

Matthew 23:16

Greek	οὐαὶ ὑμῖν, ὁδηγοὶ τυφλοὶ οἱ	plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek	
	The definite article λέγοντες· ὃς ἂν ὁμόση ἐν	
	plugin-autotooltip__default plugin-autotooltip_bigἐν	
	greek	
	Preposition meaning “in”. τῷ	
	plugin-autotooltip__default plugin-autotooltip_bigὁ	
	greek	
	The definite article ναῶ, οὐδέν ἐστιν·	
	plugin-autotooltip__default plugin-autotooltip_bigεἰμί	
Greek	greek	
	εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).	
	It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὃς δ’	
	plugin-autotooltip__default plugin-autotooltip_bigδέ	
	greek	
	δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἂν ὁμόση ἐν	
	plugin-autotooltip__default plugin-autotooltip_bigἐν	
	greek	
	Preposition meaning “in”. τῷ	
	plugin-autotooltip__default plugin-autotooltip_bigὁ	
Greek	greek	
	The definite article χρυσῷ τοῦ	
	plugin-autotooltip__default plugin-autotooltip_bigὁ	
	greek	
	The definite article ναοῦ ὀφείλει.	
ESV	“Woe to you, blind guides, who say, ‘If anyone swears by the temple, it is nothing, but if anyone swears by the gold of the temple, he is bound by his oath.’	
NIV	“Woe to you, blind guides! You say, ‘If anyone swears by the temple, it means nothing; but if anyone swears by the gold of the temple, he is bound by his oath.’	
NLT	“Blind guides! What sorrow awaits you! For you say that it means nothing to swear ‘by God’s Temple,’ but that it is binding to swear ‘by the gold in the Temple.’	
KJV	Woe unto you, ye blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!	

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