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## Matthew 18:8

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|εἰ δὲplugin-autotooltip default plugin-autotooltip bigδέ

greek

 $\delta \dot{\epsilon}$  is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English.  $\dot{\eta}$ plugin-autotooltip\_default plugin-autotooltip\_big $\dot{\delta}$ 

greek

The definite article χείρ σου ἢ ὁplugin-autotooltip default plugin-autotooltip bigò

greek

The definite article πούς σου σκανδαλίζει σε, ἔκκοψον αὐτὸνplugin-autotooltip\_default plugin-autotooltip\_bigαὐτός

greek

Meaning

\* He, she, it \* Himself, herself, itself \* Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)  $\kappa\alpha$ iplugin-autotooltip\_default plugin-autotooltip\_big $\kappa\alpha$ í

## Greek greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" βάλε ἀπὸ σοῦ· καλόν σοί ἐστινρlugin-autotooltip\_\_default plugin-autotooltip bigεἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. εἰσελθεῖν εἰς τὴνplugin-autotooltip\_default plugin-autotooltip\_bigò

greek

The definite article ζωὴν κυλλὸν ἢ χωλόν, ἢ δύο χεῖρας ἢ δύο πόδας ἔχοντα βληθῆναι εἰς τὸplugin-autotooltip default plugin-autotooltip bigò

greek

The definite article πῦρ τὸplugin-autotooltip default plugin-autotooltip bigὸ

greek

The definite article αἰώνιον.

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ESV	And if your hand or your foot causes you to sin, cut it off and throw it away. It is better for you to enter life crippled or lame than with two hands or two feet to be thrown into the eternal fire.
NIV	If your hand or your foot causes you to sin, cut it off and throw it away. It is better for you to enter life maimed or crippled than to have two hands or two feet and be thrown into eternal fire.
	So if your hand or foot causes you to sin, cut it off and throw it away. It's better to enter eternal life with only one hand or one foot than to be thrown into eternal fire with both of your hands and feet.
KJV	Wherefore if thy hand or thy foot offend thee, cut them off, and cast them from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

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