

# Matthew 25

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46

## Text

### Greek

|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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|   | <div>Τότε ὁμοιωθήσεται ἡ</div> <div>greek</div> <div>The definite article βασιλεία τῶν</div> <div>greek</div> <div>The definite article οὐρανῶν</div> <div>Meaning:</div> <div>* The sky * Air * Heaven or heavens</div> <div>278 occurrences in the New Testament.</div> <div>Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 δέκα παρθένοι, αἵτινες λαβοῦσαι τὰς</div> |
| 1 | <div>αὐτοῦ</div> <div>greek</div> <div>The definite article λαμπάδας αὐτῶν</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐξῆλθον εἰς ὑπάντησιν τοῦ</div> <div>greek</div> <div>The definite article νυμφίου.</div>                                                                             |

|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   | <div>πέντε δεplugin-autotooltip__default plugin-autotooltip_bigδέ</div> <div>greek</div> <div>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. <a href="#">έξ αὐτῶν</a>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div>                                                                                                                                                                                                                                                                                                           |
| 2 | <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <a href="#">ἦσαν</a>plugin-autotooltip__default plugin-autotooltip_bigεἰμί</div> <div>greek</div> <div>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</div> <div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. <a href="#">μωραὶ καὶ</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">πέντε φρόνιμοι.</a></div>                                                                             |
| 3 | <div><a href="#">αἱ</a>plugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article <a href="#">γὰρ μωραὶ λαβοῦσαι τὰς</a>plugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article <a href="#">λαμπάδας οὐκ ἔλαβον μεθ’ ἑαυτῶν ἔλαιον.</a></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 4 | <div><a href="#">αἱ</a>plugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article <a href="#">δε</a>plugin-autotooltip__default plugin-autotooltip_bigδέ</div> <div>greek</div> <div>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. <a href="#">φρόνιμοι ἔλαβον ἔλαιον ἐν</a>plugin-autotooltip__default plugin-autotooltip_bigἐν</div> <div>greek</div> <div>Preposition meaning “in”. <a href="#">τοῖς</a>plugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article <a href="#">ἀγγέλους μετὰ τῶν</a>plugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article <a href="#">λαμπάδων ἑαυτῶν.</a></div> |

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|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5 | <p>χρονίζοντος δέplugin-autotooltip__default plugin-autotooltip_bigδέ</p> <p>greek</p> <p>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. τοῦplugin-autotooltip__default plugin-autotooltip_bigό</p> <p>greek</p> <p>The definite article συμφίου ἐνύσταξαν πᾶσαιplugin-autotooltip__default plugin-autotooltip_bignᾶς</p> <p>greek</p> <p>Meaning</p> <p>* All * Every * The whole</p> <p>Adjective.</p> <p>Usage in the New Testament</p> <p>The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</p> <p>With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐκάθειυδον.</p> |
| 6 | <p>μέσης δέplugin-autotooltip__default plugin-autotooltip_bigδέ</p> <p>greek</p> <p>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. συκτὸς κραυγὴ γέγονενplugin-autotooltip__default plugin-autotooltip_bigγίνομαι</p> <p>greek</p> <p>Meaning</p> <p>* To Become * To Come into being * Generate * To Happen * Brought to pass</p> <p>Verb.</p> <p>Different from εἶμι (which means “to be” - a state of existence); γίνομαι, instead, emphasizes coming to be - a transition or event.John 1:14John 1:3Matthew 6:10 ἰδοὺ ὁplugin-autotooltip__default plugin-autotooltip_bigό</p> <p>greek</p> <p>The definite article συμφίος, ἐξέρχεσθε εἰς ἀπάντησιν.</p>                                                                                                                                                                                                                                                                                                                                           |

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| 7 | <p>τότε ἡγέρθησαν πάντες</p> <p>greek</p> <p>Meaning</p> <p>* All * Every * The whole</p> <p>Adjective.</p> <p>Usage in the New Testament</p> <p>The sense of πάντες depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</p> <p>With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 αὐτοὶ</p> |
|   | <p>greek</p> <p>The definite article παρθένοι ἐκεῖνοι καὶ</p>                                                                                                                                                                                                                                                                                                                                                                                     |
|   | <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκόσμησαν τὰς</p>                                                                                                                                                                                                                                        |
|   | <p>greek</p> <p>The definite article λαμπάδας ἐαυτῶν.</p>                                                                                                                                                                                                                                                                                                                                                                                         |
|   | <p>αὐτοὶ</p>                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|   | <p>greek</p> <p>The definite article δέ</p>                                                                                                                                                                                                                                                                                                                                                                                                       |
|   | <p>greek</p> <p>δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. μωραὶ ταῖς</p>                                                                                                                                                                                                                  |
| 8 | <p>greek</p> <p>The definite article φρονίμοις εἶπαν· ὁτε ἡμῖν ἐκ τοῦ</p>                                                                                                                                                                                                                                                                                                                                                                         |
|   | <p>greek</p> <p>The definite article ἐλαίου ὑμῶν, ὅτι αὐτοὶ</p>                                                                                                                                                                                                                                                                                                                                                                                   |
|   | <p>greek</p> <p>The definite article λαμπάδες ἡμῶν σβέννυνται.</p>                                                                                                                                                                                                                                                                                                                                                                                |
|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

ἀπεκρίθησαν δέ plugin-autotooltip\_\_default plugin-autotooltip\_bigδέ

greek

δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. αἱ plugin-autotooltip\_\_default plugin-autotooltip\_bigὁ

greek

The definite article φρόνιμοι λέγουσαι· μήποτε οὐκ ἄρκέση ἡμῖν καὶ plugin-autotooltip\_\_default plugin-autotooltip\_bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὑμῖν· πορεύεσθε μᾶλλον πρὸς plugin-autotooltip\_\_default plugin-autotooltip\_bigπρὸς

greek

9

Meaning

\* To or towards \* Pertaining to (genitive case) \* Near to (dative case) \* According to \* About

Preposition. Occurs 703 times in the New Testament.

πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τοὺς plugin-autotooltip\_\_default plugin-autotooltip\_bigὁ

greek

The definite article πωλοῦντας καὶ plugin-autotooltip\_\_default plugin-autotooltip\_bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀγοράσατε ἑαυταῖς.

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
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|    | <div>ἀπερχομένων δὲ</div> <div>greek</div> <div>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. αὐτῶν</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀγοράσαι ἦλθεν ὁ</div> <div>greek</div> <div>The definite article νυμφίος, καὶ</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” αἱ</div> |  |
| 10 | <div>ἑτοιμοὶ εἰσῆλθον μετ’ αὐτοῦ</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς τοὺς</div> <div>greek</div> <div>The definite article γάμους, καὶ</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐκλείσθη ἡ</div>                                                                                                                                                                                                                         |  |
|    | <div>ὑστερον δὲ</div> <div>greek</div> <div>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἔρχονται καὶ</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” αἱ</div>                                                                                                                                                                                                                                                                                                                                                                               |  |
| 11 | <div>λοιπαὶ παρθένοι λέγουσαι· κύριε κύριε, ἄνοιξον ἡμῖν.</div> <div>greek</div> <div>The definite article</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |

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|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | <p>ὁplugin-autotooltip__default plugin-autotooltip_bigὁ</p> <p>greek</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 12 | <p>The definite article δὲplugin-autotooltip__default plugin-autotooltip_bigδέ</p> <p>greek</p> <p>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἀποκριθεὶς εἶπεν· ἀμὴν λέγω ὑμῖν, οὐκ οἶδα ὑμᾶς.</p>                                                                                                                                                                                                                                                                                                                                              |
|    | <p>γρηγορεῖτε οὖν, ὅτι οὐκ οἶδατε τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ</p> <p>greek</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 13 | <p>The definite article ἡμέραν οὐδὲ τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ</p> <p>greek</p> <p>The definite article ὥραν.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|    | <p>Ὡςπερ γὰρ ἄνθρωπος ἀποδημῶν ἐκάλεσεν τοὺςplugin-autotooltip__default plugin-autotooltip_bigὁ</p> <p>greek</p> <p>The definite article ἰδίους δούλους καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” παρέδωκεν αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός</p> <p>greek</p> <p>Meaning</p>                                                                                                                                                                                  |
| 14 | <p>* He, she, it * Himself, herself, itself * Same</p> <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p> <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τὰplugin-autotooltip__default plugin-autotooltip_bigὁ</p> <p>greek</p> <p>The definite article ὑπάρχοντα αὐτοῦ,plugin-autotooltip__default plugin-autotooltip_bigαὐτός</p> <p>greek</p> <p>Meaning</p> <p>* He, she, it * Himself, herself, itself * Same</p> <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p> <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)</p> |

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|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <div><div>καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>ὃ μὲν ἔδωκεν πέντε τάλαντα, ὃ δὲ</span>plugin-autotooltip__default plugin-autotooltip_bigδέ</div><div>greek</div><div>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. <span>δύο, ὃ δὲ</span>plugin-autotooltip__default plugin-autotooltip_bigδέ</div><div>15 greek</div><div>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. <span>ἐν, ἕκαστω κατὰ τὴν</span>plugin-autotooltip__default plugin-autotooltip_bigὶ</div><div>greek</div><div>The definite article <span>ἰδίαν δύναμιν, καὶ</span>plugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>ἀπεδήμησεν. εὐθέως</span> <span>πορευθεὶς ὁ</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article <span>τὰ</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article <span>πέντε τάλαντα λαβὼν ἡργάσατο ἐν</span>plugin-autotooltip__default plugin-autotooltip_bigἐν</div><div>greek</div><div>Preposition meaning “in”. <span>αὐτοῖς</span>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>16 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <span>καὶ</span>plugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>ἐποίησεν</span>plugin-autotooltip__default plugin-autotooltip_bigποιέω</div><div>Meaning:</div><div>* To do * To make</div><div>This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.</div><div>Verb forms</div><div>Present tense Person Greek Form <span>ἄλλα πέντε τάλαντα·</span></div></div> |
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|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
|    | ὥσαύτως ὅ                                                                                                                                                                                                  | plugin-autotooltip__default plugin-autotooltip_bigὁ     |
|    | greek                                                                                                                                                                                                      |                                                         |
| 17 | The definite article τὰ                                                                                                                                                                                    | plugin-autotooltip__default plugin-autotooltip_bigὁ     |
|    | greek                                                                                                                                                                                                      |                                                         |
|    | The definite article δύο ἐκέρδησεν ἄλλα δύο.                                                                                                                                                               |                                                         |
|    | ὅ                                                                                                                                                                                                          | plugin-autotooltip__default plugin-autotooltip_bigὁ     |
|    | greek                                                                                                                                                                                                      |                                                         |
|    | The definite article δὲ                                                                                                                                                                                    | plugin-autotooltip__default plugin-autotooltip_bigδέ    |
|    | greek                                                                                                                                                                                                      |                                                         |
|    | δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. τὸ       | plugin-autotooltip__default plugin-autotooltip_bigὁ     |
|    | greek                                                                                                                                                                                                      |                                                         |
|    | The definite article ἐν λαβὼν ἀπελθὼν ὥρυξεν γῆν                                                                                                                                                           | plugin-autotooltip__default plugin-autotooltip_bigῆ     |
|    | Meaning:                                                                                                                                                                                                   |                                                         |
|    | * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)                                                                                                           |                                                         |
|    | Feminine noun. Connected to the English words “ground”, “geometry” and “geology”.                                                                                                                          |                                                         |
|    | It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 καὶ | plugin-autotooltip__default plugin-autotooltip_bigκαί   |
| 18 | greek                                                                                                                                                                                                      |                                                         |
|    | Meaning                                                                                                                                                                                                    |                                                         |
|    | * And * Also * Both * Even * Too * So                                                                                                                                                                      |                                                         |
|    | Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐκρυψεν τὸ                                                                                    | plugin-autotooltip__default plugin-autotooltip_bigὁ     |
|    | greek                                                                                                                                                                                                      |                                                         |
|    | The definite article ἀργύριον τοῦ                                                                                                                                                                          | plugin-autotooltip__default plugin-autotooltip_bigὁ     |
|    | greek                                                                                                                                                                                                      |                                                         |
|    | The definite article κυρίου αὐτοῦ.                                                                                                                                                                         | plugin-autotooltip__default plugin-autotooltip_bigαὐτός |
|    | greek                                                                                                                                                                                                      |                                                         |
|    | Meaning                                                                                                                                                                                                    |                                                         |
|    | * He, she, it * Himself, herself, itself * Same                                                                                                                                                            |                                                         |
|    | Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.                                                                                                                           |                                                         |
|    | Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)                                                                                                                |                                                         |

|  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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|  | <p>μετὰ δὲplugin-autotooltip__default plugin-autotooltip_bigδέ</p> <p>greek</p> <p>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. <a href="#">πολὺν χρόνον ἔρχεται ὁ</a>plugin-autotooltip__default plugin-autotooltip_bigὁ</p> <p>greek</p> <p>The definite article <a href="#">κύριος τῶν</a>plugin-autotooltip__default plugin-autotooltip_bigὁ</p> <p>greek</p> <p>The definite article <a href="#">δοῦλων ἐκείνων καὶ</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">συναίρει λόγον</a>plugin-autotooltip__default plugin-autotooltip_bigλόγος</p> <p>19</p> <p>Meaning</p> <p>* A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son</p> <p>Masculine noun. Related to the verb λέγω.</p> <p>λόγος in Greek Thought</p> <p>Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... <a href="#">μετ’ αὐτῶν</a>.plugin-autotooltip__default plugin-autotooltip_bigαὐτός</p> <p>greek</p> <p>Meaning</p> <p>* He, she, it * Himself, herself, itself * Same</p> <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p> <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)</p> |
|  | <p><a href="#">καὶ</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">προσελθὼν ὁ</a>plugin-autotooltip__default plugin-autotooltip_bigὁ</p> <p>20</p> <p>greek</p> <p>The definite article <a href="#">τὰ</a>plugin-autotooltip__default plugin-autotooltip_bigὁ</p> <p>greek</p> <p>The definite article <a href="#">πέντε τάλαντα λαβὼν προσήνεγκεν ἄλλα πέντε τάλαντα λέγων· κύριε, πέντε τάλαντά μοι παρέδωκας, ἴδε ἄλλα πέντε τάλαντα ἐκέρδησα.</a></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

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|    | <div>ἐφ' αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὁplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article κύριος αὐτοῦ·plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div>                                                                                                                                                                                                                                                                                                    |
| 21 | <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εὖ, δοῦλε ἀγαθὲ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πιστέ, ἐπὶ ὀλίγα ἤplugin-autotooltip__default plugin-autotooltip_bigεἰμί</div> <div>greek</div> <div>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</div> <div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. πιστός, ἐπὶ πολλῶν σε καταστήσω· εἰσελθε εἰς τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article χαρὰν τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article κυρίου σου.</div> |
| 22 | <div>προσελθὼν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὁplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article τὰplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article δύο τάλαντα εἶπεν· κύριε, δύο τάλαντά μοι παρέδωκας· ἶδε ἄλλα δύο τάλαντα ἐκέρδησα.</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

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|    | <div>ἐφ᾽ αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὁplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article κύριος αὐτοῦ·plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div>                                                                                                                                                                                                                                                                                                    |
| 23 | <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εὖ, δοῦλε ἀγαθὲ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πιστέ, ἐπὶ ὀλίγα ἤplugin-autotooltip__default plugin-autotooltip_bigεἰμί</div> <div>greek</div> <div>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</div> <div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. πιστός, ἐπὶ πολλῶν σε καταστήσω· εἰσελθε εἰς τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article χαρὰν τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article κυρίου σου.</div> |

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|    | <p>προσελθὼν δέplugin-autotooltip__default plugin-autotooltip_bigδέ</p> <p>greek</p> <p>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. καίplugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὁplugin-autotooltip__default plugin-autotooltip_bigὁ</p> <p>greek</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 24 | <p>The definite article τὸplugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article ἐν τάλαντον εἰληφώς εἶπεν· κύριε, ἔγνων σε ὅτι σκληρὸς εἶplugin-autotooltip__default plugin-autotooltip_bigεἶμι</p> <p>greek</p> <p>εἶμι is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</p> <p>It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. ἄνθρωπος, θερίζων ὅπου οὐκ ἔσπειρας, καίplugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” συνάγων ὅθεν οὐ διεσκόρπισας· καίplugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” φοβηθεὶς ἀπελθὼν ἔκρυψα τὸplugin-autotooltip__default plugin-autotooltip_bigτὸ</p> <p>greek</p> <p>The definite article τάλαντόν σου ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν</p> <p>greek</p> |
| 25 | <p>Preposition meaning “in”. τῇplugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article γῆ·plugin-autotooltip__default plugin-autotooltip_bigγῆ</p> <p>Meaning:</p> <p>* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)</p> <p>Feminine noun. Connected to the English words “ground”, “geometry” and “geology”.</p> <p>It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἴδε ἔχεις τὸplugin-autotooltip__default plugin-autotooltip_bigτὸ</p> <p>greek</p> <p>The definite article σὸν.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

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|    | <div>ἀποκριθεὶς δὲ</div> <div>greek</div> <div>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. <div>ὁ</div></div> <div>greek</div> <div>The definite article κύριος αὐτοῦ</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἶπεν αὐτῷ</div> <div>greek</div>                                                                                                                                                             |
| 26 | <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πονηρὲ δοῦλε καὶ</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὀκνηρὲ, ἦδεις ὅτι θερίζω ὅπου οὐκ ἔσπειρα καὶ</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” συνάγω ὅθεν οὐ διεσκορπίσα; ἔδει σε οὖν βαλεῖν τὰ</div> |
| 27 | <div>greek</div> <div>The definite article ἀργυρίά μου τοῖς</div> <div>greek</div> <div>The definite article τραπεζίταις, καὶ</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐλθὼν ἐγὼ ἐκομισάμην ἂν τὸ</div> <div>greek</div> <div>The definite article ἐμὸν σὺν τόκῳ.</div>                                                                                                                                                                                                                                                                                                                                                                                 |

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|    | <div>ἄρατε οὖν ἀπ’ αὐτοῦ</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τὸ</div> <div>greek</div> <div>The definite article τάλαντον καὶ</div> |
| 28 | <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὅτε τε</div> <div>greek</div> <div>The definite article ἔχοντι τὰ</div> <div>greek</div> <div>The definite article δέκα τάλαντα·</div>                                                     |

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| τῷ                                                                                                                                                                                                                                                                     | plugin-autotooltip__default plugin-autotooltip_bigὸ |
| greek                                                                                                                                                                                                                                                                  |                                                     |
| The definite article γὰρ ἔχοντι παντὶplugin-autotooltip__default plugin-autotooltip_bigπᾶς                                                                                                                                                                             |                                                     |
| greek                                                                                                                                                                                                                                                                  |                                                     |
| Meaning                                                                                                                                                                                                                                                                |                                                     |
| * All * Every * The whole                                                                                                                                                                                                                                              |                                                     |
| Adjective.                                                                                                                                                                                                                                                             |                                                     |
| Usage in the New Testament                                                                                                                                                                                                                                             |                                                     |
| The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.                                                                                                                                          |                                                     |
| With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 δοθήσεται καὶplugin-autotooltip__default plugin-autotooltip_bigκαί                                                      |                                                     |
| greek                                                                                                                                                                                                                                                                  |                                                     |
| Meaning                                                                                                                                                                                                                                                                |                                                     |
| * And * Also * Both * Even * Too * So                                                                                                                                                                                                                                  |                                                     |
| Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" περισσευθήσεται τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ                                                                                    |                                                     |
| 29                                                                                                                                                                                                                                                                     |                                                     |
| greek                                                                                                                                                                                                                                                                  |                                                     |
| The definite article δὲplugin-autotooltip__default plugin-autotooltip_bigδέ                                                                                                                                                                                            |                                                     |
| greek                                                                                                                                                                                                                                                                  |                                                     |
| δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. μὴ ἔχοντος, καὶplugin-autotooltip__default plugin-autotooltip_bigκαί |                                                     |
| greek                                                                                                                                                                                                                                                                  |                                                     |
| Meaning                                                                                                                                                                                                                                                                |                                                     |
| * And * Also * Both * Even * Too * So                                                                                                                                                                                                                                  |                                                     |
| Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὃ ἔχει ἀρθήσεται ἀπ' αὐτοῦ.plugin-autotooltip__default plugin-autotooltip_bigαὐτός                                                                        |                                                     |
| greek                                                                                                                                                                                                                                                                  |                                                     |
| Meaning                                                                                                                                                                                                                                                                |                                                     |
| * He, she, it * Himself, herself, itself * Same                                                                                                                                                                                                                        |                                                     |
| Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.                                                                                                                                                                                       |                                                     |
| Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)                                                                                                                                                                            |                                                     |

καὶplugin-autotooltip\_\_default plugin-autotooltip\_bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὸνplugin-autotooltip\_\_default plugin-autotooltip\_bigὸ

greek

The definite article ἀχρεῖον δοῦλον ἐκβάλετε εἰς τὸplugin-autotooltip\_\_default plugin-autotooltip\_bigὸ

greek

The definite article σκότος τὸplugin-autotooltip\_\_default plugin-autotooltip\_bigὸ

greek

The definite article ἐξώτερον· ἐκεῖ ἔσταιplugin-autotooltip\_\_default plugin-autotooltip\_bigεἰμί

greek

30 εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὁplugin-autotooltip\_\_default plugin-autotooltip\_bigὸ

greek

The definite article κλαυθμός καὶplugin-autotooltip\_\_default plugin-autotooltip\_bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὁplugin-autotooltip\_\_default plugin-autotooltip\_bigὸ

greek

The definite article βρυγμός τῶνplugin-autotooltip\_\_default plugin-autotooltip\_bigὸ

greek

The definite article ὀδόντων.

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|    | <div>Ὅταν δέplugin-autotooltip__default plugin-autotooltip_bigδέ</div> <div>greek</div> <div>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐλθῇ ὁplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article υἱὸς τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article ἀνθρώπου ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν</div> <div>greek</div> <div>Preposition meaning “in”. τῇplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article δόξῃ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <td></td>                                                                                                                                                                                                                        |  |
| 31 | <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πάντεςplugin-autotooltip__default plugin-autotooltip_bigπᾶς</div> <div>greek</div> <div>Meaning</div> <div>* All * Every * The whole</div> <div>Adjective.</div> <div>Usage in the New Testament</div> <div>The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</div> <div>With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 οἱplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article ἄγγελοι μετ’ αὐτοῦ,plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τότε καθίσει ἐπὶ θρόνου δόξης αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)</div> |  |

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|  | <p>καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” συναχθήσονται ἔμπροσθεν αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός</p> <p>greek</p> <p>Meaning</p> <p>* He, she, it * Himself, herself, itself * Same</p> <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p> <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πάνταplugin-autotooltip__default plugin-autotooltip_bigπάντες</p> <p>greek</p> <p>Meaning</p> <p>* All * Every * The whole</p> <p>Adjective.</p> <p>Usage in the New Testament</p> <p>The sense of πάντες depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</p> <p>With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὰplugin-autotooltip__default plugin-autotooltip_bigὁ</p> <p>greek</p> <p>The definite article ἕθνη, καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀφορίσει αὐτοὺςplugin-autotooltip__default plugin-autotooltip_bigαὐτός</p> <p>greek</p> <p>Meaning</p> <p>* He, she, it * Himself, herself, itself * Same</p> <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p> <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀπ’ ἀλλήλων, ὥστε ὁplugin-autotooltip__default plugin-autotooltip_bigὁ</p> <p>greek</p> <p>The definite article ποιμὴν ἀφορίζει τὰplugin-autotooltip__default plugin-autotooltip_bigὁ</p> <p>greek</p> <p>The definite article πρόβατα ἀπὸ τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ</p> <p>greek</p> <p>The definite article ἐρίφων,</p> |
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|  | <div>καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>στήσει τὰ</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div> <div>greek</div> <div>The definite article <span>μὲν πρόβατα ἐκ δεξιῶν αὐτοῦ</span>,plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div> <div>greek</div> <div>33Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <span>τὰ</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div> <div>greek</div> <div>The definite article <span>δέ</span>plugin-autotooltip__default plugin-autotooltip_bigδέ</div> <div>greek</div> <div>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. <span>ἐρίφια ἐξ εὐωνύμων.</span></div> |
|  | <div><span>τότε ἐρεῖ ὁ</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div> <div>greek</div> <div>The definite article <span>βασιλεὺς τοῖς</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div> <div>greek</div> <div>The definite article <span>ἐκ δεξιῶν αὐτοῦ</span>:plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>34Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <span>δεῦτε, οἱ</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div> <div>greek</div> <div>The definite article <span>ἐυλογημένοι τοῦ</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div> <div>greek</div> <div>The definite article <span>πατρός μου, κληρονομήσατε τὴν</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div> <div>greek</div> <div>The definite article <span>ἡτοιμασμένην ὑμῖν βασιλείαν ἀπὸ καταβολῆς κόσμου.</span></div>                                                                                                                               |

ἐπείνασα γὰρ καὶ plugin-autotooltip\_\_default plugin-autotooltip\_bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐδώκατέ μοι φαγεῖν, ἐδίψησα καὶ plugin-autotooltip\_\_default plugin-autotooltip\_bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

35 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐποτίσατέ με, ξένος ἤμην plugin-autotooltip\_\_default plugin-autotooltip\_bigεἰμί

greek

εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. καὶ plugin-autotooltip\_\_default plugin-autotooltip\_bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” συνηγάγετέ με,

|  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <div>γυνὸς καὶ</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” περιβάλετέ με, ἡσθένησα</div> <div>καὶ</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπεσκέψασθέ με, ἐν</div> <div>greek</div> <div>Preposition meaning “in”. φυλακῇ ἡμην</div> <div>greek</div> <td>36</td> <td><div>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</div><div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. καὶ</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἦλθατε πρὸς</div><div>greek</div><div>Meaning</div><div>* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About</div><div>Preposition. Occurs 703 times in the New Testament.</div><div>πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... με.</div></td> | 36 | <div>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</div> <div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. καὶ</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἦλθατε πρὸς</div> <div>greek</div> <div>Meaning</div> <div>* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About</div> <div>Preposition. Occurs 703 times in the New Testament.</div> <div>πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... με.</div> |
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|    | <p>τότε ἀποκριθήσονται αὐτῷ</p> <p>greek</p> <p>Meaning</p> <p>* He, she, it * Himself, herself, itself * Same</p> <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p> <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οἱ</p> <p>greek</p> <p>The definite article</p>                                                                                                                                                                                                                                                                      |
| 37 | <p>δίκαιοι λέγοντες· κύριε, πότε σε εἶδομεν πεινῶντα καὶ</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”</p>                                                                                                                                                                         |
| 38 | <p>πότε δέ</p> <p>greek</p> <p>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English.</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”</p> |

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| <div>πότε δέplugin-autotooltip__default plugin-autotooltip_bigδέ</div> <div>greek</div> <div>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. σε εἶδομεν ἀσθενοῦντα ἢ ἐνplugin-autotooltip__default plugin-autotooltip_bigέν</div> <div>greek</div> <div>Preposition meaning “in”. φυλακῇ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div>                                                                                                                                                                                                                                                                 |  |
| <div>39 * And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἡλθομεν πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς</div> <div>greek</div> <div>Meaning</div> <div>* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About</div> <div>Preposition. Occurs 703 times in the New Testament.</div> <div>πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... σε;</div> |  |

καὶplugin-autotooltip\_\_default plugin-autotooltip\_bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀποκριθεὶς ὁplugin-autotooltip\_\_default plugin-autotooltip\_bigὁ

greek

The definite article βασιλεὺς ἐρεῖ αὐτοῖςplugin-autotooltip\_\_default plugin-autotooltip\_bigαὐτός

greek

Meaning

\* He, she, it \* Himself, herself, itself \* Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀμὴν λέγω ὑμῖν, ἐφ’ ὅσον ἐποιήσατεplugin-autotooltip\_\_default plugin-autotooltip\_bigποιέω

Meaning:

\* To do \* To make

This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.

40 Verb forms

Present tense Person Greek Form ἐνὶ τούτωνplugin-autotooltip\_\_default plugin-autotooltip\_bigοὗτος / αὕτη / τοῦτο

greek

Meaning:

\* These or this \* This one, this person, this thing \* They or he or she or it

Demonstrative pronoun.

οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 τῶνplugin-autotooltip\_\_default plugin-autotooltip\_bigὁ

greek

The definite article ἀδελφῶν μου τῶνplugin-autotooltip\_\_default plugin-autotooltip\_bigὁ

greek

The definite article ἐλαχίστων, ἐμοὶ ἐποιήσατε.plugin-autotooltip\_\_default plugin-autotooltip\_bigποιέω

Meaning:

\* To do \* To make

This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.

Verb forms

Present tense Person Greek Form

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
|    | <div>τότε ἐρεῖ καὶ</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τοῖς</div> <div>greek</div> <div>The definite article ἕξ εὐωνύμων· πορεύεσθε ἀπ’ ἐμοῦ κατηραμένοι εἰς τὸ</div> <div>greek</div> <div>The definite article πῦρ τὸ</div> <div>greek</div> <div>The definite article αἰώνιον τὸ</div> <div>greek</div> <div>The definite article ἡτοιμασμένον τῷ</div> <td>41</td>                                                     | 41 |
|    | <div>καὶ</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τοῖς</div> <div>greek</div> <div>The definite article ἀγγέλοις αὐτοῦ.</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)</div> |    |
| 42 | <div>ἐπείνασα γὰρ καὶ</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ἐδώκατέ μοι φαγεῖν, ἐδίψησα καὶ</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ἐποτίσατέ με,</div>                                                                                         |    |

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|    | <p>ξένος ἤμηνplugin-autotooltip__default plugin-autotooltip_bigείμι</p> <p>greek</p> <p>είμι is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</p> <p>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐ συνηγάγετέ με, γυμνὸς καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p>              |
| 43 | <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐ περιεβάλετέ με, ἀσθενὴς καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν</p> <p>greek</p> <p>Preposition meaning “in”. φυλακῇ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ἐπεσκέψασθέ με.</p> |
|    | <p>τότε ἀποκριθήσονται καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” αὐτοὶplugin-autotooltip__default plugin-autotooltip_bigαὐτοῖς</p> <p>greek</p> <p>Meaning</p> <p>* He, she, it * Himself, herself, itself * Same</p>                                                                                                                                                                                                                                                                                                                                                          |
| 44 | <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p> <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) λέγοντες· κύριε, πότε σε εἶδομεν πεινῶντα ἢ διψῶντα ἢ ξένον ἢ γυμνὸν ἢ ἀσθενῆ ἢ ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν</p> <p>greek</p> <p>Preposition meaning “in”. φυλακῇ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐ διηκονήσαμέν σοι;</p>                                                                                                                          |

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|    | <p>τότε ἀποκριθήσεται αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός</p> <p>greek</p> <p>Meaning</p> <p>* He, she, it * Himself, herself, itself * Same</p> <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p> <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) λέγων· ἀμὴν λέγω ὑμῖν, ἐφ’ ὅσον οὐκ ἐποιήσατεplugin-autotooltip__default plugin-autotooltip_bigποιέω</p> <p>Meaning:</p> <p>* To do * To make</p> <p>This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.</p> <p>Verb forms</p> <p>Present tense Person Greek Form ἐνὶ τούτωνplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο</p> |
| 45 | <p>greek</p> <p>Meaning:</p> <p>* These or this * This one, this person, this thing * They or he or she or it</p> <p>Demonstrative pronoun.</p> <p>οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article ἐλαχίστων, οὐδὲ ἐμοὶ ἐποιήσατε.plugin-autotooltip__default plugin-autotooltip_bigποιέω</p> <p>Meaning:</p> <p>* To do * To make</p> <p>This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.</p> <p>Verb forms</p> <p>Present tense Person Greek Form</p>                               |
|    | <p>καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπελεύσονται οὗτοιplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο</p> <p>greek</p> <p>Meaning:</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 46 | <p>* These or this * This one, this person, this thing * They or he or she or it</p> <p>Demonstrative pronoun.</p> <p>οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 εἰς κόλασιν αἰώνιον, οἱplugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article δέplugin-autotooltip__default plugin-autotooltip_bigδέ</p> <p>greek</p> <p>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. δίκαιοι εἰς ζωὴν αἰώνιον.</p>                                                                                                  |

## ESV

|    |                                                                                                                                                                               |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1  | "Then the kingdom of heaven will be like ten virgins who took their lamps and went to meet the bridegroom.                                                                    |
| 2  | Five of them were foolish, and five were wise.                                                                                                                                |
| 3  | For when the foolish took their lamps, they took no oil with them,                                                                                                            |
| 4  | but the wise took flasks of oil with their lamps.                                                                                                                             |
| 5  | As the bridegroom was delayed, they all became drowsy and slept.                                                                                                              |
| 6  | But at midnight there was a cry, 'Here is the bridegroom! Come out to meet him.'                                                                                              |
| 7  | Then all those virgins rose and trimmed their lamps.                                                                                                                          |
| 8  | And the foolish said to the wise, 'Give us some of your oil, for our lamps are going out.'                                                                                    |
| 9  | But the wise answered, saying, 'Since there will not be enough for us and for you, go rather to the dealers and buy for yourselves.'                                          |
| 10 | And while they were going to buy, the bridegroom came, and those who were ready went in with him to the marriage feast, and the door was shut.                                |
| 11 | Afterward the other virgins came also, saying, 'Lord, lord, open to us.'                                                                                                      |
| 12 | But he answered, 'Truly, I say to you, I do not know you.'                                                                                                                    |
| 13 | Watch therefore, for you know neither the day nor the hour.                                                                                                                   |
| 14 | "For it will be like a man going on a journey, who called his servants and entrusted to them his property.                                                                    |
| 15 | To one he gave five talents, to another two, to another one, to each according to his ability. Then he went away.                                                             |
| 16 | He who had received the five talents went at once and traded with them, and he made five talents more.                                                                        |
| 17 | So also he who had the two talents made two talents more.                                                                                                                     |
| 18 | But he who had received the one talent went and dug in the ground and hid his master's money.                                                                                 |
| 19 | Now after a long time the master of those servants came and settled accounts with them.                                                                                       |
| 20 | And he who had received the five talents came forward, bringing five talents more, saying, 'Master, you delivered to me five talents; here I have made five talents more.'    |
| 21 | His master said to him, 'Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.'            |
| 22 | And he also who had the two talents came forward, saying, 'Master, you delivered to me two talents; here I have made two talents more.'                                       |
| 23 | His master said to him, 'Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.'            |
| 24 | He also who had received the one talent came forward, saying, 'Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you scattered no seed, |
| 25 | so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.'                                                                                  |
| 26 | But his master answered him, 'You wicked and slothful servant! You knew that I reap where I have not sowed and gather where I scattered no seed?                              |
| 27 | Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest.                                             |
| 28 | So take the talent from him and give it to him who has the ten talents.                                                                                                       |
| 29 | For to everyone who has will more be given, and he will have an abundance. But from the one who has not, even what he has will be taken away.                                 |
| 30 | And cast the worthless servant into the outer darkness. In that place there will be weeping and gnashing of teeth.'                                                           |
| 31 | "When the Son of Man comes in his glory, and all the angels with him, then he will sit on his glorious throne.                                                                |

|    |                                                                                                                                                               |
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| 32 | Before him will be gathered all the nations, and he will separate people one from another as a shepherd separates the sheep from the goats.                   |
| 33 | And he will place the sheep on his right, but the goats on the left.                                                                                          |
| 34 | Then the King will say to those on his right, 'Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world. |
| 35 | For I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me,                                             |
| 36 | I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.'                                                           |
| 37 | Then the righteous will answer him, saying, 'Lord, when did we see you hungry and feed you, or thirsty and give you drink?                                    |
| 38 | And when did we see you a stranger and welcome you, or naked and clothe you?                                                                                  |
| 39 | And when did we see you sick or in prison and visit you?'                                                                                                     |
| 40 | And the King will answer them, 'Truly, I say to you, as you did it to one of the least of these my brothers, you did it to me.'                               |
| 41 | "Then he will say to those on his left, 'Depart from me, you cursed, into the eternal fire prepared for the devil and his angels.                             |
| 42 | For I was hungry and you gave me no food, I was thirsty and you gave me no drink,                                                                             |
| 43 | I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.'                                   |
| 44 | Then they also will answer, saying, 'Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to you?'   |
| 45 | Then he will answer them, saying, 'Truly, I say to you, as you did not do it to one of the least of these, you did not do it to me.'                          |
| 46 | And these will go away into eternal punishment, but the righteous into eternal life."                                                                         |

## NIV

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| 1  | "At that time the kingdom of heaven will be like ten virgins who took their lamps and went out to meet the bridegroom.                                               |
| 2  | Five of them were foolish and five were wise.                                                                                                                        |
| 3  | The foolish ones took their lamps but did not take any oil with them.                                                                                                |
| 4  | The wise, however, took oil in jars along with their lamps.                                                                                                          |
| 5  | The bridegroom was a long time in coming, and they all became drowsy and fell asleep.                                                                                |
| 6  | "At midnight the cry rang out: 'Here's the bridegroom! Come out to meet him!'                                                                                        |
| 7  | "Then all the virgins woke up and trimmed their lamps.                                                                                                               |
| 8  | The foolish ones said to the wise, 'Give us some of your oil; our lamps are going out.'                                                                              |
| 9  | "'No,' they replied, 'there may not be enough for both us and you. Instead, go to those who sell oil and buy some for yourselves.'                                   |
| 10 | "But while they were on their way to buy the oil, the bridegroom arrived. The virgins who were ready went in with him to the wedding banquet. And the door was shut. |
| 11 | "Later the others also came. 'Sir! Sir!' they said. 'Open the door for us!'                                                                                          |
| 12 | "But he replied, 'I tell you the truth, I don't know you.'                                                                                                           |
| 13 | "Therefore keep watch, because you do not know the day or the hour.                                                                                                  |
| 14 | "Again, it will be like a man going on a journey, who called his servants and entrusted his property to them.                                                        |
| 15 | To one he gave five talents of money, to another two talents, and to another one talent, each according to his ability. Then he went on his journey.                 |

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| 16 | The man who had received the five talents went at once and put his money to work and gained five more.                                                                                      |
| 17 | So also, the one with the two talents gained two more.                                                                                                                                      |
| 18 | But the man who had received the one talent went off, dug a hole in the ground and hid his master's money.                                                                                  |
| 19 | "After a long time the master of those servants returned and settled accounts with them.                                                                                                    |
| 20 | The man who had received the five talents brought the other five. 'Master,' he said, 'you entrusted me with five talents. See, I have gained five more.'                                    |
| 21 | "His master replied, 'Well done, good and faithful servant! You have been faithful with a few things; I will put you in charge of many things. Come and share your master's happiness!'     |
| 22 | "The man with the two talents also came. 'Master,' he said, 'you entrusted me with two talents; see, I have gained two more.'                                                               |
| 23 | "His master replied, 'Well done, good and faithful servant! You have been faithful with a few things; I will put you in charge of many things. Come and share your master's happiness!'     |
| 24 | "Then the man who had received the one talent came. 'Master,' he said, 'I knew that you are a hard man, harvesting where you have not sown and gathering where you have not scattered seed. |
| 25 | So I was afraid and went out and hid your talent in the ground. See, here is what belongs to you.'                                                                                          |
| 26 | "His master replied, 'You wicked, lazy servant! So you knew that I harvest where I have not sown and gather where I have not scattered seed?                                                |
| 27 | Well then, you should have put my money on deposit with the bankers, so that when I returned I would have received it back with interest.                                                   |
| 28 | "Take the talent from him and give it to the one who has the ten talents.                                                                                                                   |
| 29 | For everyone who has will be given more, and he will have an abundance. Whoever does not have, even what he has will be taken from him.                                                     |
| 30 | And throw that worthless servant outside, into the darkness, where there will be weeping and gnashing of teeth.'                                                                            |
| 31 | "When the Son of Man comes in his glory, and all the angels with him, he will sit on his throne in heavenly glory.                                                                          |
| 32 | All the nations will be gathered before him, and he will separate the people one from another as a shepherd separates the sheep from the goats.                                             |
| 33 | He will put the sheep on his right and the goats on his left.                                                                                                                               |
| 34 | "Then the King will say to those on his right, 'Come, you who are blessed by my Father; take your inheritance, the kingdom prepared for you since the creation of the world.                |
| 35 | For I was hungry and you gave me something to eat, I was thirsty and you gave me something to drink, I was a stranger and you invited me in,                                                |
| 36 | I needed clothes and you clothed me, I was sick and you looked after me, I was in prison and you came to visit me.'                                                                         |
| 37 | "Then the righteous will answer him, 'Lord, when did we see you hungry and feed you, or thirsty and give you something to drink?                                                            |
| 38 | When did we see you a stranger and invite you in, or needing clothes and clothe you?                                                                                                        |
| 39 | When did we see you sick or in prison and go to visit you?'                                                                                                                                 |
| 40 | "The King will reply, 'I tell you the truth, whatever you did for one of the least of these brothers of mine, you did for me.'                                                              |
| 41 | "Then he will say to those on his left, 'Depart from me, you who are cursed, into the eternal fire prepared for the devil and his angels.                                                   |
| 42 | For I was hungry and you gave me nothing to eat, I was thirsty and you gave me nothing to drink,                                                                                            |
| 43 | I was a stranger and you did not invite me in, I needed clothes and you did not clothe me, I was sick and in prison and you did not look after me.'                                         |

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| 44 | "They also will answer, 'Lord, when did we see you hungry or thirsty or a stranger or needing clothes or sick or in prison, and did not help you?'" |
| 45 | "He will reply, 'I tell you the truth, whatever you did not do for one of the least of these, you did not do for me.'"                              |
| 46 | "Then they will go away to eternal punishment, but the righteous to eternal life."                                                                  |

## NLT

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| 1  | "The Kingdom of Heaven can be illustrated by the story of ten bridesmaids who took their lamps and went to meet the bridegroom.                                                                                |
| 2  | Five of them were foolish, and five were wise.                                                                                                                                                                 |
| 3  | The five who were foolish didn't take enough olive oil for their lamps,                                                                                                                                        |
| 4  | but the other five were wise enough to take along extra oil.                                                                                                                                                   |
| 5  | When the bridegroom was delayed, they all became drowsy and fell asleep.                                                                                                                                       |
| 6  | "At midnight they were roused by the shout, 'Look, the bridegroom is coming! Come out and meet him!'"                                                                                                          |
| 7  | "All the bridesmaids got up and prepared their lamps.                                                                                                                                                          |
| 8  | Then the five foolish ones asked the others, 'Please give us some of your oil because our lamps are going out.'                                                                                                |
| 9  | "But the others replied, 'We don't have enough for all of us. Go to a shop and buy some for yourselves.'"                                                                                                      |
| 10 | "But while they were gone to buy oil, the bridegroom came. Then those who were ready went in with him to the marriage feast, and the door was locked.                                                          |
| 11 | Later, when the other five bridesmaids returned, they stood outside, calling, 'Lord! Lord! Open the door for us!'"                                                                                             |
| 12 | "But he called back, 'Believe me, I don't know you!'"                                                                                                                                                          |
| 13 | "So you, too, must keep watch! For you do not know the day or hour of my return.                                                                                                                               |
| 14 | "Again, the Kingdom of Heaven can be illustrated by the story of a man going on a long trip. He called together his servants and entrusted his money to them while he was gone.                                |
| 15 | He gave five bags of silver to one, two bags of silver to another, and one bag of silver to the last—dividing it in proportion to their abilities. He then left on his trip.                                   |
| 16 | "The servant who received the five bags of silver began to invest the money and earned five more.                                                                                                              |
| 17 | The servant with two bags of silver also went to work and earned two more.                                                                                                                                     |
| 18 | But the servant who received the one bag of silver dug a hole in the ground and hid the master's money.                                                                                                        |
| 19 | "After a long time their master returned from his trip and called them to give an account of how they had used his money.                                                                                      |
| 20 | The servant to whom he had entrusted the five bags of silver came forward with five more and said, 'Master, you gave me five bags of silver to invest, and I have earned five more.'                           |
| 21 | "The master was full of praise. 'Well done, my good and faithful servant. You have been faithful in handling this small amount, so now I will give you many more responsibilities. Let's celebrate together!'" |
| 22 | "The servant who had received the two bags of silver came forward and said, 'Master, you gave me two bags of silver to invest, and I have earned two more.'                                                    |
| 23 | "The master said, 'Well done, my good and faithful servant. You have been faithful in handling this small amount, so now I will give you many more responsibilities. Let's celebrate together!'"               |
| 24 | "Then the servant with the one bag of silver came and said, 'Master, I knew you were a harsh man, harvesting crops you didn't plant and gathering crops you didn't cultivate.                                  |
| 25 | I was afraid I would lose your money, so I hid it in the earth. Look, here is your money back.'                                                                                                                |

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| 26 | "But the master replied, 'You wicked and lazy servant! If you knew I harvested crops I didn't plant and gathered crops I didn't cultivate,                                         |
| 27 | why didn't you deposit my money in the bank? At least I could have gotten some interest on it.'                                                                                    |
| 28 | "Then he ordered, 'Take the money from this servant, and give it to the one with the ten bags of silver.                                                                           |
| 29 | To those who use well what they are given, even more will be given, and they will have an abundance. But from those who do nothing, even what little they have will be taken away. |
| 30 | Now throw this useless servant into outer darkness, where there will be weeping and gnashing of teeth.'                                                                            |
| 31 | "But when the Son of Man comes in his glory, and all the angels with him, then he will sit upon his glorious throne.                                                               |
| 32 | All the nations will be gathered in his presence, and he will separate the people as a shepherd separates the sheep from the goats.                                                |
| 33 | He will place the sheep at his right hand and the goats at his left.                                                                                                               |
| 34 | "Then the King will say to those on his right, 'Come, you who are blessed by my Father, inherit the Kingdom prepared for you from the creation of the world.                       |
| 35 | For I was hungry, and you fed me. I was thirsty, and you gave me a drink. I was a stranger, and you invited me into your home.                                                     |
| 36 | I was naked, and you gave me clothing. I was sick, and you cared for me. I was in prison, and you visited me.'                                                                     |
| 37 | "Then these righteous ones will reply, 'Lord, when did we ever see you hungry and feed you? Or thirsty and give you something to drink?                                            |
| 38 | Or a stranger and show you hospitality? Or naked and give you clothing?                                                                                                            |
| 39 | When did we ever see you sick or in prison and visit you?'                                                                                                                         |
| 40 | "And the King will say, 'I tell you the truth, when you did it to one of the least of these my brothers and sisters, you were doing it to me!'                                     |
| 41 | "Then the King will turn to those on the left and say, 'Away with you, you cursed ones, into the eternal fire prepared for the devil and his demons.                               |
| 42 | For I was hungry, and you didn't feed me. I was thirsty, and you didn't give me a drink.                                                                                           |
| 43 | I was a stranger, and you didn't invite me into your home. I was naked, and you didn't give me clothing. I was sick and in prison, and you didn't visit me.'                       |
| 44 | "Then they will reply, 'Lord, when did we ever see you hungry or thirsty or a stranger or naked or sick or in prison, and not help you?'                                           |
| 45 | "And he will answer, 'I tell you the truth, when you refused to help the least of these my brothers and sisters, you were refusing to help me.'                                    |
| 46 | "And they will go away into eternal punishment, but the righteous will go into eternal life."                                                                                      |

KJV

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| 1 | Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.                |
| 2 | And five of them were wise, and five were foolish.                                                                                          |
| 3 | They that were foolish took their lamps, and took no oil with them:                                                                         |
| 4 | But the wise took oil in their vessels with their lamps.                                                                                    |
| 5 | While the bridegroom tarried, they all slumbered and slept.                                                                                 |
| 6 | And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.                                                 |
| 7 | Then all those virgins arose, and trimmed their lamps.                                                                                      |
| 8 | And the foolish said unto the wise, Give us of your oil; for our lamps are gone out.                                                        |
| 9 | But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves. |

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| 10 | And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.                                                          |
| 11 | Afterward came also the other virgins, saying, Lord, Lord, open to us.                                                                                                                      |
| 12 | But he answered and said, Verily I say unto you, I know you not.                                                                                                                            |
| 13 | Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.                                                                                                    |
| 14 | For the kingdom of heaven is as a man travelling into a far country, who called his own servants, and delivered unto them his goods.                                                        |
| 15 | And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey.                                     |
| 16 | Then he that had received the five talents went and traded with the same, and made them other five talents.                                                                                 |
| 17 | And likewise he that had received two, he also gained other two.                                                                                                                            |
| 18 | But he that had received one went and digged in the earth, and hid his lord's money.                                                                                                        |
| 19 | After a long time the lord of those servants cometh, and reckoneth with them.                                                                                                               |
| 20 | And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.     |
| 21 | His lord said unto him, Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. |
| 22 | He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them.                                       |
| 23 | His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.      |
| 24 | Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed:          |
| 25 | And I was afraid, and went and hid thy talent in the earth: lo, there thou hast that is thine.                                                                                              |
| 26 | His lord answered and said unto him, Thou wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strawed:                                     |
| 27 | Thou oughtest therefore to have put my money to the exchangers, and then at my coming I should have received mine own with usury.                                                           |
| 28 | Take therefore the talent from him, and give it unto him which hath ten talents.                                                                                                            |
| 29 | For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.                                           |
| 30 | And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.                                                                                     |
| 31 | When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:                                                              |
| 32 | And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats:                                                 |
| 33 | And he shall set the sheep on his right hand, but the goats on the left.                                                                                                                    |
| 34 | Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:                                  |
| 35 | For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:                                                                        |
| 36 | Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.                                                                                              |
| 37 | Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed thee? or thirsty, and gave thee drink?                                                              |
| 38 | When saw we thee a stranger, and took thee in? or naked, and clothed thee?                                                                                                                  |
| 39 | Or when saw we thee sick, or in prison, and came unto thee?                                                                                                                                 |

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| 40 | And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.    |
| 41 | Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:                             |
| 42 | For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink:                                                                                   |
| 43 | I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.                                                      |
| 44 | Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee? |
| 45 | Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me.                                  |
| 46 | And these shall go away into everlasting punishment: but the righteous into life eternal.                                                                               |

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