

Matthew 23:35

Greek	ὅπως ἕλθῃ ἐφ' ὑμᾶς πᾶν plugin-autotooltip__default plugin-autotooltip_bigπᾶς
	greek
	Meaning
	* All * Every * The whole
	Adjective.
	Usage in the New Testament
	The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
	With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 αἴμα δίκαιον ἐκχυννόμενον ἐπὶ τῆς autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
	greek
	Meaning:
	* The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ γῆς plugin-autotooltip__default plugin-autotooltip_bigγῆ
	Meaning:
	* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
	Feminine noun. Connected to the English words "ground", "geometry" and "geology".
Greek	It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἁπὸ τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
	greek
	Meaning:
	* The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ αἵματος Ἄβελ τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
	greek
	Meaning:
	* The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ δικαίου ἕως τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
	greek
	Meaning:
	* The
	The definite article.
Greek	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ αἵματος Ζαχαρίου υἱοῦ Βαραχίου, ὃν plugin-autotooltip__default plugin-autotooltip_bigὁς, ἡ, ὅ
	greek
	Meaning:
	* Who * Which * What
	The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
	It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἐφονεύσατε μεταξύ τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
	greek
	Meaning:
	* The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ναοῦ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
Greek	greek
	Meaning:
	* The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θυσιαστηρίου.

ESV	so that on you may come all the righteous blood shed on earth, from the blood of innocent Abel to the blood of Zechariah the son of Barachiah, whom you murdered between the sanctuary and the altar.
NIV	And so upon you will come all the righteous blood that has been shed on earth, from the blood of righteous Abel to the blood of Zechariah son of Berechiah, whom you murdered between the temple and the altar.
NLT	As a result, you will be held responsible for the murder of all godly people of all time- from the murder of righteous Abel to the murder of Zechariah son of Barachiah, whom you killed in the Temple between the sanctuary and the altar.
KJV	That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.

[Matthew 23:34](#) ← [Matthew 23:35](#) → [Matthew 23:36](#)

Return to: [Home Page](#) → [Christianity](#) → [Bible](#) → [New Testament](#) → [Matthew](#) → [Matthew 23](#)

From:

<https://groveserver.com/bible/> - **BibleWiki**

Permanent link:

https://groveserver.com/bible/doku.php?id=matthew_23:35

Last update: **2025/10/23 00:29**

