

Matthew 28

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Text

Greek

	Ὅψε δέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. σαββάτων, τῇ greek The definite article ἐπιφωσκούση εἰς μίαν σαββάτων, ἦλθεν Μαριάμ ἡ greek The definite article Μαγδαληνὴ καὶ <td>1</td>	1
	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἡ greek The definite article ἄλλη Μαρία θεωρῆσαι τὸν greek The definite article τάφον.	

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἰδοὺ σεισμὸς ἐγένετοplugin-autotooltip__default plugin-autotooltip_bigγίνομαι greek Meaning * To Become * To Come into being * Generate * To Happen * Brought to pass Verb. Different from εἰμί (which means “to be” - a state of existence); γίνομαι, instead, emphasizes coming to be - a transition or event.John 1:14John 1:3Matthew 6:10 μέγας· ἄγγελος γὰρ κυρίου καταβὰς ἐξ οὐρανοῦplugin-autotooltip__default plugin-autotooltip_bigοὐρανός Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 καὶplugin-autotooltip__default plugin-autotooltip_big
2	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” προσελθὼν ἀπεκύλισεν τὸνplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article λίθον καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐκάθητο ἐπάνω αὐτοῦ.plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

ἦν plugin-autotooltip__default plugin-autotooltip_big εἰμί

greek

εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. **δέ** plugin-autotooltip__default plugin-autotooltip_big

greek

δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. **ἡ** plugin-autotooltip__default plugin-autotooltip_big

greek

The definite article **εἰδέα αὐτοῦ** plugin-autotooltip__default plugin-autotooltip_big αὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

3

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) **ὡς ἀστραπή, καὶ** plugin-autotooltip__default plugin-autotooltip_big

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” **τὸ** plugin-autotooltip__default plugin-autotooltip_big

greek

The definite article **ἐνδυμα αὐτοῦ** plugin-autotooltip__default plugin-autotooltip_big αὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) **λευκὸν ὡς χιῶν.**

	ἀπό δέ plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. τοῦ greek The definite article φόβου αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐσείσθησαν οἱ plugin-autotooltip__default plugin-autotooltip_bigὁ
4	greek The definite article τηροῦντες καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐγενήθησαν plugin-autotooltip__default plugin-autotooltip_bigγίνομαι greek Meaning * To Become * To Come into being * Generate * To Happen * Brought to pass Verb. Different from εἰμί (which means “to be” - a state of existence); γίνομαι, instead, emphasizes coming to be - a transition or event.John 1:14John 1:3Matthew 6:10 ὥς νεκροί.
5	ἀποκριθεὶς δέ plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἄγγελος εἶπεν ταῖς plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article γυναῖξιν· μὴ φοβεῖσθε ὑμεῖς· οἶδα γὰρ ὅτι Ἰησοῦν τὸν plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐσταυρωμένον ζητεῖτε.

οὐκ ἔστιν	plugin-autotooltip__default plugin-autotooltip_bigεἰμί
greek	
εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).	
6	It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὧδε· ἠγέρθη γὰρ, καθὼς εἶπεν· δεῦτε ἴδετε τὸν
greek	plugin-autotooltip__default plugin-autotooltip_bigὁ
The definite article	τόπον ὅπου ἔκειτο.
καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	ταχὺ πορευθεῖσαι
εἶπατε τοῖς	plugin-autotooltip__default plugin-autotooltip_bigὁ
greek	
The definite article	μαθηταῖς αὐτοῦ
greek	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	ὅτι ἠγέρθη ἀπὸ τῶν
autotooltip__default plugin-autotooltip_bigὁ	
7	greek
The definite article	νεκρῶν, καί
greek	plugin-autotooltip__default plugin-autotooltip_bigκαί
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	ἰδοὺ προάγει ὑμᾶς
εἰς τὴν	plugin-autotooltip__default plugin-autotooltip_bigὁ
greek	
The definite article	Γαλιλαίαν, ἐκεῖ αὐτὸν
greek	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	ὤψεσθε. ἰδοὺ εἶπον ὑμῖν.

	καὶ plugin-autotooltip__default plugin-autotooltip_big καί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπελθοῦσαι ταχὺ ἀπὸ τοῦ plugin-autotooltip__default plugin-autotooltip_big ὁ
	greek
	The definite article μνημείου μετὰ φόβου καὶ plugin-autotooltip__default plugin-autotooltip_big καί
	greek
	Meaning
8	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” χαρᾶς μεγάλης ἔδραμον ἀπαγγεῖλαι τοῖς plugin-autotooltip__default plugin-autotooltip_big ὁ
	greek
	The definite article μαθηταῖς αὐτοῦ. plugin-autotooltip__default plugin-autotooltip_big αὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἰδοὺ Ἰησοῦς ὑπῆντησεν αὐταῖς plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) λέγων· χαίρετε. αἱ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ δέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. προσελθοῦσαι ἐκράτησαν αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός
9	9 greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τοὺς plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” προσεκύνησαν αὐτῷ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

	τότε λέγει αὐταῖς plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) plugin-autotooltip__default plugin-autotooltip_bigὁ greek
10	The definite article Ἰησοῦς· μὴ φοβεῖσθε· ὑπάγετε ἀπαγγεῖλατε τοῖς plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀδελφοίς μου ἵνα ἀπέλθωσιν εἰς τὴν plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article Γαλιλαίαν, καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐκεῖ με ὄψονται.

	Πορευομένων δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. αὐτῶν,plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἰδοὺ τινες τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article κούστωδίας ἐλθόντες εἰς τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ 11 greek The definite article πόλιν ἀπήγγειλαν τοῖςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀρχιερεῦσιν ἅπαντα τὰplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article γενόμενα.plugin-autotooltip__default plugin-autotooltip_bigγίνομαι greek Meaning * To Become * To Come into being * Generate * To Happen * Brought to pass Verb. Different from εἶμί (which means “to be” - a state of existence); γίνομαι, instead, emphasizes coming to be - a transition or event.John 1:14John 1:3Matthew 6:10
	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” συναχθέντες μετὰ 12 τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πρεσβυτέρων συμβούλιόν τε λαβόντες ἀργύρια ἱκανὰ ἔδωκαν τοῖςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article στρατιώταις,

	λέγοντες· εἶπατε ὅτι οἱ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article μαθηταὶ αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same
13	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) νυκτὸς ἐλθόντες ἔκλεψαν αὐτὸν plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἡμῶν κοιμωμένων.
	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐὰν ἀκουσθῇ τοῦτο plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐπὶ τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ
14	greek The definite article ἡγεμόνος, ἡμεῖς πείσομεν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὕμᾱς ἀμερίμνους ποιήσομεν. plugin-autotooltip__default plugin-autotooltip_bigποιεῖω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form

οἱ plugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article δὲ plugin-autotooltip__default plugin-autotooltip_bigδέ

greek

δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. λαβόντες τὰ plugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article ἀργύρια ἐποίησαν plugin-autotooltip__default plugin-autotooltip_bigποιέω

Meaning:

* To do * To make

This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.

Verb forms

Present tense Person Greek Form ὡς ἐδιδάχθησαν· καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

15 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐφημίσθη ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article λόγος plugin-autotooltip__default plugin-autotooltip_bigλόγος

Meaning

* A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son

Masculine noun. Related to the verb λέγω.

λόγος in Greek Thought

Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... οὗτος plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο

greek

Meaning:

* These or this * This one, this person, this thing * They or he or she or it

Demonstrative pronoun.

οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 παρὰ Ἰουδαίους μέχρι τῆς plugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article σήμερον.

	Οὐ greek The definite article ὁ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. Ἐνδεκα μαθηταὶ ἐπορεύθησαν εἰς τὴν greek The definite article Γαλιλαίαν εἰς τὸ greek 16 The definite article ὁ οὗ ἑτάξατο αὐτοῖς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὁ greek The definite article Ἰησοῦς,
	καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἰδόντες αὐτὸν greek Meaning 17 * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) προσεκύνησαν, οἱ greek The definite article ὁ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐδίστασαν.

καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” προσελθὼν ὁplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article Ἰησοῦς ἐλάλησεν αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) λέγων· ἐδόθη μοι πᾶσαplugin-autotooltip__default plugin-autotooltip_bigπᾶς

greek

Meaning

* All * Every * The whole

Adjective.

Usage in the New Testament

18 The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἐξουσία ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν

greek

Preposition meaning “in”. οὐρανῷplugin-autotooltip__default plugin-autotooltip_bigοὐρανός

Meaning:

* The sky * Air * Heaven or heavens

278 occurrences in the New Testament.

Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπὶ γῆς.plugin-autotooltip__default plugin-autotooltip_bigγῆ

Meaning:

* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)

Feminine noun. Connected to the English words “ground”, “geometry” and “geology”.

It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1

πορευθέντες μαθητεύσατε πάντα plugin-autotooltip__default plugin-autotooltip_big πᾶς

greek

Meaning

* All * Every * The whole

Adjective.

Usage in the New Testament

The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9 John 3:16 Romans 5:12 Matthew 28:19 Colossians 1:16 Romans 3:23 Romans 3:23 John 3:16 Colossians 1:17 τὰ plugin-autotooltip__default plugin-autotooltip_big ὁ

greek

The definite article ἕθνη, βαπτίζοντες αὐτοὺς plugin-autotooltip__default plugin-autotooltip_big αὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς τὸ plugin-autotooltip__default plugin-autotooltip_big ὁ

19 greek

The definite article ὄνομα τοῦ plugin-autotooltip__default plugin-autotooltip_big ὁ

greek

The definite article πατρὸς καὶ plugin-autotooltip__default plugin-autotooltip_big καί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τοῦ plugin-autotooltip__default plugin-autotooltip_big ὁ

greek

The definite article υἱοῦ καὶ plugin-autotooltip__default plugin-autotooltip_big καί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τοῦ plugin-autotooltip__default plugin-autotooltip_big ὁ

greek

The definite article ἁγίου πνεύματος,

	διδάσκοντες αὐτοὺς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τηρεῖν πάντα <tr><td></td><td> πᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ὅσα ἐνετειλάμην ὑμῖν. καὶ <tr><td></td><td> καί greek Meaning * And * Also * Both * Even * Too * So 20 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἰδοὺ ἐγὼ μεθ' ὑμῶν <tr><td></td><td> εἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). 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1	Now after the Sabbath, toward the dawn of the first day of the week, Mary Magdalene and the other Mary went to see the tomb.
2	And behold, there was a great earthquake, for an angel of the Lord descended from heaven and came and rolled back the stone and sat on it.
3	His appearance was like lightning, and his clothing white as snow.
4	And for fear of him the guards trembled and became like dead men.
5	But the angel said to the women, "Do not be afraid, for I know that you seek Jesus who was crucified.
6	He is not here, for he has risen, as he said. Come, see the place where he lay.
7	Then go quickly and tell his disciples that he has risen from the dead, and behold, he is going before you to Galilee; there you will see him. See, I have told you."
8	So they departed quickly from the tomb with fear and great joy, and ran to tell his disciples.
9	And behold, Jesus met them and said, "Greetings!" And they came up and took hold of his feet and worshiped him.
10	Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee, and there they will see me."
11	While they were going, behold, some of the guard went into the city and told the chief priests all that had taken place.
12	And when they had assembled with the elders and taken counsel, they gave a sufficient sum of money to the soldiers
13	and said, "Tell people, 'His disciples came by night and stole him away while we were asleep.'
14	And if this comes to the governor's ears, we will satisfy him and keep you out of trouble."
15	So they took the money and did as they were directed. And this story has been spread among the Jews to this day.
16	Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them.
17	And when they saw him they worshiped him, but some doubted.
18	And Jesus came and said to them, "All authority in heaven and on earth has been given to me.
19	Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,
20	teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."

NIV

1	After the Sabbath, at dawn on the first day of the week, Mary Magdalene and the other Mary went to look at the tomb.
2	There was a violent earthquake, for an angel of the Lord came down from heaven and, going to the tomb, rolled back the stone and sat on it.
3	His appearance was like lightning, and his clothes were white as snow.
4	The guards were so afraid of him that they shook and became like dead men.
5	The angel said to the women, "Do not be afraid, for I know that you are looking for Jesus, who was crucified.
6	He is not here; he has risen, just as he said. Come and see the place where he lay.
7	Then go quickly and tell his disciples: 'He has risen from the dead and is going ahead of you into Galilee. There you will see him.' Now I have told you."
8	So the women hurried away from the tomb, afraid yet filled with joy, and ran to tell his disciples.
9	Suddenly Jesus met them. "Greetings," he said. They came to him, clasped his feet and worshiped him.
10	Then Jesus said to them, "Do not be afraid. Go and tell my brothers to go to Galilee; there they will see me."

11	While the women were on their way, some of the guards went into the city and reported to the chief priests everything that had happened.
12	When the chief priests had met with the elders and devised a plan, they gave the soldiers a large sum of money,
13	telling them, "You are to say, 'His disciples came during the night and stole him away while we were asleep.'
14	If this report gets to the governor, we will satisfy him and keep you out of trouble."
15	So the soldiers took the money and did as they were instructed. And this story has been widely circulated among the Jews to this very day.
16	Then the eleven disciples went to Galilee, to the mountain where Jesus had told them to go.
17	When they saw him, they worshiped him; but some doubted.
18	Then Jesus came to them and said, "All authority in heaven and on earth has been given to me.
19	Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,
20	and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age."

NLT

1	Early on Sunday morning, as the new day was dawning, Mary Magdalene and the other Mary went out to visit the tomb.
2	Suddenly there was a great earthquake! For an angel of the Lord came down from heaven, rolled aside the stone, and sat on it.
3	His face shone like lightning, and his clothing was as white as snow.
4	The guards shook with fear when they saw him, and they fell into a dead faint.
5	Then the angel spoke to the women. "Don't be afraid!" he said. "I know you are looking for Jesus, who was crucified.
6	He isn't here! He is risen from the dead, just as he said would happen. Come, see where his body was lying.
7	And now, go quickly and tell his disciples that he has risen from the dead, and he is going ahead of you to Galilee. You will see him there. Remember what I have told you."
8	The women ran quickly from the tomb. They were very frightened but also filled with great joy, and they rushed to give the disciples the angel's message.
9	And as they went, Jesus met them and greeted them. And they ran to him, grasped his feet, and worshiped him.
10	Then Jesus said to them, "Don't be afraid! Go tell my brothers to leave for Galilee, and they will see me there."
11	As the women were on their way, some of the guards went into the city and told the leading priests what had happened.
12	A meeting with the elders was called, and they decided to give the soldiers a large bribe.
13	They told the soldiers, "You must say, 'Jesus' disciples came during the night while we were sleeping, and they stole his body.'
14	If the governor hears about it, we'll stand up for you so you won't get in trouble."
15	So the guards accepted the bribe and said what they were told to say. Their story spread widely among the Jews, and they still tell it today.
16	Then the eleven disciples left for Galilee, going to the mountain where Jesus had told them to go.
17	When they saw him, they worshiped him— but some of them doubted!
18	Jesus came and told his disciples, "I have been given all authority in heaven and on earth.
19	Therefore, go and make disciples of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit.

20	Teach these new disciples to obey all the commands I have given you. And be sure of this: I am with you always, even to the end of the age."
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KJV

1	In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre.
2	And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.
3	His countenance was like lightning, and his raiment white as snow:
4	And for fear of him the keepers did shake, and became as dead men.
5	And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified.
6	He is not here: for he is risen, as he said. Come, see the place where the Lord lay.
7	And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you.
8	And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word.
9	And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him.
10	Then said Jesus unto them, Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me.
11	Now when they were going, behold, some of the watch came into the city, and shewed unto the chief priests all the things that were done.
12	And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers,
13	Saying, Say ye, His disciples came by night, and stole him away while we slept.
14	And if this come to the governor's ears, we will persuade him, and secure you.
15	So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day.
16	Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them.
17	And when they saw him, they worshipped him: but some doubted.
18	And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.
19	Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:
20	Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen.

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