

Matthew 24

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51

Text

Greek

	Kai greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” greek The definite article greek The definite article greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” greek 1 The definite article greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) greek The definite article greek The definite article
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	ὅplugin-autotooltip__default plugin-autotooltip_bigὅ greek The definite article ὅplugin-autotooltip__default plugin-autotooltip_bigὅ greek ὅέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἀποκριθεὶς εἶπεν αὐτοῖς plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐ βλέπετε ταῦτα plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek <td>2</td> <td> Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 πάντα; plugin-autotooltip__default plugin-autotooltip_bigπάνς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πάνς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἀμὴν λέγω ὑμῖν, οὐ μὴ ἀφεθῇ ὧδε λίθος ἐπὶ λίθον, ὃς οὐ καταλυθήσεται. </td>	2	Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 πάντα; plugin-autotooltip__default plugin-autotooltip_bigπάνς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πάνς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἀμὴν λέγω ὑμῖν, οὐ μὴ ἀφεθῇ ὧδε λίθος ἐπὶ λίθον, ὃς οὐ καταλυθήσεται.
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	καθ' ἑαυτοῦ δὲ plugin-autotooltip__default plugin-autotooltip_bigδὲ greek δὲ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτό greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐν τῷ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὁ plugin-autotooltip__default plugin-autotooltip_bigὸς greek The definite article ἐλπί plugin-autotooltip__default plugin-autotooltip_bigς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὗ plugin-autotooltip__default plugin-autotooltip_bigοῦ greek The definite article μαθηταὶ κατ’ ἰδίαν λέγοντες· εἰπὲς ἡμῖν, πότε ταῦτα plugin-autotooltip__default plugin-autotooltip_bigοῦ greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἔσται, plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τί τὸ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article σημεῖον τῆς plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οἷς παρουσίας καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” συντελείας τοῦ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article αἰῶνος; καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀποκριθεὶς ὁ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Ἰησοῦς εἶπεν αὐτοῖς; plugin-autotooltip__default plugin-autotooltip_bigαὐτό greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) βλέπετε μὴ τις ὑμᾶς πλανήσῃ.
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	πολλοὶ γὰρ ἐλεύσονται ἐπὶ τῷ greek The definite article ὀνόματί μου λέγοντες· ἐγὼ εἰμι greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὁ greek 5 The definite article Χριστός, Christ means “anointed one” The equivalent Hebrew word is Messiah (מָשִׁיחַ) Noun, masculine. καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πολλοὺς πλανήσουσιν.
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	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τότε σκανδαλισθήσονται πολλοὶ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek 10 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀλλήλους παραδώσουσιν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μισήσουσιν ἀλλήλους·
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	τότε οἱ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek 16 Preposition meaning “in”. τῇ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article Ἰουδαίᾳ φευγέτωσαν ἐνὶ τὰ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὁ ρη.
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	προσεύχεσθε δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἵνα μὴ γένηταιplugin-autotooltip__default plugin-autotooltip_bigγίνονται greek Meaning 20 * To Become * To Come into being * Generate * To Happen * Brought to pass Verb. Different from εἶμι (which means “to be” - a state of existence); γίνομαι, instead, emphasizes coming to be - a transition or event.John 1:14John 1:3Matthew 6:10 ἡplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article φυγὴ ὑμῶν χειμῶνος μηδὲ σαββάτω· ἔσταιplugin-autotooltip__default plugin-autotooltip_bigεἶμι greek εἶμι is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. γὰρ τότε θλίψις μεγάλη οἷα οὐκ ἐγένετοplugin-autotooltip__default plugin-autotooltip_bigγίνονται greek Meaning * To Become * To Come into being * Generate * To Happen * Brought to pass Verb. Different from εἶμι (which means “to be” - a state of existence); γίνομαι, instead, emphasizes coming to be - a transition or event.John 1:14John 1:3Matthew 6:10 ἀπ’ ἀρχῆςplugin-autotooltip__default plugin-autotooltip_bigἀρχή greek 21 Meaning: * Beginning * First * Elementary * Rulers, rule, domain Noun, feminine (first declension) Occurs 56 times in the New Testament, consistently conveying the idea of primacy - whether temporal (i.e. the start, e.g. John 1:1) or causal (i.e. the source) or governmental (i.e. the ruler, e.g. Ephesians 6:12 κόσμου ἕως τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article οὐν οὐδ’ οὐ μὴ γένηται.plugin-autotooltip__default plugin-autotooltip_bigγίνονται greek Meaning * To Become * To Come into being * Generate * To Happen * Brought to pass Verb. Different from εἶμι (which means “to be” - a state of existence); γίνομαι, instead, emphasizes coming to be - a transition or event.John 1:14John 1:3Matthew 6:10
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22	With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 σάρξ· διὰplugin-autotooltip__default plugin-autotooltip_big διὰ greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it’s a preposition of movement and mediation. When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 δὲplugin-autotooltip__default plugin-autotooltip_big δέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. τοὺςplugin-autotooltip__default plugin-autotooltip_big οὺς greek The definite article ἐκλεκτοὺς κολοβωθήσονται αἱplugin-autotooltip__default plugin-autotooltip_big αἱ greek The definite article ἡμέραι ἐκείναι.
23	τότε ἐάν τις ὑμῖν εἴπῃ· ἰδοὺ ὧδε ὁplugin-autotooltip__default plugin-autotooltip_big ο greek The definite article Χριστός,plugin-autotooltip__default plugin-autotooltip_big Χριστός Christ means “anointed one” The equivalent Hebrew word is Messiah (מָשִׁיחַ) Noun, masculine. ἦ, ὧδε, μὴ πιστεύσητε·
24	ἐγενθήσονται γὰρ ψευδόχριστοι καὶplugin-autotooltip__default plugin-autotooltip_big καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ψευδοπροφήται, καὶplugin-autotooltip__default plugin-autotooltip_big καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” δώσουσιν σημεῖα μεγάλα καὶplugin-autotooltip__default plugin-autotooltip_big καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τέρατα, ὥστε πλανηθῆναι, εἰ δυνατόν, καὶplugin-autotooltip__default plugin-autotooltip_big καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τοὺςplugin-autotooltip__default plugin-autotooltip_big οὺς greek The definite article ἐκλεκτοῦς.
25	ἰδοὺ προεῖρηκα ὑμῖν.

	ἐὰν οὖν ἐῒπωσιν ὑμῖν· ἰδοὺ ἐν greek Preposition meaning “in”. τῇ greek The definite article ἐρήμῳ ἐστίν. greek 26 εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. μὴ ἐξέλθῃτε· ἰδοὺ ἐν greek Preposition meaning “in”. τοῖς greek The definite article ταμεῖους, μὴ πιστεύσητε·
	ὥστερ γὰρ ἡ greek The definite article ἀστραπὴ ἐξέρχεται ἀπὸ ἀνατολῶν καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” φαίνεται ἕως δυσμῶν, οὕτως ἔσται greek 27 εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἡ greek The definite article παρουσία τοῦ greek The definite article υἱοῦ τοῦ greek The definite article ἀνθρώπου.
	ὅπου ἐὰν ᾗ greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. τὸ 28 greek The definite article πῶμα, ἐκεῖ συναχθήσονται οἱ greek The definite article ἀετοί.

Εὐθέως δέ plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. μετὰ τῇ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θλίψιν τῶν plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἡμερῶν ἐκείνων ὁ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἥλιος σκοτισθήσεται καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἢ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article σελήνῃ οὐ δώσει τὸ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article φέγγος αὐτῆς, plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek <td>29</td> <td> Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οἱ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀστέρες πεσοῦνται ἐκ τοῦ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οὐρανοῦ, plugin-autotooltip__default plugin-autotooltip_bigοὐρανός Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” αἱ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article δυνάμεις τῶν plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οὐρανῶν plugin-autotooltip__default plugin-autotooltip_bigοὐρανός Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 σαλευθήσονται. </td>	29	Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οἱ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀστέρες πεσοῦνται ἐκ τοῦ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οὐρανοῦ, plugin-autotooltip__default plugin-autotooltip_bigοὐρανός Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” αἱ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article δυνάμεις τῶν plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οὐρανῶν plugin-autotooltip__default plugin-autotooltip_bigοὐρανός Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 σαλευθήσονται.
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καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τότε φανήσεται τὸplugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article σημείον τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article υἱοῦ τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article ἀνθρώπου ἐνplugin-autotooltip__default plugin-autotooltip_bigέν
greek
Preposition meaning “in”. οὐρανῷ,plugin-autotooltip__default plugin-autotooltip_bigοὐρανός
Meaning:
* The sky * Air * Heaven or heavens
278 occurrences in the New Testament.
Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κόψονται πᾶσαιplugin-autotooltip__default plugin-autotooltip_bigπᾶς
greek
Meaning
* All * Every * The whole
Adjective.
Usage in the New Testament
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 αἱplugin-autotooltip__default plugin-autotooltip_bigαὶ
30greek
The definite article φυλαὶ τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article γῆςplugin-autotooltip__default plugin-autotooltip_bigγῆ
Meaning:
* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
Feminine noun. Connected to the English words “ground”, “geometry” and “geology”.
It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὄνουνται τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article υἱὸν τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article ἀνθρώπου ἐρχόμενον ἐπὶ τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article νεφελῶν τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article οὐρανοῦplugin-autotooltip__default plugin-autotooltip_bigοὐρανός
Meaning:
* The sky * Air * Heaven or heavens
278 occurrences in the New Testament.
Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 μετὰ δυνάμεως καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” δόξης πολλῆς.

καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀποστελεῖ τοὺς
greek
The definite article ἀγγέλους αὐτοῦ
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μετὰ σάλπιγγος μεγάλης, καὶ
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπισυνάξουσιν τοὺς
greek
31 The definite article ἐκλεκτοὺς αὐτοῦ
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκ τῶν
greek
The definite article τεσσάρων ἀνέμων ἀπ’ ἁκρων οὐρανῶν
Meaning:
* The sky * Air * Heaven or heavens
278 occurrences in the New Testament.
Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 ἕως ἁκρων αὐτῶν.
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

	Ἀνὸ δὲ plugin-autotooltip__default plugin-autotooltip_big δέ greek δέ δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. τῆς plugin-autotooltip__default plugin-autotooltip_big ὁ greek οὐκ οὐκ ἔστιν ἡ ἀλήθεια τὴν τὴν ἀλήθειαν
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The definite article οὐκ ἔστιν ἡ ἀλήθειαν

greek

παράβολόν

παράβολόν ἐστιν ὁ ἰσχυρὸς

ὅταν

ὅταν ἦ ὁ ἰσχυρὸς

The definite article παράβολόν ἐστιν ὁ ἰσχυρὸς

greek

κλάδος

κλάδος αὐτῆς

plugin-autotooltip__default plugin-autotooltip_big

αὐτός

The definite article κλάδος αὐτῆς

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

	ἀμὴν λέγω ὑμῖν, οὐ μὴ παρέλθῃ greek The definite article γενεὰ αὐτῆ greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἕως ἄν πάντα greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ταῦτα greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 γίνεται. greek Meaning * To Become * To Come into being * Generate * To Happen * Brought to pass Verb. Different from εἶμι (which means “to be” - a state of existence); γίνομαι, instead, emphasizes coming to be - a transition or event John 1:14John 1:3Matthew 6:10
	ὁ greek The definite article οὐρανός Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἡ greek The definite article γῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 παρελεύσεται, οἱ greek The definite article δέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. λόγοι Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... μου οὐ μὴ παρέλθωσιν.

	 Περὶ δὲ plugin-autotooltip__default plugin-autotooltip_bigδὲ greek δὲ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἡμέρας ἐκείνης καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ῥας οὐδεις οἶδεν, οὐδὲ οἱplugin-autotooltip__default plugin-autotooltip_bigὸ greek 36 The definite article ἄγγελοι τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οὐρανῶνplugin-autotooltip__default plugin-autotooltip_bigοὐρανός Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 οὐδὲ ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article υἱός, εἰ μὴ ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πατὴρ μόνος. ὥστερ δὲ plugin-autotooltip__default plugin-autotooltip_bigδὲ greek δὲ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. αἱplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἡμέραι τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Νῶε, οὕτως ἔσταιplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek 37 εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἡplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article παρουσία τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article υἱοῦ τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀνθρώπου.
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ὥς γὰρ ἦσαν greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐν greek Preposition meaning "in". ταῖς greek The definite article ἡμέραις ταῖς greek The definite article πρὸ τοῦ greek The definite article κατακλυσμοῦ τρώγοντες καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πίνοντες, γαμοῦντες καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" γαμίζοντες, ἄχρι ἧς ἡμέρας εἰσῆλθεν Νῶε εἰς τὴν greek The definite article κιβωτόν, καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ἔγνωσαν ἕως ἡλθεν ὁ greek The definite article κατακλυσμός καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἦρεν ἅπαντας, οὕτως ἔσται greek 39 εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἡ greek The definite article παρουσία τοῦ greek The definite article υἱοῦ τοῦ greek The definite article ἀνθρώπου.	
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	τότε ἔσονται
	greek
	εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).
	It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. δύο ἐν
	greek
40	Preposition meaning “in”. τῷ
	greek
	The definite article ἄνθρωπός, εἰς παραλαμβάνεται καὶ
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἰς ἀφίεται.
	δύο ἀλήθουςαι ἐν
	greek
	Preposition meaning “in”. τῷ
	greek
41	The definite article μύλων, μία παραλαμβάνεται καὶ
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μία ἀφίεται.
	γρηγορεῖτε οὖν, ὅτι οὐκ οἴδατε ποῖα ἡμέρα ὁ
42	greek
	The definite article κύριος ὑμῶν ἔρχεται.
	Ἐκεῖνο δέ
	greek
	δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English.
	γινώσκετε, ὅτι εἰ ᾗδαι ὁ
	greek
	The definite article οἰκοδεσπότης ποῖα φυλακῇ ὁ
	greek
	The definite article κλέπτῃς ἔρχεται, ἐργηγόρησεν ἂν καὶ
	greek
43	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ἂν εἴασεν διορυχθῆναι τῇ
	greek
	The definite article οἰκίαν αὐτοῦ.
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

	διὰplugin-autotooltip__default plugin-autotooltip_bigδιά greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διά emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τοῦτοplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 καίplugin-autotooltip__default plugin-autotooltip_bigκαί
44	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὁμοίως γίνεσθεplugin-autotooltip__default plugin-autotooltip_bigγίνομαι greek Meaning * To Become * To Come into being * Generate * To Happen * Brought to pass Verb. Different from εἰμί (which means “to be” - a state of existence); γίνομαι, instead, emphasizes coming to be - a transition or event,John 1:14John 1:3Matthew 6:10 ἔτοιμοι, ὅτι ἡ οὐ δοκεῖτε ὥρα plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀνθρώπου ἔρχεται.
	Τίς ἄρα ἐστίνplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πιστός δούλος καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” φρόνιμος, ὃν κατέστησεν ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article κύριος ἐπὶ τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article οἰκετείας αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός
45	greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article δοῦναι αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τῇplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article τροφήν ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. καὶρῷ;

	μακάριος ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article δοῦλος ἐκεῖνος ὃν ἐλθόν ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article κύριος αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning 46 * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐρήσει οὕτως ποιοῦντα.plugin-autotooltip__default plugin-autotooltip_bigποιεῖω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form
	ἀμὴν λέγω ὑμῖν ὅτι ἐπὶ πάντων plugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τοῖςplugin-autotooltip__default plugin-autotooltip_bigὁ greek 47 The definite article ὑπάρχουσιν αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καταστήσει αὐτόν.plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
	ἐὰν δὲ plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. εἴη ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article κακὸς δοῦλος ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῇplugin-autotooltip__default plugin-autotooltip_bigὁ 48 greek The definite article καρδίᾳ αὐτοῦ·plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) χρονίζει μου ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article κύριος,

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀρξεται τύπτειν τοὺς greek The definite article συνδούλους αὐτοῦ, plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same
49	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐσθή δέ plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πύνη μετὰ τῶν plugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article μεθυόντων·
	ἤξει ὁ plugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article κύριος τοῦ plugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article δούλου ἐκείνου ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek
50	Preposition meaning “in”. ἡμέρα ἣ οὐ προσδοκᾷ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. ὥρα ἣ οὐ γινώσκει,

καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” διχοτομήσει αὐτόν plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὸ plugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article μέρος αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek
Meaning
51 * He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μετὰ τῶν plugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article ὕποκριτῶν θήσει· ἐκεῖ ἔσται plugin-autotooltip__default plugin-autotooltip_bigεἰμί
greek
εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).
It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὁ plugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article κλαυθμὸς καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὁ plugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article βρυγμὸς τῶν plugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article ὀδόντων .

ESV

1	Jesus left the temple and was going away, when his disciples came to point out to him the buildings of the temple.
2	But he answered them, “You see all these, do you not? Truly, I say to you, there will not be left here one stone upon another that will not be thrown down.”
3	As he sat on the Mount of Olives, the disciples came to him privately, saying, “Tell us, when will these things be, and what will be the sign of your coming and of the close of the age?”
4	And Jesus answered them, “See that no one leads you astray.
5	For many will come in my name, saying, 'I am the Christ,' and they will lead many astray.
6	And you will hear of wars and rumors of wars. See that you are not alarmed, for this must take place, but the end is not yet.
7	For nation will rise against nation, and kingdom against kingdom, and there will be famines and earthquakes in various places.
8	All these are but the beginning of the birth pains.
9	“Then they will deliver you up to tribulation and put you to death, and you will be hated by all nations for my name's sake.

10	And then many will fall away and betray one another and hate one another.
11	And many false prophets will arise and lead many astray.
12	And because lawlessness will be increased, the love of many will grow cold.
13	But the one who endures to the end will be saved.
14	And this gospel of the kingdom will be proclaimed throughout the whole world as a testimony to all nations, and then the end will come.
15	"So when you see the abomination of desolation spoken of by the prophet Daniel, standing in the holy place (let the reader understand),
16	then let those who are in Judea flee to the mountains.
17	Let the one who is on the housetop not go down to take what is in his house,
18	and let the one who is in the field not turn back to take his cloak.
19	And alas for women who are pregnant and for those who are nursing infants in those days!
20	Pray that your flight may not be in winter or on a Sabbath.
21	For then there will be great tribulation, such as has not been from the beginning of the world until now, no, and never will be.
22	And if those days had not been cut short, no human being would be saved. But for the sake of the elect those days will be cut short.
23	Then if anyone says to you, 'Look, here is the Christ!' or 'There he is!' do not believe it.
24	For false christs and false prophets will arise and perform great signs and wonders, so as to lead astray, if possible, even the elect.
25	See, I have told you beforehand.
26	So, if they say to you, 'Look, he is in the wilderness,' do not go out. If they say, 'Look, he is in the inner rooms,' do not believe it.
27	For as the lightning comes from the east and shines as far as the west, so will be the coming of the Son of Man.
28	Wherever the corpse is, there the vultures will gather.
29	"Immediately after the tribulation of those days the sun will be darkened, and the moon will not give its light, and the stars will fall from heaven, and the powers of the heavens will be shaken.
30	Then will appear in heaven the sign of the Son of Man, and then all the tribes of the earth will mourn, and they will see the Son of Man coming on the clouds of heaven with power and great glory.
31	And he will send out his angels with a loud trumpet call, and they will gather his elect from the four winds, from one end of heaven to the other.
32	"From the fig tree learn its lesson: as soon as its branch becomes tender and puts out its leaves, you know that summer is near.
33	So also, when you see all these things, you know that he is near, at the very gates.
34	Truly, I say to you, this generation will not pass away until all these things take place.
35	Heaven and earth will pass away, but my words will not pass away.
36	"But concerning that day and hour no one knows, not even the angels of heaven, nor the Son, but the Father only.
37	As were the days of Noah, so will be the coming of the Son of Man.
38	For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day when Noah entered the ark,
39	and they were unaware until the flood came and swept them all away, so will be the coming of the Son of Man.
40	Then two men will be in the field; one will be taken and one left.
41	Two women will be grinding at the mill; one will be taken and one left.
42	Therefore, stay awake, for you do not know on what day your Lord is coming.

43	But know this, that if the master of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into.
44	Therefore you also must be ready, for the Son of Man is coming at an hour you do not expect.
45	"Who then is the faithful and wise servant, whom his master has set over his household, to give them their food at the proper time?"
46	Blessed is that servant whom his master will find so doing when he comes.
47	Truly, I say to you, he will set him over all his possessions.
48	But if that wicked servant says to himself, 'My master is delayed,'
49	and begins to beat his fellow servants and eats and drinks with drunkards,
50	the master of that servant will come on a day when he does not expect him and at an hour he does not know
51	and will cut him in pieces and put him with the hypocrites. In that place there will be weeping and gnashing of teeth.

NIV

1	Jesus left the temple and was walking away when his disciples came up to him to call his attention to its buildings.
2	"Do you see all these things?" he asked. "I tell you the truth, not one stone here will be left on another; every one will be thrown down."
3	As Jesus was sitting on the Mount of Olives, the disciples came to him privately. "Tell us," they said, "when will this happen, and what will be the sign of your coming and of the end of the age?"
4	Jesus answered: "Watch out that no one deceives you.
5	For many will come in my name, claiming, 'I am the Christ,' and will deceive many.
6	You will hear of wars and rumors of wars, but see to it that you are not alarmed. Such things must happen, but the end is still to come.
7	Nation will rise against nation, and kingdom against kingdom. There will be famines and earthquakes in various places.
8	All these are the beginning of birth pains.
9	"Then you will be handed over to be persecuted and put to death, and you will be hated by all nations because of me.
10	At that time many will turn away from the faith and will betray and hate each other,
11	and many false prophets will appear and deceive many people.
12	Because of the increase of wickedness, the love of most will grow cold,
13	but he who stands firm to the end will be saved.
14	And this gospel of the kingdom will be preached in the whole world as a testimony to all nations, and then the end will come.
15	"So when you see standing in the holy place 'the abomination that causes desolation,' spoken of through the prophet Daniel—let the reader understand—
16	then let those who are in Judea flee to the mountains.
17	Let no one on the roof of his house go down to take anything out of the house.
18	Let no one in the field go back to get his cloak.
19	How dreadful it will be in those days for pregnant women and nursing mothers!
20	Pray that your flight will not take place in winter or on the Sabbath.
21	For then there will be great distress, unequalled from the beginning of the world until now—and never to be equaled again.
22	If those days had not been cut short, no one would survive, but for the sake of the elect those days will be shortened.
23	At that time if anyone says to you, 'Look, here is the Christ!' or, 'There he is!' do not believe it.

24	For false Christs and false prophets will appear and perform great signs and miracles to deceive even the elect-if that were possible.
25	See, I have told you ahead of time.
26	"So if anyone tells you, 'There he is, out in the desert,' do not go out; or, 'Here he is, in the inner rooms,' do not believe it.
27	For as lightning that comes from the east is visible even in the west, so will be the coming of the Son of Man.
28	Wherever there is a carcass, there the vultures will gather.
29	"Immediately after the distress of those days "'the sun will be darkened, and the moon will not give its light; the stars will fall from the sky, and the heavenly bodies will be shaken.'
30	"At that time the sign of the Son of Man will appear in the sky, and all the nations of the earth will mourn. They will see the Son of Man coming on the clouds of the sky, with power and great glory.
31	And he will send his angels with a loud trumpet call, and they will gather his elect from the four winds, from one end of the heavens to the other.
32	"Now learn this lesson from the fig tree: As soon as its twigs get tender and its leaves come out, you know that summer is near.
33	Even so, when you see all these things, you know that it is near, right at the door.
34	I tell you the truth, this generation will certainly not pass away until all these things have happened.
35	Heaven and earth will pass away, but my words will never pass away.
36	"No one knows about that day or hour, not even the angels in heaven, nor the Son, but only the Father.
37	As it was in the days of Noah, so it will be at the coming of the Son of Man.
38	For in the days before the flood, people were eating and drinking, marrying and giving in marriage, up to the day Noah entered the ark;
39	and they knew nothing about what would happen until the flood came and took them all away. That is how it will be at the coming of the Son of Man.
40	Two men will be in the field; one will be taken and the other left.
41	Two women will be grinding with a hand mill; one will be taken and the other left.
42	"Therefore keep watch, because you do not know on what day your Lord will come.
43	But understand this: If the owner of the house had known at what time of night the thief was coming, he would have kept watch and would not have let his house be broken into.
44	So you also must be ready, because the Son of Man will come at an hour when you do not expect him.
45	"Who then is the faithful and wise servant, whom the master has put in charge of the servants in his household to give them their food at the proper time?
46	It will be good for that servant whose master finds him doing so when he returns.
47	I tell you the truth, he will put him in charge of all his possessions.
48	But suppose that servant is wicked and says to himself, 'My master is staying away a long time,'
49	and he then begins to beat his fellow servants and to eat and drink with drunkards.
50	The master of that servant will come on a day when he does not expect him and at an hour he is not aware of.
51	He will cut him to pieces and assign him a place with the hypocrites, where there will be weeping and gnashing of teeth.

NLT

1	As Jesus was leaving the Temple grounds, his disciples pointed out to him the various Temple buildings.
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2	But he responded, "Do you see all these buildings? I tell you the truth, they will be completely demolished. Not one stone will be left on top of another!"
3	Later, Jesus sat on the Mount of Olives. His disciples came to him privately and said, "Tell us, when will all this happen? What sign will signal your return and the end of the world? "
4	Jesus told them, "Don't let anyone mislead you,
5	for many will come in my name, claiming, 'I am the Messiah.' They will deceive many.
6	And you will hear of wars and threats of wars, but don't panic. Yes, these things must take place, but the end won't follow immediately.
7	Nation will go to war against nation, and kingdom against kingdom. There will be famines and earthquakes in many parts of the world.
8	But all this is only the first of the birth pains, with more to come.
9	"Then you will be arrested, persecuted, and killed. You will be hated all over the world because you are my followers.
10	And many will turn away from me and betray and hate each other.
11	And many false prophets will appear and will deceive many people.
12	Sin will be rampant everywhere, and the love of many will grow cold.
13	But the one who endures to the end will be saved.
14	And the Good News about the Kingdom will be preached throughout the whole world, so that all nations will hear it; and then the end will come.
15	"The day is coming when you will see what Daniel the prophet spoke about- the sacrilegious object that causes desecration standing in the Holy Place." (Reader, pay attention!)
16	"Then those in Judea must flee to the hills.
17	A person out on the deck of a roof must not go down into the house to pack.
18	A person out in the field must not return even to get a coat.
19	How terrible it will be for pregnant women and for nursing mothers in those days.
20	And pray that your flight will not be in winter or on the Sabbath.
21	For there will be greater anguish than at any time since the world began. And it will never be so great again.
22	In fact, unless that time of calamity is shortened, not a single person will survive. But it will be shortened for the sake of God's chosen ones.
23	"Then if anyone tells you, 'Look, here is the Messiah,' or 'There he is,' don't believe it.
24	For false messiahs and false prophets will rise up and perform great signs and wonders so as to deceive, if possible, even God's chosen ones.
25	See, I have warned you about this ahead of time.
26	"So if someone tells you, 'Look, the Messiah is out in the desert,' don't bother to go and look. Or, 'Look, he is hiding here,' don't believe it!
27	For as the lightning flashes in the east and shines to the west, so it will be when the Son of Man comes.
28	Just as the gathering of vultures shows there is a carcass nearby, so these signs indicate that the end is near.
29	"Immediately after the anguish of those days, the sun will be darkened, the moon will give no light, the stars will fall from the sky, and the powers in the heavens will be shaken.
30	And then at last, the sign that the Son of Man is coming will appear in the heavens, and there will be deep mourning among all the peoples of the earth. And they will see the Son of Man coming on the clouds of heaven with power and great glory.
31	And he will send out his angels with the mighty blast of a trumpet, and they will gather his chosen ones from all over the world- from the farthest ends of the earth and heaven.
32	"Now learn a lesson from the fig tree. When its branches bud and its leaves begin to sprout, you know that summer is near.

33	In the same way, when you see all these things, you can know his return is very near, right at the door.
34	I tell you the truth, this generation will not pass from the scene until all these things take place.
35	Heaven and earth will disappear, but my words will never disappear.
36	"However, no one knows the day or hour when these things will happen, not even the angels in heaven or the Son himself. Only the Father knows.
37	"When the Son of Man returns, it will be like it was in Noah's day.
38	In those days before the flood, the people were enjoying banquets and parties and weddings right up to the time Noah entered his boat.
39	People didn't realize what was going to happen until the flood came and swept them all away. That is the way it will be when the Son of Man comes.
40	"Two men will be working together in the field; one will be taken, the other left.
41	Two women will be grinding flour at the mill; one will be taken, the other left.
42	"So you, too, must keep watch! For you don't know what day your Lord is coming.
43	Understand this: If a homeowner knew exactly when a burglar was coming, he would keep watch and not permit his house to be broken into.
44	You also must be ready all the time, for the Son of Man will come when least expected.
45	"A faithful, sensible servant is one to whom the master can give the responsibility of managing his other household servants and feeding them.
46	If the master returns and finds that the servant has done a good job, there will be a reward.
47	I tell you the truth, the master will put that servant in charge of all he owns.
48	But what if the servant is evil and thinks, 'My master won't be back for a while,'
49	and he begins beating the other servants, partying, and getting drunk?
50	The master will return unannounced and unexpected,
51	and he will cut the servant to pieces and assign him a place with the hypocrites. In that place there will be weeping and gnashing of teeth.

KJV

1	And Jesus went out, and departed from the temple: and his disciples came to him for to shew him the buildings of the temple.
2	And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.
3	And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world?
4	And Jesus answered and said unto them, Take heed that no man deceive you.
5	For many shall come in my name, saying, I am Christ; and shall deceive many.
6	And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet.
7	For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.
8	All these are the beginning of sorrows.
9	Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake.
10	And then shall many be offended, and shall betray one another, and shall hate one another.
11	And many false prophets shall rise, and shall deceive many.
12	And because iniquity shall abound, the love of many shall wax cold.
13	But he that shall endure unto the end, the same shall be saved.

14	And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.
15	When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)
16	Then let them which be in Judaea flee into the mountains:
17	Let him which is on the housetop not come down to take any thing out of his house:
18	Neither let him which is in the field return back to take his clothes.
19	And woe unto them that are with child, and to them that give suck in those days!
20	But pray ye that your flight be not in the winter, neither on the sabbath day:
21	For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.
22	And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.
23	Then if any man shall say unto you, Lo, here is Christ, or there; believe it not.
24	For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.
25	Behold, I have told you before.
26	Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not.
27	For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.
28	For wheresoever the carcase is, there will the eagles be gathered together.
29	Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:
30	And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.
31	And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.
32	Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh:
33	So likewise ye, when ye shall see all these things, know that it is near, even at the doors.
34	Verily I say unto you, This generation shall not pass, till all these things be fulfilled.
35	Heaven and earth shall pass away, but my words shall not pass away.
36	But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only.
37	But as the days of Noe were, so shall also the coming of the Son of man be.
38	For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,
39	And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.
40	Then shall two be in the field; the one shall be taken, and the other left.
41	Two women shall be grinding at the mill; the one shall be taken, and the other left.
42	Watch therefore: for ye know not what hour your Lord doth come.
43	But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.
44	Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.
45	Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?

46	Blessed is that servant, whom his lord when he cometh shall find so doing.
47	Verily I say unto you, That he shall make him ruler over all his goods.
48	But and if that evil servant shall say in his heart, My lord delayeth his coming;
49	And shall begin to smite his fellowservants, and to eat and drink with the drunken;
50	The lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of,
51	And shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth.

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