

Matthew 3

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17

Text

Greek

	Evplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning “in”. δεplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ταιςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἡμέραις ἐκεῖναις παραγίνεται Ἰωάννης ὁplugin-autotooltip__default plugin-autotooltip_bigὸ
1	greek The definite article βαπτιστῆς κηρύσσων ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning “in”. τηplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐρήμῳ τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Ἰουδαίας
	λέγων, μετανοεῖτε, ἦγγικεν γὰρ ἡplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article βασιλεία τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek
2	The definite article οὐρανῶν.plugin-autotooltip__default plugin-autotooltip_bigoὐρανός Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9

οὗτος	plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο
greek	
Meaning:	
* These or this * This one, this person, this thing * They or he or she or it	
Demonstrative pronoun.	
οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 γάρ ἐστιν	plugin-autotooltip__default plugin-autotooltip_bigεἰμί
greek	
εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).	
It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.	ὅ
plugin-autotooltip__default plugin-autotooltip_bigὁ	
greek	
The definite article ὁ	plugin-autotooltip__default plugin-autotooltip_bigδιά
greek	
Meaning:	
* Through * Because * On account of	
Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.	
When used with the genitive case, διά emphasizes the means or channel by which something happens.	John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 ἡσάου τοῦ
plugin-autotooltip__default plugin-autotooltip_bigὁ	
greek	
3 The definite article προφήτου λέγοντος· φωνή βοῶντος ἐν	plugin-autotooltip__default plugin-autotooltip_bigἐν
greek	
Preposition meaning “in”. τῇ	plugin-autotooltip__default plugin-autotooltip_bigὁ
greek	
The definite article ἐρήμῳ, ἐτοιμάσατε τὴν	plugin-autotooltip__default plugin-autotooltip_bigὁ
greek	
The definite article ὁδὸν κυρίου, εὐθείας ποιεῖτε	plugin-autotooltip__default plugin-autotooltip_bigποιεῖω
Meaning:	
* To do * To make	
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.	
Verb forms	
Present tense Person Greek Form τὰς	plugin-autotooltip__default plugin-autotooltip_bigὁ
greek	
The definite article τριβους αὐτοῦ.	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	

4	αὐτόςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) δεplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. όplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article ἡἀννης εἶχεν τὸplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article ἕνδυμα αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀπὸ τριχῶν καμήλου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ζώνην δερματίνην περὶ τήνplugin-autotooltip__default plugin-autotooltip_bigό	
	greek The definite article ὁσφὺν αὐτοῦ,plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἡplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article δεplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. τροφή ἦνplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀκρίδες καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μέλι ἄγριον.	

	τότε ἐξεπορεύετο πρὸς plugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτὸν plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἱεροσόλυμα καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πᾶσα plugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective.
5	Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἡ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἡ ουδαία καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πᾶσα plugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἡ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article περίχωρος τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἰορδάνου,

	καὶ plugin-autotooltip__default plugin-autotooltip_big καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐβαπτίζοντο ἐν plugin-autotooltip__default plugin-autotooltip_big ἐν greek Preposition meaning “in”. τῷ plugin-autotooltip__default plugin-autotooltip_big ὁ greek The definite article ἡ ποταμῷ ὑπ’ αὐτοῦ plugin-autotooltip__default plugin-autotooltip_big αὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐξομολογούμενοι τὰς plugin-autotooltip__default plugin-autotooltip_big ὁ greek The definite article ἡ ἀμαρτίας αὐτῶν. plugin-autotooltip__default plugin-autotooltip_big
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αὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

8	ποιήσατεplugin-autotooltip__default plugin-autotooltip_bigποιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form οὖν καρπὸν ἄξιον τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article μετανοίας·	
	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μὴ δόξητε λέγειν ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. ἐαυτοῖς, πατέρα ἔχομεν τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Ἀβραάμ, λέγω γὰρ ὑμῖν ὅτι δύναται ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θεὸςplugin-autotooltip__default plugin-autotooltip_bigθεὸς <td data-kind="parent" data-rs="2">9</td>	9
	greek Masculine noun meaning: * A god or goddess * God ἐκ τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article λίθων τούτωνplugin-autotooltip__default plugin-autotooltip_bigὸοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 εἰπεῖναι τέκνα τῶplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Ἀβραάμ. <td data-kind="ghost"></td>	

	ἡδὲplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἡplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article ἀξίνῃ πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τῇplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article ῥίζαν τῶνplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article δένδρων κείται· πάνplugin-autotooltip__default plugin-autotooltip_bigπᾶς
10	greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 οὗν δένδρον μὴ ποιοῦνplugin-autotooltip__default plugin-autotooltip_bigποιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form καρπὸν καλὸν ἐκκόπτεται καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἰς πῦρ βάλλεται.

	ἐγὼ μὲν ὑμᾶς βαπτίζω ἐν greek Preposition meaning “in”. ὕδατι εἰς μετάνοιαν· ὁ greek The definite article δέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ὁπίσω μου ἐρχόμενος ἰσχυρότερός μου ἐστιν, greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. οὐ οὐκ εἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἱκανὸς <td>11</td> <td> τὰ greek The definite article ὑποδήματα βαστάσαι· αὐτὸς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὑμᾶς βαπτίσει ἐν greek Preposition meaning “in”. πνεύματι ἁγίῳ καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” περί· </td>	11	τὰ greek The definite article ὑποδήματα βαστάσαι· αὐτὸς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὑμᾶς βαπτίσει ἐν greek Preposition meaning “in”. πνεύματι ἁγίῳ καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” περί·
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οὗ	plugin-autotooltip__default plugin-autotooltip_bigὁ
greek	
The definite article πτόον ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν	
greek	
Preposition meaning “in”. τῇplugin-autotooltip__default plugin-autotooltip_bigὁ	
greek	
The definite article χειρὶ αὐτοῦ,plugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
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Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
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greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” διακαθαριεῖ τὴνplugin-autotooltip__default plugin-autotooltip_big	
greek	
The definite article ἄλωνα αὐτοῦ,plugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
12	* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
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Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” συνάξει τὸνplugin-autotooltip__default plugin-autotooltip_big	
greek	
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greek	
The definite article ἀποθήκην, τὸplugin-autotooltip__default plugin-autotooltip_bigὁ	
greek	
The definite article δεplugin-autotooltip__default plugin-autotooltip_bigδέ	
greek	
δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἄχυρον κατακάυσει πυρὶ ἄσβεστω.	

	Τότε παραγίνεται ὁ greek The definite article ἡ greek The definite article Γαλιλαίας ἐπὶ τὸν greek The definite article ἰορδάνην πρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament.
13	πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τὸν greek The definite article ἰωάννην τοῦ greek The definite article βαπτισθῆναι ὑπ’ αὐτοῦ. greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
	ὁ greek The definite article δε greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. διεκώλυεν αὐτὸν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) λέγων· ἐγὼ χρειαν ἔχω ὑπὸ σοῦ βαπτισθῆναι, καὶ
14	καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” σὺ ἔρχῃ πρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... με;

	ἀποκριθεὶς δὲ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ὁ greek The definite article ἡσοῦς εἶπεν πρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτόν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἄφες ἄρτι, οὕτως γὰρ πρέπον ἐστὶν <tr><td>15</td><td> πλήν greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἡμῖν πληρώσαι πάντας greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 δικαιοσύνην. τότε ἀφίησιν αὐτόν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) </td></tr>	15	πλήν greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἡμῖν πληρώσαι πάντας greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 δικαιοσύνην. τότε ἀφίησιν αὐτόν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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	βαπτισθείς δε plugin-autotooltip__default plugin-autotooltip_bigδε greek δε is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. δ plugin-autotooltip__default plugin-autotooltip_bigδ greek The definite article ἰησοῦς εὐθύς ἀνέβη ἀπὸ τοῦ plugin-autotooltip__default plugin-autotooltip_bigδ greek The definite article ῥδατος· καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἰδοὺ ἀνεψύχθησαν οἱ plugin-autotooltip__default plugin-autotooltip_bigοἱ greek The definite article οὐρανοί, plugin-autotooltip__default plugin-autotooltip_bigοὐρανός Meaning: 16 * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶδεν πνεῦμα θεοῦ plugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God καταβαῖνον ὡσεὶ περιστερὰν ἐρχόμενον ἐπ’ αὐτόν plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἰδοὺ φωνὴ ἐκ τῶνplugin-autotooltip__default plugin-autotooltip_bigὶ greek The definite article οὐρανῶνplugin-autotooltip__default plugin-autotooltip_bigοὐρανός Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 λέγουσα, οὐτόςplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek 17 Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐστίνplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article υἱός μου ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀγαπητός, ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. ὧ ἐυδόκησα.
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ESV

1	In those days John the Baptist came preaching in the wilderness of Judea,
2	“Repent, for the kingdom of heaven is at hand.”
3	For this is he who was spoken of by the prophet Isaiah when he said, “The voice of one crying in the wilderness: Prepare the way of the Lord; make his paths straight.”
4	Now John wore a garment of camel's hair and a leather belt around his waist, and his food was locusts and wild honey.
5	Then Jerusalem and all Judea and all the region about the Jordan were going out to him,
6	and they were baptized by him in the river Jordan, confessing their sins.
7	But when he saw many of the Pharisees and Sadducees coming for baptism, he said to them, “You brood of vipers! Who warned you to flee from the wrath to come?
8	Bear fruit in keeping with repentance.
9	And do not presume to say to yourselves, 'We have Abraham as our father,' for I tell you, God is able from these stones to raise up children for Abraham.
10	Even now the axe is laid to the root of the trees. Every tree therefore that does not bear good fruit is cut down and thrown into the fire.
11	“I baptize you with water for repentance, but he who is coming after me is mightier than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and with fire.

12	His winnowing fork is in his hand, and he will clear his threshing floor and gather his wheat into the barn, but the chaff he will burn with unquenchable fire."
13	Then Jesus came from Galilee to the Jordan to John, to be baptized by him.
14	John would have prevented him, saying, "I need to be baptized by you, and do you come to me?"
15	But Jesus answered him, "Let it be so now, for thus it is fitting for us to fulfill all righteousness." Then he consented.
16	And when Jesus was baptized, immediately he went up from the water, and behold, the heavens were opened to him, and he saw the Spirit of God descending like a dove and coming to rest on him;
17	and behold, a voice from heaven said, "This is my beloved Son, with whom I am well pleased."

NIV

1	In those days John the Baptist came, preaching in the Desert of Judea
2	and saying, "Repent, for the kingdom of heaven is near."
3	This is he who was spoken of through the prophet Isaiah: "A voice of one calling in the desert, 'Prepare the way for the Lord, make straight paths for him.'"
4	John's clothes were made of camel's hair, and he had a leather belt around his waist. His food was locusts and wild honey.
5	People went out to him from Jerusalem and all Judea and the whole region of the Jordan.
6	Confessing their sins, they were baptized by him in the Jordan River.
7	But when he saw many of the Pharisees and Sadducees coming to where he was baptizing, he said to them: "You brood of vipers! Who warned you to flee from the coming wrath?"
8	Produce fruit in keeping with repentance.
9	And do not think you can say to yourselves, 'We have Abraham as our father.' I tell you that out of these stones God can raise up children for Abraham.
10	The ax is already at the root of the trees, and every tree that does not produce good fruit will be cut down and thrown into the fire.
11	"I baptize you with water for repentance. But after me will come one who is more powerful than I, whose sandals I am not fit to carry. He will baptize you with the Holy Spirit and with fire.
12	His winnowing fork is in his hand, and he will clear his threshing floor, gathering his wheat into the barn and burning up the chaff with unquenchable fire."
13	Then Jesus came from Galilee to the Jordan to be baptized by John.
14	But John tried to deter him, saying, "I need to be baptized by you, and do you come to me?"
15	Jesus replied, "Let it be so now; it is proper for us to do this to fulfill all righteousness." Then John consented.
16	As soon as Jesus was baptized, he went up out of the water. At that moment heaven was opened, and he saw the Spirit of God descending like a dove and lighting on him.
17	And a voice from heaven said, "This is my Son, whom I love; with him I am well pleased."

NLT

1	In those days John the Baptist came to the Judean wilderness and began preaching. His message was,
2	"Repent of your sins and turn to God, for the Kingdom of Heaven is near. "
3	The prophet Isaiah was speaking about John when he said, "He is a voice shouting in the wilderness, 'Prepare the way for the LORD's coming! Clear the road for him!' "
4	John's clothes were woven from coarse camel hair, and he wore a leather belt around his waist. For food he ate locusts and wild honey.

5	People from Jerusalem and from all of Judea and all over the Jordan Valley went out to see and hear John.
6	And when they confessed their sins, he baptized them in the Jordan River.
7	But when he saw many Pharisees and Sadducees coming to watch him baptize, he denounced them. "You brood of snakes!" he exclaimed. "Who warned you to flee God's coming wrath?"
8	Prove by the way you live that you have repented of your sins and turned to God.
9	Don't just say to each other, 'We're safe, for we are descendants of Abraham.' That means nothing, for I tell you, God can create children of Abraham from these very stones.
10	Even now the ax of God's judgment is poised, ready to sever the roots of the trees. Yes, every tree that does not produce good fruit will be chopped down and thrown into the fire.
11	"I baptize with water those who repent of their sins and turn to God. But someone is coming soon who is greater than I am- so much greater that I'm not worthy even to be his slave and carry his sandals. He will baptize you with the Holy Spirit and with fire.
12	He is ready to separate the chaff from the wheat with his winnowing fork. Then he will clean up the threshing area, gathering the wheat into his barn but burning the chaff with never-ending fire."
13	Then Jesus went from Galilee to the Jordan River to be baptized by John.
14	But John tried to talk him out of it. "I am the one who needs to be baptized by you," he said, "so why are you coming to me?"
15	But Jesus said, "It should be done, for we must carry out all that God requires. " So John agreed to baptize him.
16	After his baptism, as Jesus came up out of the water, the heavens were opened and he saw the Spirit of God descending like a dove and settling on him.
17	And a voice from heaven said, "This is my dearly loved Son, who brings me great joy."

KJV

1	In those days came John the Baptist, preaching in the wilderness of Judaea,
2	And saying, Repent ye: for the kingdom of heaven is at hand.
3	For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.
4	And the same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey.
5	Then went out to him Jerusalem, and all Judaea, and all the region round about Jordan,
6	And were baptized of him in Jordan, confessing their sins.
7	But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?
8	Bring forth therefore fruits meet for repentance:
9	And think not to say within yourselves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham.
10	And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.
11	I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire:
12	Whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.
13	Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him.
14	But John forbad him, saying, I have need to be baptized of thee, and comest thou to me?
15	And Jesus answering said unto him, Suffer it to be so now: for thus it becometh us to fulfil all righteousness. Then he suffered him.

16	And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:
17	And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

[Matthew 2](#) ← [Matthew 3](#) → [Matthew 4](#)Return to: [Home Page](#) → [Christianity](#) → [Bible](#) → [New Testament](#) → [Matthew](#)

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