to me."
18	Jesus rebuked the demon, and it came out of the boy, and he was healed from that moment.
19	Then the disciples came to Jesus in private and asked, "Why couldn't we drive it out?"
20	He replied, "Because you have so little faith. I tell you the truth, if you have faith as small as a mustard seed, you can say to this mountain, 'Move from here to there' and it will move. Nothing will be impossible for you."
21	See Footnote
22	When they came together in Galilee, he said to them, "The Son of Man is going to be betrayed into the hands of men.
23	They will kill him, and on the third day he will be raised to life." And the disciples were filled with grief.
24	After Jesus and his disciples arrived in Capernaum, the collectors of the two-drachma tax came to Peter and asked, "Doesn't your teacher pay the temple tax?"
25	"Yes, he does," he replied. When Peter came into the house, Jesus was the first to speak. "What do you think, Simon?" he asked. "From whom do the kings of the earth collect duty and taxes—from their own sons or from others?"
26	"From others," Peter answered.
27	"Then the sons are exempt," Jesus said to him. "But so that we may not offend them, go to the lake and throw out your line. Take the first fish you catch; open its mouth and you will find a four-drachma coin. Take it and give it to them for my tax and yours."

NLT

1	Six days later Jesus took Peter and the two brothers, James and John, and led them up a high mountain to be alone.
2	As the men watched, Jesus' appearance was transformed so that his face shone like the sun, and his clothes became as white as light.
3	Suddenly, Moses and Elijah appeared and began talking with Jesus.
4	Peter blurted out, "Lord, it's wonderful for us to be here! If you want, I'll make three shelters as memorials— one for you, one for Moses, and one for Elijah."
5	But even as he spoke, a bright cloud came over them, and a voice from the cloud said, "This is my dearly loved Son, who brings me great joy. Listen to him."
6	The disciples were terrified and fell face down on the ground.

7	Then Jesus came over and touched them. "Get up," he said. "Don't be afraid."
8	And when they looked, they saw only Jesus.
9	As they went back down the mountain, Jesus commanded them, "Don't tell anyone what you have seen until the Son of Man has been raised from the dead."
10	Then his disciples asked him, "Why do the teachers of religious law insist that Elijah must return before the Messiah comes? "
11	Jesus replied, "Elijah is indeed coming first to get everything ready for the Messiah.
12	But I tell you, Elijah has already come, but he wasn't recognized, and they chose to abuse him. And in the same way they will also make the Son of Man suffer."
13	Then the disciples realized he was talking about John the Baptist.
14	At the foot of the mountain, a large crowd was waiting for them. A man came and knelt before Jesus and said,
15	"Lord, have mercy on my son. He has seizures and suffers terribly. He often falls into the fire or into the water.
16	So I brought him to your disciples, but they couldn't heal him."
17	Jesus replied, "You faithless and corrupt people! How long must I be with you? How long must I put up with you? Bring the boy to me."
18	Then Jesus rebuked the demon in the boy, and it left him. From that moment the boy was well.
19	Afterward the disciples asked Jesus privately, "Why couldn't we cast out that demon?"
20	"You don't have enough faith," Jesus told them. "I tell you the truth, if you had faith even as small as a mustard seed, you could say to this mountain, 'Move from here to there,' and it would move. Nothing would be impossible. "
21	
22	After they gathered again in Galilee, Jesus told them, "The Son of Man is going to be betrayed into the hands of his enemies.
23	He will be killed, but on the third day he will be raised from the dead." And the disciples were filled with grief.
24	On their arrival in Capernaum, the collectors of the Temple tax came to Peter and asked him, "Doesn't your teacher pay the Temple tax?"
25	"Yes, he does," Peter replied. Then he went into the house. But before he had a chance to speak, Jesus asked him, "What do you think, Peter? Do kings tax their own people or the people they have conquered? "
26	"They tax the people they have conquered," Peter replied. "Well, then," Jesus said, "the citizens are free!
27	However, we don't want to offend them, so go down to the lake and throw in a line. Open the mouth of the first fish you catch, and you will find a large silver coin. Take it and pay the tax for both of us."

KJV

1	And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,
2	And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.
3	And, behold, there appeared unto them Moses and Elias talking with him.
4	Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.
5	While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.
6	And when the disciples heard it, they fell on their face, and were sore afraid.

7	And Jesus came and touched them, and said, Arise, and be not afraid.
8	And when they had lifted up their eyes, they saw no man, save Jesus only.
9	And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.
10	And his disciples asked him, saying, Why then say the scribes that Elias must first come?
11	And Jesus answered and said unto them, Elias truly shall first come, and restore all things.
12	But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.
13	Then the disciples understood that he spake unto them of John the Baptist.
14	And when they were come to the multitude, there came to him a certain man, kneeling down to him, and saying,
15	Lord, have mercy on my son: for he is lunatick, and sore vexed: for oftentimes he falleth into the fire, and oft into the water.
16	And I brought him to thy disciples, and they could not cure him.
17	Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me.
18	And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour.
19	Then came the disciples to Jesus apart, and said, Why could not we cast him out?
20	And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.
21	Howbeit this kind goeth not out but by prayer and fasting.
22	And while they abode in Galilee, Jesus said unto them, The Son of man shall be betrayed into the hands of men:
23	And they shall kill him, and the third day he shall be raised again. And they were exceeding sorry.
24	And when they were come to Capernaum, they that received tribute money came to Peter, and said, Doth not your master pay tribute?
25	He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?
26	Peter saith unto him, Of strangers. Jesus saith unto him, Then are the children free.
27	Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

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