

πάλιν δέplugin-autotooltip__default plugin-autotooltip_bigδέ

greek

δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. λέγω ὑμῖν ὅτι εὐκοπώτερόν ἐστινplugin-autotooltip__default plugin-autotooltip_bigεἰμί

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εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. κάμηλον διὰplugin-autotooltip__default plugin-autotooltip_bigδιὰ

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Meaning:

* Through * Because * On account of

Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.

When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τρυπήματος ραφίδος εἰσελθεῖν ἢ πλούσιον εἰς τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ

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The definite article βασιλείαν τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ

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The definite article οὐρανῶν.plugin-autotooltip__default plugin-autotooltip_bigοὐρανός

Meaning:

* The sky * Air * Heaven or heavens

278 occurrences in the New Testament.

Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9

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