

ὁplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article δὲplugin-autotooltip__default plugin-autotooltip_bigδέ

greek

δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. Ἰησοῦς εἶπεν αὐτοῖς·plugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἄφετε τὰplugin-autotooltip__default plugin-autotooltip_bigὁ

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The definite article παιδία καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μὴ κωλύετε αὐτὰplugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐλθεῖν πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς

greek

Meaning

* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About

Preposition. Occurs 703 times in the New Testament.

πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... [ἐμέ· τῶν](#)plugin-autotooltip__default plugin-autotooltip_bigὁ

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The definite article [γὰρ τοιούτων ἐστὶν](#)plugin-autotooltip__default plugin-autotooltip_bigεἰμί

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εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. [ἦ](#)plugin-autotooltip__default plugin-autotooltip_bigὁ

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The definite article [βασιλεία τῶν](#)plugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article [οὐρανῶν](#).plugin-autotooltip__default plugin-autotooltip_bigοὐρανός

Meaning:

* The sky * Air * Heaven or heavens

278 occurrences in the New Testament.

Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9

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