

Matthew 8

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 |

Text

Greek

	Καταβάντι δέ plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. αὐτῷ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
1	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀπὸ τοῦ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὅρους ἡκολούθησαν αὐτῷ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὄχλοι πολλοί.
	καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἰδοὺ λεπρὸς προσελθὼν προσεκύνει αὐτῷ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) λέγων, κύριε, ἐὰν θέλῃς δύνασαί με καθαρίσαι.
2	

	καὶ plugin-autotooltip__default plugin-autotooltip_big καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐκτείνας τὴν plugin-autotooltip__default plugin-autotooltip_big ὁ greek The definite article χείρα ἦπατο αὐτοῦ plugin-autotooltip__default plugin-autotooltip_big αὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
3	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) λέγων, θέλω, καθαρίσθητι· καὶ plugin-autotooltip__default plugin-autotooltip_big καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εὐθέως ἐκαθερίσθη αὐτοῦ plugin-autotooltip__default plugin-autotooltip_big αὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἡ plugin-autotooltip__default plugin-autotooltip_big ὁ greek The definite article λέπρα.
	καὶ plugin-autotooltip__default plugin-autotooltip_big καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” λέγει αὐτῷ plugin-autotooltip__default plugin-autotooltip_big αὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὁ plugin-autotooltip__default plugin-autotooltip_big ὁ greek The definite article Ἰησοῦς, ὅρα μηδενὶ εἰπῆς, ἀλλὰ ὑπάγε σεαυτὸν δεῖξον τῷ plugin-autotooltip__default plugin-autotooltip_big ὁ
4	greek The definite article ἱερεῖ, καὶ plugin-autotooltip__default plugin-autotooltip_big καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” προσένεγκον τὸ plugin-autotooltip__default plugin-autotooltip_big ὁ greek The definite article δῶρον ὃ προσέταξεν Μωϋσής, εἰς μαρτύριον αὐτοῖς. plugin-autotooltip__default plugin-autotooltip_big αὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

	Εἰσελθόντος δὲ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς Καφαρναοὺμ προσῆλθεν αὐτῷ
5	greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἑκατοντάρχης παρακαλῶν αὐτὸν
	greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
	καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” λέγων, κύριε, ὁ
6	greek The definite article παῖς μου βέβληται ἐν greek Preposition meaning “in”. τῇ greek The definite article οἰκία παραλυτικός, δεινῶς βασανιζόμενος.
	λέγει αὐτῷ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
7	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐγὼ ἐλθὼν θεραπεύσω αὐτόν. greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

	ἀποκριθεὶς δὲ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ὁ greek The definite article ἑκατοντάρχης ἔφη· κύριε, οὐκ εἰμὶ greek εἰμὶ is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμὶ is the word for am and ἦν is the word for was, e.g. ἰκανὸς ἵνα μου ὑπὸ τήν greek The definite article στέγην εἰσέλθης· ἀλλὰ μόνον εἰπὲ λόγῳ, <td>8</td>	8
	Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἰαθήσεται ὁ greek The definite article παῖς μου.	

καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” γὰρ ἐγὼ ἄνθρωπός εἰμιplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὑπὸ ἐξουσίαν, ἔχων ὑπ’ ἐμαυτὸν στρατιώτας, καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” λέγω τούτῳ,plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 πορεύθητι, καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πορεύεται, καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἄλλω, ἔρχου, καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔρχεται, καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τῷplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article δούλῳ μου, ποιήσωνplugin-autotooltip__default plugin-autotooltip_bigποιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form τοῦτο,plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ποιεῖ.plugin-autotooltip__default plugin-autotooltip_bigποιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form	9
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	ἀκούσας δὲ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ὁ greek The definite article ἡ greek Meaning 10 * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἰπεν τοῖς greek The definite article ἀκολουθοῦσιν, ἀμὴν λέγω ὑμῖν, οὐδὲ ἐν greek Preposition meaning “in”. τῷ greek The definite article ἰσραὴλ τοσαύτην πίστιν εὗρον.
	λέγω δὲ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ὅμιν ὅτι πολλοὶ ἀπὸ ἀνατολῶν καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” δυσμῶν ἤξουσιν καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀνακληθήσονται μετὰ Ἀβραάμ καὶ greek Meaning * And * Also * Both * Even * Too * So 11 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ἰσαὰκ καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ἰακώβ ἐν greek Preposition meaning “in”. τῇ greek The definite article βασιλεία τῶν greek The definite article οὐρανῶν Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9

12	οἱ	plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek	
	The definite article ὁ ξplugin-autotooltip__default plugin-autotooltip_bigὁέ	
	greek	
	ὁέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English.	
	οἱοὶ	τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ
	greek	
	The definite article βασιλείας ἐξελεύσονται εἰς τὸ plugin-autotooltip__default plugin-autotooltip_bigὁ	
	greek	
	The definite article σκότος τὸ plugin-autotooltip__default plugin-autotooltip_bigὁ	
	greek	
	The definite article ἐξώτερον· ἐκεῖ ἔσται plugin-autotooltip__default plugin-autotooltip_bigεἰμί	
	greek	
13	εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).	
	It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ	
	greek	
	The definite article κλαυθμός καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί	
	greek	
	Meaning	
	* And * Also * Both * Even * Too * So	
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ	
	greek	
	The definite article βρυγμός τῶν plugin-autotooltip__default plugin-autotooltip_bigὁ	
	greek	
	The definite article ὀδόντων.	
	καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek	
	Meaning	
	* And * Also * Both * Even * Too * So	
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπεν ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ	
	greek	
	The definite article Ἰησοῦς τῷ plugin-autotooltip__default plugin-autotooltip_bigὁ	
	greek	
	The definite article ἐκατοντάρχη, ὑπάγε, ὡς ἐπίστευσας γενηθήτω plugin-autotooltip__default plugin-autotooltip_bigγίνομαι	
	greek	
	Meaning	
	* To Become * To Come into being * Generate * To Happen * Brought to pass	
	Verb.	
	Different from εἰμί (which means “to be” - a state of existence); γίνομαι, instead, emphasizes coming to be - a transition or event.John 1:14John 1:3Matthew 6:10 σοι. καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί	
	greek	
	Meaning	
	* And * Also * Both * Even * Too * So	
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἰάθη ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ	
	greek	
	The definite article παῖς ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν	
	greek	
	Preposition meaning “in”. τῇ plugin-autotooltip__default plugin-autotooltip_bigὁ	
	greek	
	The definite article ῥοα ἐκεῖν.	

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐλθὼν ὁ greek The definite article ἰησοῦς εἰς τὴν greek The definite article οἰκίαν Πέτρου εἶδεν τὴν greek The definite article πενθερὰν αὐτοῦ
14	Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) βεβλημένην καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πυρέσσουσιν·

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἦψατο τῆς plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek The definite article χειρὸς αὐτῆς, plugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀφ᾽ ἑνὸς αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαὐτός
15	Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek The definite article πυρετός· καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἡγέρθη καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” διηκόνει αὐτῷ. plugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

ὁψ(ιας δὲ plugin-autotooltip__default plugin-autotooltip_bigδέ
greek
δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English.
γενομένης plugin-autotooltip__default plugin-autotooltip_bigγ(ίνομαι
greek
Meaning
* To Become * To Come into being * Generate * To Happen * Brought to pass
Verb.
Different from εἰμί (which means “to be” - a state of existence); γίνομαι, instead, emphasizes coming to be - a transition or event.John 1:14John 1:3Matthew 6:10 προσήμενον αὐτῷ plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) δαμονιζομένους πολλούς· καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐξέβαλεν τὰ plugin-autotooltip__default plugin-autotooltip_bigὁ
greek
16 The definite article πνεύματα λόγῳ, plugin-autotooltip__default plugin-autotooltip_bigλόγος
Meaning
* A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son
Masculine noun. Related to the verb λέγω.
λόγος in Greek Thought
Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πάντας plugin-autotooltip__default plugin-autotooltip_bigπάντες
greek
Meaning
* All * Every * The whole
Adjective.
Usage in the New Testament
The sense of πάντες depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τούς plugin-autotooltip__default plugin-autotooltip_bigὁ
greek
The definite article κακῶς ἔχοντας ἐθεράπευσεν·

	ὅπως πληρωθῇ τὸ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὅθεν διὰ plugin-autotooltip__default plugin-autotooltip_bigδιὰ greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 Ἡσαΐου τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article προφήτου λέγοντος· αὐτός plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek 17 Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τάς plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀσθενείας ἡμῶν ἔλαβεν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τάς plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article νόσους ἐβάστασεν.
	ἰδὼν δέ plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article Ἰησοῦς πολλοὺς ὄχλους περὶ αὐτὸν plugin-autotooltip__default plugin-autotooltip_bigαὐτός 18 greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκέλευσεν ἀπελθεῖν εἰς τὸ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πέραν.
	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” προσελθὼν εἰς γραμματεὺς εἶπεν αὐτῷ, plugin-autotooltip__default plugin-autotooltip_bigαὐτός 19 greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) διδάσκαλε, ἀκολουθήσω σοι ὅπου ἂν ἀπέρχῃ.

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” λέγει αὐτῷ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἡσοῦς, αἱ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἁλώπεκες φώλεοὺς ἔχουσιν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So
20	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὰ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πετεινὰ τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article οὐρανοῦ plugin-autotooltip__default plugin-autotooltip_bigοὐρανός Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 κατασκηνώσεις, ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article δέ plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. υἱὸς τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀνθρώπου οὐκ ἔχει ποῦ τήν plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article κεφαλὴν κλίνῃ.
21	ἕτερος δέ plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. τῶν plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article μαθητῶν εἶπεν αὐτῷ, plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κύριε, ἐπίτρεψόν μοι πρῶτον ἀπελθεῖν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” θάψαι τὸν plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πατέρα μου.

	ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. λέγει αὐτῷ,plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same 22Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀκολουθεῖ μοι, καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἄφες τοὺςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article νεκροὺς θάψαι τοὺςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐαυτῶν νεκρούς.
	Καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐμβάντι αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς τὸplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πλοῖον ἠκολούθησαν αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός 23greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οἱplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article μαθηταὶ αὐτοῦ.plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἰδοὺ σεισμός μέγας ἐγένετοplugin-autotooltip__default plugin-autotooltip_bigγίνομαι greek Meaning * To Become * To Come into being * Generate * To Happen * Brought to pass Verb. Different from εἶμι (which means "to be" - a state of existence); γίνομαι, instead, emphasizes coming to be - a transition or event.John 1:14John 1:3Matthew 6:10 ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῇplugin-autotooltip__default plugin-autotooltip_bigὀ
24	greek The definite article θαλάσση, ὥστε τὸplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article πλοῖον καλύπτεσθαι ὑπὸ τῶνplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article κυμάτων· αὐτὸςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὅplugin-autotooltip__default plugin-autotooltip_bigδέ greek ὅέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐκάθειδεν.
25	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" προσελθόντες ἤγειραν αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) λέγοντες, κύριε, σῶσον, ἀπολλύμεθα.

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” λέγει αὐτοῖς;plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τί δειλοί ἐστε;plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὀλιγόπιστοι; τότε ἐγερθεῖς ἐπετίμησεν τοῖς;plugin-autotooltip__default plugin-autotooltip_bigὁ greek <td>26</td> <td> The definite article ἀνέμοις καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τῇ;plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article θαλάσση, καὶ;plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐγένετο;plugin-autotooltip__default plugin-autotooltip_bigγίνομαι greek Meaning * To Become * To Come into being * Generate * To Happen * Brought to pass Verb. Different from εἰμί (which means “to be” - a state of existence); γίνομαι, instead, emphasizes coming to be - a transition or event.John 1:14John 1:3Matthew 6:10 γαλήνη μεγάλη. </td>	26	The definite article ἀνέμοις καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τῇ;plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article θαλάσση, καὶ;plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐγένετο;plugin-autotooltip__default plugin-autotooltip_bigγίνομαι greek Meaning * To Become * To Come into being * Generate * To Happen * Brought to pass Verb. Different from εἰμί (which means “to be” - a state of existence); γίνομαι, instead, emphasizes coming to be - a transition or event.John 1:14John 1:3Matthew 6:10 γαλήνη μεγάλη.
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	οἱ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article δέ plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἀνθρώποι ἐθαύμασαν λέγοντες, ποταπὸς ἐστίν plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. οὗτος plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ὅτι καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek 27 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οἱ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἄνεμοι καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἡ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article θάλασσα αὐτῷ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὑπακούουσιν;
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	καὶ
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐλθόντος αὐτοῦ
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς τὸ
	greek
	The definite article πέραν εἰς τὴν
	greek
	The definite article χώραν τῶν
	greek
	The definite article Γαδαρηνῶν ὑπὸντησαν αὐτῷ
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) δύο δαίμονες ἐκ τῶν
	greek
	The definite article μνησίων ἐξερχόμενοι, χαλεποὶ λίαν, ὥστε μὴ ἰσχύειν τινὰ παρελθεῖν διὰ
	greek
	Meaning:
	* Through * Because * On account of
	Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.
	When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τῆς
	greek
	The definite article ὁδοῦ ἐκείνης.
	καὶ
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἰδοὺ ἔκραξαν λέγοντες, τί ἡμῖν καὶ
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” σοί, υἱὲ τοῦ
	greek
	The definite article Θεοῦ;
	greek
	Masculine noun meaning:
	* A god or goddess * God ἡλθεῖς ὥδε πρὸ καιροῦ βασανίσαι ἡμᾶς;

	ἦνplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek 30δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. μακρὰν ἀπ’ αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀγέλη χοίρων πολλῶν βοσκομένη.
	οἱplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. δαίμονες παρεκάλουν αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek 31Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) λέγοντες, εἰ ἐκβάλλεις ἡμᾶς, ἀπόστειλον ἡμᾶς εἰς τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀγέλην τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article χοίρων.

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπεν αὐτοῖς,plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὑπάγετε. οἱplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὁplugin-autotooltip__default plugin-autotooltip_bigὸς greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐξελθόντες ἀπὸ τῶνplugin-autotooltip__default plugin-autotooltip_bigὸν greek The definite article χοίρους· καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἰδοὺ ὥρμησεν πᾶσαplugin-autotooltip__default plugin-autotooltip_bigπᾶς
32	greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἡplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀγγέλη κατὰ τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κρημνοῦ εἰς τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θάλασσαν, καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπέθανον ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τοῖςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὅδασιν.

οἱ	plugin-autotooltip__default plugin-autotooltip_bigὁ
greek	
The definite article δέ	
plugin-autotooltip__default plugin-autotooltip_bigδέ	
greek	
δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English.	
βόσκοντες ἔφυγον, καὶ	
plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπελθόντες εἰς τὴν	
plugin-autotooltip__default plugin-autotooltip_bigὁ	
greek	
The definite article πόλιν ἀπήγγειλαν πάντα	
plugin-autotooltip__default plugin-autotooltip_bigπᾶς	
greek	
Meaning	
33	* All * Every * The whole
Adjective.	
Usage in the New Testament	
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	
With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 καὶ	
plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὰ	
plugin-autotooltip__default plugin-autotooltip_bigὁ	
greek	
The definite article τῶν	
plugin-autotooltip__default plugin-autotooltip_bigὁ	
greek	
The definite article δαμονιζομένων.	

	καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἰδοὺ πᾶσα plugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἡ plugin-autotooltip__default plugin-autotooltip_bigὡ greek The definite article πόλις ἐξῆλθεν εἰς ὑπάντησιν τοῦ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article τοῦ plugin-autotooltip__default plugin-autotooltip_bigοῦ 34 καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἰδόντες αὐτὸν plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) παρεκάλεσαν ὅπως μεταβῇ ἀπὸ τῶν plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὁρῶν αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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ESV

1	When he came down from the mountain, great crowds followed him.
2	And behold, a leper came to him and knelt before him, saying, “Lord, if you will, you can make me clean.”
3	And Jesus stretched out his hand and touched him, saying, “I will; be clean.” And immediately his leprosy was cleansed.
4	And Jesus said to him, “See that you say nothing to anyone, but go, show yourself to the priest and offer the gift that Moses commanded, for a proof to them.”
5	When he entered Capernaum, a centurion came forward to him, appealing to him,
6	“Lord, my servant is lying paralyzed at home, suffering terribly.”
7	And he said to him, “I will come and heal him.”
8	But the centurion replied, “Lord, I am not worthy to have you come under my roof, but only say the word, and my servant will be healed.
9	For I too am a man under authority, with soldiers under me. And I say to one, ‘Go,’ and he goes, and to another, ‘Come,’ and he comes, and to my servant, ‘Do this,’ and he does it.”
10	When Jesus heard this, he marveled and said to those who followed him, “Truly, I tell you, with no one in Israel have I found such faith.
11	I tell you, many will come from east and west and recline at table with Abraham, Isaac, and Jacob in the kingdom of heaven,

12	while the sons of the kingdom will be thrown into the outer darkness. In that place there will be weeping and gnashing of teeth."
13	And to the centurion Jesus said, "Go; let it be done for you as you have believed." And the servant was healed at that very moment.
14	And when Jesus entered Peter's house, he saw his mother-in-law lying sick with a fever.
15	He touched her hand, and the fever left her, and she rose and began to serve him.
16	That evening they brought to him many who were oppressed by demons, and he cast out the spirits with a word and healed all who were sick.
17	This was to fulfill what was spoken by the prophet Isaiah: "He took our illnesses and bore our diseases."
18	Now when Jesus saw a great crowd around him, he gave orders to go over to the other side.
19	And a scribe came up and said to him, "Teacher, I will follow you wherever you go."
20	And Jesus said to him, "Foxes have holes, and birds of the air have nests, but the Son of Man has nowhere to lay his head."
21	Another of the disciples said to him, "Lord, let me first go and bury my father."
22	And Jesus said to him, "Follow me, and leave the dead to bury their own dead."
23	And when he got into the boat, his disciples followed him.
24	And behold, there arose a great storm on the sea, so that the boat was being swamped by the waves; but he was asleep.
25	And they went and woke him, saying, "Save us, Lord; we are perishing."
26	And he said to them, "Why are you afraid, O you of little faith?" Then he rose and rebuked the winds and the sea, and there was a great calm.
27	And the men marveled, saying, "What sort of man is this, that even winds and sea obey him?"
28	And when he came to the other side, to the country of the Gadarenes, two demon-possessed men met him, coming out of the tombs, so fierce that no one could pass that way.
29	And behold, they cried out, "What have you to do with us, O Son of God? Have you come here to torment us before the time?"
30	Now a herd of many pigs was feeding at some distance from them.
31	And the demons begged him, saying, "If you cast us out, send us away into the herd of pigs."
32	And he said to them, "Go." So they came out and went into the pigs, and behold, the whole herd rushed down the steep bank into the sea and drowned in the waters.
33	The herdsmen fled, and going into the city they told everything, especially what had happened to the demon-possessed men.
34	And behold, all the city came out to meet Jesus, and when they saw him, they begged him to leave their region.

NIV

1	When he came down from the mountainside, large crowds followed him.
2	A man with leprosy came and knelt before him and said, "Lord, if you are willing, you can make me clean."
3	Jesus reached out his hand and touched the man. "I am willing," he said. "Be clean!" Immediately he was cured of his leprosy.
4	Then Jesus said to him, "See that you don't tell anyone. But go, show yourself to the priest and offer the gift Moses commanded, as a testimony to them."
5	When Jesus had entered Capernaum, a centurion came to him, asking for help.
6	"Lord," he said, "my servant lies at home paralyzed and in terrible suffering."
7	Jesus said to him, "I will go and heal him."

8	The centurion replied, "Lord, I do not deserve to have you come under my roof. But just say the word, and my servant will be healed.
9	For I myself am a man under authority, with soldiers under me. I tell this one, 'Go,' and he goes; and that one, 'Come,' and he comes. I say to my servant, 'Do this,' and he does it."
10	When Jesus heard this, he was astonished and said to those following him, "I tell you the truth, I have not found anyone in Israel with such great faith.
11	I say to you that many will come from the east and the west, and will take their places at the feast with Abraham, Isaac and Jacob in the kingdom of heaven.
12	But the subjects of the kingdom will be thrown outside, into the darkness, where there will be weeping and gnashing of teeth."
13	Then Jesus said to the centurion, "Go! It will be done just as you believed it would." And his servant was healed at that very hour.
14	When Jesus came into Peter's house, he saw Peter's mother-in-law lying in bed with a fever.
15	He touched her hand and the fever left her, and she got up and began to wait on him.
16	When evening came, many who were demon-possessed were brought to him, and he drove out the spirits with a word and healed all the sick.
17	This was to fulfill what was spoken through the prophet Isaiah: "He took up our infirmities and carried our diseases."
18	When Jesus saw the crowd around him, he gave orders to cross to the other side of the lake.
19	Then a teacher of the law came to him and said, "Teacher, I will follow you wherever you go."
20	Jesus replied, "Foxes have holes and birds of the air have nests, but the Son of Man has no place to lay his head."
21	Another disciple said to him, "Lord, first let me go and bury my father."
22	But Jesus told him, "Follow me, and let the dead bury their own dead."
23	Then he got into the boat and his disciples followed him.
24	Without warning, a furious storm came up on the lake, so that the waves swept over the boat. But Jesus was sleeping.
25	The disciples went and woke him, saying, "Lord, save us! We're going to drown!"
26	He replied, "You of little faith, why are you so afraid?" Then he got up and rebuked the winds and the waves, and it was completely calm.
27	The men were amazed and asked, "What kind of man is this? Even the winds and the waves obey him!"
28	When he arrived at the other side in the region of the Gadarenes, two demon-possessed men coming from the tombs met him. They were so violent that no one could pass that way.
29	"What do you want with us, Son of God?" they shouted. "Have you come here to torture us before the appointed time?"
30	Some distance from them a large herd of pigs was feeding.
31	The demons begged Jesus, "If you drive us out, send us into the herd of pigs."
32	He said to them, "Go!" So they came out and went into the pigs, and the whole herd rushed down the steep bank into the lake and died in the water.
33	Those tending the pigs ran off, went into the town and reported all this, including what had happened to the demon-possessed men.
34	Then the whole town went out to meet Jesus. And when they saw him, they pleaded with him to leave their region.

NLT

1	Large crowds followed Jesus as he came down the mountainside.
2	Suddenly, a man with leprosy approached him and knelt before him. "Lord," the man said, "if you are willing, you can heal me and make me clean."

3	Jesus reached out and touched him. "I am willing," he said. "Be healed!" And instantly the leprosy disappeared.
4	Then Jesus said to him, "Don't tell anyone about this. Instead, go to the priest and let him examine you. Take along the offering required in the law of Moses for those who have been healed of leprosy. This will be a public testimony that you have been cleansed."
5	When Jesus returned to Capernaum, a Roman officer came and pleaded with him,
6	"Lord, my young servant lies in bed, paralyzed and in terrible pain."
7	Jesus said, "I will come and heal him."
8	But the officer said, "Lord, I am not worthy to have you come into my home. Just say the word from where you are, and my servant will be healed.
9	I know this because I am under the authority of my superior officers, and I have authority over my soldiers. I only need to say, 'Go,' and they go, or 'Come,' and they come. And if I say to my slaves, 'Do this,' they do it."
10	When Jesus heard this, he was amazed. Turning to those who were following him, he said, "I tell you the truth, I haven't seen faith like this in all Israel!
11	And I tell you this, that many Gentiles will come from all over the world- from east and west- and sit down with Abraham, Isaac, and Jacob at the feast in the Kingdom of Heaven.
12	But many Israelites- those for whom the Kingdom was prepared- will be thrown into outer darkness, where there will be weeping and gnashing of teeth."
13	Then Jesus said to the Roman officer, "Go back home. Because you believed, it has happened." And the young servant was healed that same hour.
14	When Jesus arrived at Peter's house, Peter's mother-in-law was sick in bed with a high fever.
15	But when Jesus touched her hand, the fever left her. Then she got up and prepared a meal for him.
16	That evening many demon-possessed people were brought to Jesus. He cast out the evil spirits with a simple command, and he healed all the sick.
17	This fulfilled the word of the Lord through the prophet Isaiah, who said, "He took our sicknesses and removed our diseases."
18	When Jesus saw the crowd around him, he instructed his disciples to cross to the other side of the lake.
19	Then one of the teachers of religious law said to him, "Teacher, I will follow you wherever you go."
20	But Jesus replied, "Foxes have dens to live in, and birds have nests, but the Son of Man has no place even to lay his head."
21	Another of his disciples said, "Lord, first let me return home and bury my father."
22	But Jesus told him, "Follow me now. Let the spiritually dead bury their own dead. "
23	Then Jesus got into the boat and started across the lake with his disciples.
24	Suddenly, a fierce storm struck the lake, with waves breaking into the boat. But Jesus was sleeping.
25	The disciples went and woke him up, shouting, "Lord, save us! We're going to drown!"
26	Jesus responded, "Why are you afraid? You have so little faith!" Then he got up and rebuked the wind and waves, and suddenly all was calm.
27	The disciples were amazed. "Who is this man?" they asked. "Even the winds and waves obey him!"
28	When Jesus arrived on the other side of the lake, in the region of the Gadarenes, two men who were possessed by demons met him. They lived in a cemetery and were so violent that no one could go through that area.
29	They began screaming at him, "Why are you interfering with us, Son of God? Have you come here to torture us before God's appointed time?"
30	There happened to be a large herd of pigs feeding in the distance.
31	So the demons begged, "If you cast us out, send us into that herd of pigs."

32	"All right, go!" Jesus commanded them. So the demons came out of the men and entered the pigs, and the whole herd plunged down the steep hillside into the lake and drowned in the water.
33	The herdsmen fled to the nearby town, telling everyone what happened to the demon-possessed men.
34	Then the entire town came out to meet Jesus, but they begged him to go away and leave them alone.

KJV

1	When he was come down from the mountain, great multitudes followed him.
2	And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean.
3	And Jesus put forth his hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed.
4	And Jesus saith unto him, See thou tell no man; but go thy way, shew thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.
5	And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him,
6	And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented.
7	And Jesus saith unto him, I will come and heal him.
8	The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed.
9	For I am a man under authority, having soldiers under me: and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.
10	When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel.
11	And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.
12	But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.
13	And Jesus said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee. And his servant was healed in the selfsame hour.
14	And when Jesus was come into Peter's house, he saw his wife's mother laid, and sick of a fever.
15	And he touched her hand, and the fever left her: and she arose, and ministered unto them.
16	When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with his word, and healed all that were sick:
17	That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses.
18	Now when Jesus saw great multitudes about him, he gave commandment to depart unto the other side.
19	And a certain scribe came, and said unto him, Master, I will follow thee whithersoever thou goest.
20	And Jesus saith unto him, The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head.
21	And another of his disciples said unto him, Lord, suffer me first to go and bury my father.
22	But Jesus said unto him, Follow me; and let the dead bury their dead.
23	And when he was entered into a ship, his disciples followed him.
24	And, behold, there arose a great tempest in the sea, insomuch that the ship was covered with the waves: but he was asleep.
25	And his disciples came to him, and awoke him, saying, Lord, save us: we perish.
26	And he saith unto them, Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm.

27	But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him!
28	And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way.
29	And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time?
30	And there was a good way off from them an herd of many swine feeding.
31	So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine.
32	And he said unto them, Go. And when they were come out, they went into the herd of swine: and, behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters.
33	And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils.
34	And, behold, the whole city came out to meet Jesus: and when they saw him, they besought him that he would depart out of their coasts.

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