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Matthew 24:33

οὕτως καὶplugin-autotooltip default plugin-autotooltip bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὑμεῖς, ὅταν ἴδητε ταῦταρlugin-autotooltip__default plugin-autotooltip bigoὖτος / αὕτη /τοῦτο

greek

Meaning:

* These or this * This one, this person, this thing * They or he or she or it

Demonstrative pronoun.

οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 πάντα,plugin-autotooltip_default plugin-autotooltip_bigπᾶς

Greek

greek

Meaning

* All * Every * The whole

Adjective.

Usage in the New Testament

The sense of $\pi \tilde{\alpha} \zeta$ depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 γινώσκετε ὅτι ἐγγύς ἐστινρlugin-autotooltip default plugin-autotooltip bigεἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐπὶ θύραις.

ESV So also, when you see all these things, you know that he is near, at the very gates.

NIV Even so, when you see all these things, you know that it is near, right at the door.

NLT In the same way, when you see all these things, you can know his return is very near, right at the door.

KIV So likewise ye, when ye shall see all these things, know that it is near, even at the doors.

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