

Matthew 18

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35

Text

Greek

	Evplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning “in”. ἐκείνη τῇplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article ὥρα προσήλθον οἱplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article μαθηταὶ τῷplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article Ἰησοῦ λέγοντες· τίς ἄρα μείζων ἐστὶνplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).
1	It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning “in”. τῇplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article βασιλείᾳ τῶνplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article οὐρανῶν;plugin-autotooltip__default plugin-autotooltip_bigούρανός Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9

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	ὅστις οὖν ταπεινώσει ἑαυτὸν ὡς τὸ greek The definite article παιδίον τοῦτο, οὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 οὗτος οὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 έστιν είμι greek είμι is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὁ είμι greek The definite article μεζῶν ἐν greek Preposition meaning “in”. τῇ greek The definite article βασίλειά τῶν greek The definite article οὐρανῶν, οὐρανός Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9
	καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὅς ἐάν δέξηται ἐν παιδίον τοιοῦτο ἐπὶ τῷ greek The definite article ὀνόματί μου, ἐμὲ δέχεται.

	ὅς δ'plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ὃν σκανδαλίση ἕνα τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article μικρῶν τούτωνplugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὔτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πιστευόντων εἰς ἐμέ, συμφέρει αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἵνα κρεμασθῇ μύλος ὀνικὸς περὶ τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ <td>6</td>	6
	greek The definite article τράχηλον αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” καταποντισθῇ ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῷplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πελάγει τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article θαλάσσης.	

	Οὐαὶ τῷ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κόσμῳ ἀπὸ τῶν plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article σκανδάλων· ἀνάγκη γὰρ ἐστὶν plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐλθεῖν τὰ plugin-autotooltip__default plugin-autotooltip_bigὸ greek
7	The definite article σκάνδαλα, πλὴν οὐαὶ τῷ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀνθρώπῳ δι’ plugin-autotooltip__default plugin-autotooltip_bigδιά greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διά emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 οὗ τὸ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article σκάνδαλον ἔρχεται.
	εἰ δέ plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἡ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article χεῖρ σου ἢ ὁ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πούς σου σκανδαλίζει σε, ἔκκοψον αὐτὸν plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” βάλε ἀπὸ σοῦ· καλὸν σοί ἐστὶν plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. εἰσελθεῖν εἰς τὴν plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ζῶην κυλλὸν ἢ χωλόν, ἢ δύο χεῖρας ἢ δύο πόδας ἔχοντα βληθῆναι εἰς τὸ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πῦρ τὸ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article αἰώνιον.

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἰ ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὁ φθαλμός σου σκανδαλίζει σε, ἔξελε αὐτὸν plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί <tr><td>9</td><td> greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” βάλε ἀπὸ σοῦ· καλὸν σοί ἐστιν plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. μονόφθαλμον εἰς τὴν plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ζωὴν εἰσελθεῖν, ἡ δύο ὀφθαλμοὺς ἔχοντα βληθῆναι εἰς τὴν plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article γένναν τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πυρός. </td></tr>	9	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” βάλε ἀπὸ σοῦ· καλὸν σοί ἐστιν plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. μονόφθαλμον εἰς τὴν plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ζωὴν εἰσελθεῖν, ἡ δύο ὀφθαλμοὺς ἔχοντα βληθῆναι εἰς τὴν plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article γένναν τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πυρός.
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	Ὅρατε μὴ καταφρονήσητε ἐνὸς τῶν greek The definite article μικρῶν τούτων greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 λέγω γὰρ ὑμῖν ὅτι οἱ greek The definite article ἄγγελοι αὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐν greek Preposition meaning “in”. οὐρανοῖς Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 διὰ greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 παντὸς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 βλέπουσιν τὸ greek The definite article πρόσωπον τοῦ greek The definite article πατρός μου τοῦ greek The definite article ἐν greek Preposition meaning “in”. οὐρανοῖς. Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9
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11	Τί ὑμῖν δοκεῖ; ἐὰν γένηταιplugin-autotooltip__default plugin-autotooltip_bigγίνομαι greek Meaning * To Become * To Come into being * Generate * To Happen * Brought to pass Verb. Different from εἶμι (which means “to be” - a state of existence); γίνομαι, instead, emphasizes coming to be - a transition or event.John 1:14John 1:3Matthew 6:10 τινι ἀνθρώπῳ ἑκατὸν πρόβατα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πλανηθῇ ἐν ἐξ αὐτῶν,plugin-autotooltip__default plugin-autotooltip_bigαὐτός
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	καὶ plugin-autotooltip__default plugin-autotooltip_big καί
	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐὰν γένηται plugin-autotooltip__default plugin-autotooltip_big γίνομαι greek Meaning * To Become * To Come into being * Generate * To Happen * Brought to pass Verb. Different from εἰμί (which means “to be” - a state of existence); γίνομαι, instead, emphasizes coming to be - a transition or event.John 1:14John 1:3Matthew 6:10 εὕρεῖν αὐτό plugin-autotooltip__default plugin-autotooltip_big αὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀμὴν λέγω ὑμῖν ὅτι χαίρει ἐπ’ αὐτῷ plugin-autotooltip__default plugin-autotooltip_big αὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μᾶλλον ἢ ἐπὶ τοῖς plugin-autotooltip__default plugin-autotooltip_big ὁ greek The definite article ἐνενήκοντα ἑννέα τοῖς plugin-autotooltip__default plugin-autotooltip_big ὁ greek The definite article μὴ πεπλανημένοις.
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	οὕτως οὐκ ἔστιν plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. θέλημα ἔμπροσθεν τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πατὴρ ὁ μὲν τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. οὐρανοῖς plugin-autotooltip__default plugin-autotooltip_bigοὐρανός 14 Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 ἵνα ἀπόληται ἐν τῶν plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article μικρῶν τούτων. plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19
	Ἐὰν δέ plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἁμαρτήσῃ ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀδελφός σου, ὕπαγε ἔλεγξον αὐτὸν plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μεταξὺ σοῦ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί 15 greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μόνου· ἑάν σου ἀκούσῃ, ἐκέρδησας τὸν plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀδελφόν σου.

	ἐάν δεplugin-autotooltip__default plugin-autotooltip_bigδε greek δε is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. μη ἀκούση, παράλαβε μετὰ σεαυτοῦ ἔτι ἓνα ἢ δύο, ἵνα ἐπὶ στόματος δύο μαρτύρων ἢ τριῶν σταθῇ πᾶνplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek 16 Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ῥῆμα.
	ἐάν δεplugin-autotooltip__default plugin-autotooltip_bigδε greek δε is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. παρακούση αὐτῶν,plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰπὸν τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐκκλησίᾳ· ἐάν δεplugin-autotooltip__default plugin-autotooltip_bigδε greek δε is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning 17 * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τῇςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐκκλησίας παρακούση, ἔστωplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. σοι ὥσπερ ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐθνικὸς καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article τελώνης.

	ἄμην λέγω ὑμῖν, ὅσα ἐὰν ῥήσητε ἐπὶ τῆς greek The definite article γῆς Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἔσται greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. δεδεμένα ἐν greek Preposition meaning “in”. οὐρανῷ Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὅσα ἐὰν λύσητε ἐπὶ τῆς greek The definite article γῆς Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἔσται greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. λελυμένα ἐν greek Preposition meaning “in”. οὐρανῷ. Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9
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	Πάλιν λέγω ὑμῖν ὅτι ἐὰν δύο συμφωνήσουσιν ἐξ ὑμῶν ἐπὶ τῆς plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article γῆς plugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 περί παντός plugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 πράγματος οὐ ἐὰν αἰτήσωνται, γενήσεται plugin-autotooltip__default plugin-autotooltip_bigγίνομαι <tr><td>19</td><td> greek Meaning * To Become * To Come into being * Generate * To Happen * Brought to pass Verb. Different from εἰμί (which means “to be” - a state of existence); γίνομαι, instead, emphasizes coming to be - a transition or event.John 1:14John 1:3Matthew 6:10 αὐτοῖς plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) παρὰ τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ <tr><td></td><td> greek The definite article πατρός μου τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. οὐρανοῖς. plugin-autotooltip__default plugin-autotooltip_bigοὐρανός Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 </td></tr></td></tr>	19	greek Meaning * To Become * To Come into being * Generate * To Happen * Brought to pass Verb. Different from εἰμί (which means “to be” - a state of existence); γίνομαι, instead, emphasizes coming to be - a transition or event.John 1:14John 1:3Matthew 6:10 αὐτοῖς plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) παρὰ τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ <tr><td></td><td> greek The definite article πατρός μου τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. οὐρανοῖς. plugin-autotooltip__default plugin-autotooltip_bigοὐρανός Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 </td></tr>		greek The definite article πατρός μου τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. οὐρανοῖς. plugin-autotooltip__default plugin-autotooltip_bigοὐρανός Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9
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	οὐ γάρ εἰσινplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. δύο ἢ τρεῖς συνηγμένοι εἰς τὸplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐμὸν ὄνομα, ἐκεῖ εἰμιplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). 20It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. μέσῳ αὐτῶν.plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
	Τότε προσελθὼν ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article Πέτρος εἶπεν αὐτῷ·plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κύριε, ποσάκις ἁμαρτήσῃ εἰς ἐμέ ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek
21	The definite article ἀδελφός μου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀφῆσθαι αὐτῷ;plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἕως ἐπτάκις;
22	λέγει αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article Ἰησοῦς· οὐ λέγω σοι ἕως ἐπτάκις, ἀλλ’ ἕως ἑβδομηκοντάκις ἐπτά.

	διάplugin-autotooltip__default plugin-autotooltip_bigδιά greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διά emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τούτοplugin-autotooltip__default plugin-autotooltip_bigούτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ὡμώθη ἡplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article βασιλεία τῶνplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article οὐρανῶνplugin-autotooltip__default plugin-autotooltip_bigοὐρανός 23 Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 ἀνθρώπῳ βασιλεῖ, ὃς ἠθέλησεν συναῖραι λόγονplugin-autotooltip__default plugin-autotooltip_bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... μετὰ τῶνplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article δούλων αὐτοῦ.plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
	ἀρξαμένου δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same 24 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) συναίρειν προσηνέχθη εἰς αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὀφειλέτης μυρίων ταλάντων.

	μή ἔχοντος δέ plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀποδοῦναι, ἐκέλευσεν αὐτὸν plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article κύριος πρᾶθῃναι καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τῇ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article γυναῖκα καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί 25greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὰ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article τέκνα καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πάντα plugin-autotooltip__default plugin-autotooltip_bigᾱς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of ᾱς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ὅσα εἶχεν, καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀποδοθῆναι.
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	πρῶτον οὖν ὁ greek The definite article δοῦλος ἐκεῖνος προσεκύνει αὐτῷ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) λέγων· μακροθύμησον ἐπ’ ἐμοί, καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πάντα greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἀποδώσω σοι.
26	σπλαγχνισθεὶς δὲ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ὁ greek The definite article κύριος τοῦ greek The definite article δούλου ἐκείνου ἀπέλυσεν αὐτόν, greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὸ greek The definite article δάνειον ἀφῆκεν αὐτῷ. greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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	ἐξελθὼν δὲ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ὁ greek The definite article δοῦλος ἐκεῖνος εὔρεν ἕνα τῶν greek The definite article συνδούλων αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὃς ὥφειλεν αὐτῷ αὐτός
28	greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκατὸν δηνάρια, καὶ αὐτός
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29	greek The definite article σύνδουλος αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) παρεκάλει αὐτὸν αὐτός
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	όplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article δεplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. οὐκ ἤθελεν, ἀλλὰ ἀπελθὼν ἔβαλεν αὐτόνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek 30 Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς φυλακὴν ἕως ἀποδώ τὸplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article ὄφειλόμενον.
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	ἰδόντες οὖν οἱ greek The definite article σύνδουλοι αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τὰ greek The definite article γενόμενα greek Meaning * To Become * To Come into being * Generate * To Happen * Brought to pass Verb. Different from εἶμι (which means “to be” - a state of existence); γίνομαι, instead, emphasizes coming to be - a transition or event.John 1:14John 1:3Matthew 6:10 ἐλυπήθησαν σφόδρα, καὶ greek Meaning 31 * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐλθόντες διεσάφησαν τῷ greek The definite article κυρίῳ ἑαυτῶν πάντα greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὰ greek The definite article γενόμενα. greek Meaning * To Become * To Come into being * Generate * To Happen * Brought to pass Verb. Different from εἶμι (which means “to be” - a state of existence); γίνομαι, instead, emphasizes coming to be - a transition or event.John 1:14John 1:3Matthew 6:10
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	τότε προσκαλεσάμενος αὐτόνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὃplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article κύριος αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) λέγει αὐτῷ·plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek <td>32</td> <td> Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) δοῦλε πονηρέ, πᾶσανplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὀφειλὴν ἐκείνην ἀφ᾽ ἧκά σοι, ἐπεὶ παρεκάλεσάς με· </td>	32	Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) δοῦλε πονηρέ, πᾶσανplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὀφειλὴν ἐκείνην ἀφ᾽ ἧκά σοι, ἐπεὶ παρεκάλεσάς με·
	οὐκ ἔδει καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning <td>33</td> <td> * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" σὲ ἐλέησαι τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article σύνδουλόν σου, ὡς καγὼ σὲ ἠλέησα; </td>	33	* And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" σὲ ἐλέησαι τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article σύνδουλόν σου, ὡς καγὼ σὲ ἠλέησα;

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὀγκισθεῖς plugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article κύριος αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) παρέδωκεν αὐτὸν plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
34	τοῖς plugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article βασανισταῖς ἕως οὗ ἀποδῶ πᾶν plugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὸ plugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article ὀφειλόμενον αὐτῷ. plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

	οὕτως καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” όplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article πατήρ μου όplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article οὐράνιος ποιήσει plugin-autotooltip__default plugin-autotooltip_bigποιέω Meaning: * To do * To make 35 This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ὁμῖν, ἐὰν μὴ ἀφήτε ἕκαστος τῷ plugin-autotooltip__default plugin-autotooltip_bigό greek The definite article ἀδελφῷ αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀπὸ τῶν plugin-autotooltip__default plugin-autotooltip_bigό greek The definite article καρδιῶν ὑμῶν.
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ESV

1	At that time the disciples came to Jesus, saying, “Who is the greatest in the kingdom of heaven?”
2	And calling to him a child, he put him in the midst of them
3	and said, “Truly, I say to you, unless you turn and become like children, you will never enter the kingdom of heaven.
4	Whoever humbles himself like this child is the greatest in the kingdom of heaven.
5	“Whoever receives one such child in my name receives me,
6	but whoever causes one of these little ones who believe in me to sin, it would be better for him to have a great millstone fastened around his neck and to be drowned in the depth of the sea.
7	“Woe to the world for temptations to sin! For it is necessary that temptations come, but woe to the one by whom the temptation comes!
8	And if your hand or your foot causes you to sin, cut it off and throw it away. It is better for you to enter life crippled or lame than with two hands or two feet to be thrown into the eternal fire.
9	And if your eye causes you to sin, tear it out and throw it away. It is better for you to enter life with one eye than with two eyes to be thrown into the hell of fire.
10	“See that you do not despise one of these little ones. For I tell you that in heaven their angels always see the face of my Father who is in heaven.
11	
12	What do you think? If a man has a hundred sheep and one of them has gone astray, does he not leave the ninety-nine on the mountains and go in search of the one that went astray?
13	And if he finds it, truly, I say to you, he rejoices over it more than over the ninety-nine that never went astray.
14	So it is not the will of my Father who is in heaven that one of these little ones should perish.

15	"If your brother sins against you, go and tell him his fault, between you and him alone. If he listens to you, you have gained your brother.
16	But if he does not listen, take one or two others along with you, that every charge may be established by the evidence of two or three witnesses.
17	If he refuses to listen to them, tell it to the church. And if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector.
18	Truly, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven.
19	Again I say to you, if two of you agree on earth about anything they ask, it will be done for them by my Father in heaven.
20	For where two or three are gathered in my name, there am I among them."
21	Then Peter came up and said to him, "Lord, how often will my brother sin against me, and I forgive him? As many as seven times?"
22	Jesus said to him, "I do not say to you seven times, but seventy times seven.
23	"Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants.
24	When he began to settle, one was brought to him who owed him ten thousand talents.
25	And since he could not pay, his master ordered him to be sold, with his wife and children and all that he had, and payment to be made.
26	So the servant fell on his knees, imploring him, 'Have patience with me, and I will pay you everything.'
27	And out of pity for him, the master of that servant released him and forgave him the debt.
28	But when that same servant went out, he found one of his fellow servants who owed him a hundred denarii, and seizing him, he began to choke him, saying, 'Pay what you owe.'
29	So his fellow servant fell down and pleaded with him, 'Have patience with me, and I will pay you.'
30	He refused and went and put him in prison until he should pay the debt.
31	When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their master all that had taken place.
32	Then his master summoned him and said to him, 'You wicked servant! I forgave you all that debt because you pleaded with me.
33	And should not you have had mercy on your fellow servant, as I had mercy on you?'
34	And in anger his master delivered him to the jailers, until he should pay all his debt.
35	So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart."

NIV

1	At that time the disciples came to Jesus and asked, "Who is the greatest in the kingdom of heaven?"
2	He called a little child and had him stand among them.
3	And he said: "I tell you the truth, unless you change and become like little children, you will never enter the kingdom of heaven.
4	Therefore, whoever humbles himself like this child is the greatest in the kingdom of heaven.
5	"And whoever welcomes a little child like this in my name welcomes me.
6	But if anyone causes one of these little ones who believe in me to sin, it would be better for him to have a large millstone hung around his neck and to be drowned in the depths of the sea.
7	"Woe to the world because of the things that cause people to sin! Such things must come, but woe to the man through whom they come!
8	If your hand or your foot causes you to sin, cut it off and throw it away. It is better for you to enter life maimed or crippled than to have two hands or two feet and be thrown into eternal fire.

9	And if your eye causes you to sin, gouge it out and throw it away. It is better for you to enter life with one eye than to have two eyes and be thrown into the fire of hell.
10	"See that you do not look down on one of these little ones. For I tell you that their angels in heaven always see the face of my Father in heaven.
11	See Footnote
12	"What do you think? If a man owns a hundred sheep, and one of them wanders away, will he not leave the ninety-nine on the hills and go to look for the one that wandered off?
13	And if he finds it, I tell you the truth, he is happier about that one sheep than about the ninety-nine that did not wander off.
14	In the same way your Father in heaven is not willing that any of these little ones should be lost.
15	"If your brother sins against you, go and show him his fault, just between the two of you. If he listens to you, you have won your brother over.
16	But if he will not listen, take one or two others along, so that 'every matter may be established by the testimony of two or three witnesses.'
17	If he refuses to listen to them, tell it to the church; and if he refuses to listen even to the church, treat him as you would a pagan or a tax collector.
18	"I tell you the truth, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.
19	"Again, I tell you that if two of you on earth agree about anything you ask for, it will be done for you by my Father in heaven.
20	For where two or three come together in my name, there am I with them."
21	Then Peter came to Jesus and asked, "Lord, how many times shall I forgive my brother when he sins against me? Up to seven times?"
22	Jesus answered, "I tell you, not seven times, but seventy-seven times.
23	"Therefore, the kingdom of heaven is like a king who wanted to settle accounts with his servants.
24	As he began the settlement, a man who owed him ten thousand talents was brought to him.
25	Since he was not able to pay, the master ordered that he and his wife and his children and all that he had be sold to repay the debt.
26	"The servant fell on his knees before him. 'Be patient with me,' he begged, 'and I will pay back everything.'
27	The servant's master took pity on him, canceled the debt and let him go.
28	"But when that servant went out, he found one of his fellow servants who owed him a hundred denarii. He grabbed him and began to choke him. 'Pay back what you owe me!' he demanded.
29	"His fellow servant fell to his knees and begged him, 'Be patient with me, and I will pay you back.'
30	"But he refused. Instead, he went off and had the man thrown into prison until he could pay the debt.
31	When the other servants saw what had happened, they were greatly distressed and went and told their master everything that had happened.
32	"Then the master called the servant in. 'You wicked servant,' he said, 'I canceled all that debt of yours because you begged me to.
33	Shouldn't you have had mercy on your fellow servant just as I had on you?'
34	In anger his master turned him over to the jailers to be tortured, until he should pay back all he owed.
35	"This is how my heavenly Father will treat each of you unless you forgive your brother from your heart."

NLT

1	About that time the disciples came to Jesus and asked, "Who is greatest in the Kingdom of Heaven?"
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2	Jesus called a little child to him and put the child among them.
3	Then he said, "I tell you the truth, unless you turn from your sins and become like little children, you will never get into the Kingdom of Heaven.
4	So anyone who becomes as humble as this little child is the greatest in the Kingdom of Heaven.
5	"And anyone who welcomes a little child like this on my behalf is welcoming me.
6	But if you cause one of these little ones who trusts in me to fall into sin, it would be better for you to have a large millstone tied around your neck and be drowned in the depths of the sea.
7	"What sorrow awaits the world, because it tempts people to sin. Temptations are inevitable, but what sorrow awaits the person who does the tempting.
8	So if your hand or foot causes you to sin, cut it off and throw it away. It's better to enter eternal life with only one hand or one foot than to be thrown into eternal fire with both of your hands and feet.
9	And if your eye causes you to sin, gouge it out and throw it away. It's better to enter eternal life with only one eye than to have two eyes and be thrown into the fire of hell.
10	"Beware that you don't look down on any of these little ones. For I tell you that in heaven their angels are always in the presence of my heavenly Father.
11	
12	"If a man has a hundred sheep and one of them wanders away, what will he do? Won't he leave the ninety-nine others on the hills and go out to search for the one that is lost?
13	And if he finds it, I tell you the truth, he will rejoice over it more than over the ninety-nine that didn't wander away!
14	In the same way, it is not my heavenly Father's will that even one of these little ones should perish.
15	"If another believer sins against you, go privately and point out the offense. If the other person listens and confesses it, you have won that person back.
16	But if you are unsuccessful, take one or two others with you and go back again, so that everything you say may be confirmed by two or three witnesses.
17	If the person still refuses to listen, take your case to the church. Then if he or she won't accept the church's decision, treat that person as a pagan or a corrupt tax collector.
18	"I tell you the truth, whatever you forbid on earth will be forbidden in heaven, and whatever you permit on earth will be permitted in heaven.
19	"I also tell you this: If two of you agree here on earth concerning anything you ask, my Father in heaven will do it for you.
20	For where two or three gather together as my followers, I am there among them."
21	Then Peter came to him and asked, "Lord, how often should I forgive someone who sins against me? Seven times?"
22	"No, not seven times," Jesus replied, "but seventy times seven!
23	"Therefore, the Kingdom of Heaven can be compared to a king who decided to bring his accounts up to date with servants who had borrowed money from him.
24	In the process, one of his debtors was brought in who owed him millions of dollars.
25	He couldn't pay, so his master ordered that he be sold- along with his wife, his children, and everything he owned- to pay the debt.
26	"But the man fell down before his master and begged him, 'Please, be patient with me, and I will pay it all.'
27	Then his master was filled with pity for him, and he released him and forgave his debt.
28	"But when the man left the king, he went to a fellow servant who owed him a few thousand dollars. He grabbed him by the throat and demanded instant payment.
29	"His fellow servant fell down before him and begged for a little more time. 'Be patient with me, and I will pay it,' he pleaded.

30	But his creditor wouldn't wait. He had the man arrested and put in prison until the debt could be paid in full.
31	"When some of the other servants saw this, they were very upset. They went to the king and told him everything that had happened.
32	Then the king called in the man he had forgiven and said, 'You evil servant! I forgave you that tremendous debt because you pleaded with me.
33	Shouldn't you have mercy on your fellow servant, just as I had mercy on you?'
34	Then the angry king sent the man to prison to be tortured until he had paid his entire debt.
35	"That's what my heavenly Father will do to you if you refuse to forgive your brothers and sisters from your heart."

KJV

1	At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?
2	And Jesus called a little child unto him, and set him in the midst of them,
3	And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.
4	Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.
5	And whoso shall receive one such little child in my name receiveth me.
6	But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea.
7	Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!
8	Wherefore if thy hand or thy foot offend thee, cut them off, and cast them from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.
9	And if thine eye offend thee, pluck it out, and cast it from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.
10	Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.
11	For the Son of man is come to save that which was lost.
12	How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?
13	And if so be that he find it, verily I say unto you, he rejoiceth more of that sheep, than of the ninety and nine which went not astray.
14	Even so it is not the will of your Father which is in heaven, that one of these little ones should perish.
15	Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother.
16	But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established.
17	And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican.
18	Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.
19	Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.
20	For where two or three are gathered together in my name, there am I in the midst of them.

21	Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times?
22	Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.
23	Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants.
24	And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents.
25	But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made.
26	The servant therefore fell down, and worshipped him, saying, Lord, have patience with me, and I will pay thee all.
27	Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt.
28	But the same servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took him by the throat, saying, Pay me that thou owest.
29	And his fellowservant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all.
30	And he would not: but went and cast him into prison, till he should pay the debt.
31	So when his fellowservants saw what was done, they were very sorry, and came and told unto their lord all that was done.
32	Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me:
33	Shouldest not thou also have had compassion on thy fellowservant, even as I had pity on thee?
34	And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him.
35	So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

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