

ἔσταιplugin-autotooltip__default plugin-autotooltip_bigεἰμί

greek

εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. γὰρ τότε θλίψις μεγάλη οἷα οὐκ ἐγένετοplugin-autotooltip__default plugin-autotooltip_bigγίνομαι

greek

Meaning

* To Become * To Come into being * Generate * To Happen * Brought to pass

Verb.

Different from εἰμί (which means “to be” - a state of existence); γίνομαι, instead, emphasizes coming to be - a transition or event.John 1:14John 1:3Matthew 6:10 ἀπ’ ἀρχῆςplugin-autotooltip__default plugin-autotooltip_bigἀρχή

greek

Meaning:

* Beginning * First * Elementary * Rulers, rule, domain

Noun, feminine (first declension)

Occurs 56 times in the New Testament, consistently conveying the idea of primacy - whether temporal (i.e. the start, e.g. John 1:1) or causal (i.e. the source) or governmental (i.e. the ruler, e.g. Ephesians 6:12 κόσμου ἕως τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ

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The definite article νῦν οὐδέ’plugin-autotooltip__default plugin-autotooltip_bigοὐδέ

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Meaning

* Not * Nor * Neither * Not even

A combination of the words οὐ (meaning no) and δέ (meaning however or but). The word οὐδέ adds another negative element to a sentence that already has one. οὐδέ can join words, phrases, or whole clauses. It often functions like English Matthew 6:20John 7:5Romans 3:10 οὐ μὴ γένηται.plugin-autotooltip__default plugin-autotooltip_bigγίνομαι

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