

ἀποκριθεὶς δὲ

greek

δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English.

ὁ

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The definite article ἑκατοντάρχης ἔφη· κύριε, οὐκ εἰμὶ

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εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).

It an irregular verb, and, like English, changes significantly between person and tense. For example

εἰμί is the word for am and ἦν is the word for was, e.g. ἰκανὸς ἵνα μου ὑπὸ τῇν

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The definite article στέγην εἰσέλθης· ἀλλὰ μόνον εἶπε λόγῳ,

Meaning

* A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son

Masculine noun. Related to the verb λέγω.

λόγος in Greek Thought

Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world....

καὶ

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἰαθήσεται ὁ

greek

The definite article [παῖς μου](#).

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Last update: **2025/10/17 00:56**

