

# Matthew 9

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38

## Text

### Greek

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|   | <div><div>καίplugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <span>ἐμβὰς εἰς πλοῖον διεπέρασεν, καίplugin-autotooltip__default plugin-autotooltip_bigκαί</span></div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 1 | <div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <span>ἦλθεν εἰς τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ</span></div><div>greek</div><div>The definite article <span>τὸν</span>.</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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| 2 | <div><div>greek</div><div>The definite article <span>τῇ</span><span>ν</span><span>π</span><span>ρ</span><span>ο</span><span>ῦ</span><span>ς</span> <span>τὴν</span><span>π</span><span>ρ</span><span>ο</span><span>ῦ</span><span>ς</span></div><div>greek</div><div>The definite article <span>πίστιν</span> <span>αὐτῶν</span><span>π</span><span>ρ</span><span>ο</span><span>ῦ</span><span>ς</span></div><div>greek</div><div>The definite article <span>αὐτῶν</span><span>π</span><span>ρ</span><span>ο</span><span>ῦ</span><span>ς</span></div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <span>εἶπεν τῷplugin-autotooltip__default plugin-autotooltip_bigὁ</span></div><div>greek</div><div>The definite article <span>παραλυτικῷ·</span> <span>θάρασι,</span> <span>τέκνον·</span> <span>ἀφίενταί σου αἱ</span><span>π</span><span>ρ</span><span>ο</span><span>ῦ</span><span>ς</span></div><div>greek</div><div>The definite article <span>ἁμαρτίαι.</span></div></div> |

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|  | <div><div>καὶ</div><div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div></div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <a href="#">ἰδοὺ τινες τῶν</a>plugin-autotooltip__default plugin-autotooltip_bigό</div> <div>greek</div> <div>The definite article <a href="#">γραμματέων εἶπον ἐν</a>plugin-autotooltip__default plugin-autotooltip_bigέν</div> <div>3<div>greek</div><div>Preposition meaning "in". <a href="#">ἐαυτοῖς· οὗτος</a>plugin-autotooltip__default plugin-autotooltip_bigούτος / αὕτη / τοῦτο</div><div>greek</div><div>Meaning:</div><div>* These or this * This one, this person, this thing * They or he or she or it</div><div>Demonstrative pronoun.</div><div>οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 <a href="#">βλασφημεῖ</a>.</div></div>                                                                                                                                                                                        |
|  | <div><div>καὶ</div><div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div></div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <a href="#">ἰδὼν ὁ</a>plugin-autotooltip__default plugin-autotooltip_bigό</div> <div>greek</div> <div>The definite article <a href="#">ἡροῦς τὰς</a>plugin-autotooltip__default plugin-autotooltip_bigό</div> <div>greek</div> <div>The definite article <a href="#">ἐνθυμῆσεις αὐτῶν</a>plugin-autotooltip__default plugin-autotooltip_bigαυτός</div> <div>4<div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <a href="#">εἶπεν, ἰνατί ἐνθυμέσθε μνηρὰ ἐν</a>plugin-autotooltip__default plugin-autotooltip_bigέν</div><div>greek</div><div>Preposition meaning "in". <a href="#">ταῖς</a>plugin-autotooltip__default plugin-autotooltip_bigό</div><div>greek</div><div>The definite article <a href="#">καρδίαις ὑμῶν;</a></div></div> |
|  | <div><div>τί γάρ ἐστιν</div><div>plugin-autotooltip__default plugin-autotooltip_bigεἰμί</div></div> <div>greek</div> <div>εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").</div> <div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. <a href="#">εὐκοπώτερον, εἰπεῖν, ἀφίενται σου αἱ</a>plugin-autotooltip__default plugin-autotooltip_bigό</div> <div>5<div>greek</div><div>The definite article <a href="#">ἀμαρτίαι, ἥ εἰπεῖν, ἔγειρε καὶ</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <a href="#">περιπάτει;</a></div></div>                                                                                                                                                                                                                                                                                                                                                                |

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|  | <div>ὅτιplugin-autotooltip__default plugin-autotooltip_bigδέ</div> <div>greek</div> <div>δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. <a href="#">είδῃτε ὅτι ἐξουσίαν ἔχει</a><br/>ὁplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article <a href="#">υἱὸς τοῦ</a>plugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article <a href="#">ἀνθρώπου ἐπὶ τῆς</a>plugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article <a href="#">γῆς</a>plugin-autotooltip__default plugin-autotooltip_bigγῆ</div> <div>Meaning:</div> <div>* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)</div> <div>6</div> <div>Feminine noun. Connected to the English words "ground", "geometry" and "geology".</div> <div>It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 <a href="#">ἀφιέναι</a><br/><a href="#">ἁμαρτίας, τότε λέγει τῷ</a>plugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article <a href="#">παραλυτικῷ, ἐγερθεὶς ἅρὸν σου τήν</a>plugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article <a href="#">κλίνην καὶ</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <a href="#">ὑπαγε εἰς τὸν</a>plugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article <a href="#">οἰκόν σου.</a></div> |
|  | <div><a href="#">καὶ</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <a href="#">ἐγερθεὶς ἀπήλθεν εἰς τὸν</a>plugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>7</div> <div>The definite article <a href="#">οἶκον αὐτοῦ.</a>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|  | <div><a href="#">ἰδόντες δέ</a>plugin-autotooltip__default plugin-autotooltip_bigδέ</div> <div>greek</div> <div>δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. <a href="#">οἱ</a>plugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article <a href="#">ὄχλοι ἐφοβήθησαν καὶ</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>8</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <a href="#">ἐδόξασαν τὸν</a>plugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article <a href="#">θεὸν</a>plugin-autotooltip__default plugin-autotooltip_bigθεός</div> <div>greek</div> <div>Masculine noun meaning:</div> <div>* A god or goddess * God <a href="#">τὸν</a>plugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article <a href="#">δόντα ἐξουσίαν τοιαύτην τοῖς</a>plugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article <a href="#">ἀνθρώποις.</a></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

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|  | <div>ὁplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article <a href="#">ὁ</a>plugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>12<div>δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. <a href="#">ἀκούσας εἶπεν, οὐ χρεῖαν ἔχουσιν οἱ</a>plugin-autotooltip__default plugin-autotooltip_bigὁ</div><div>greek</div><div>The definite article <a href="#">ἰσχύοντες ἰατροῦ ἀλλ'</a> οἱplugin-autotooltip__default plugin-autotooltip_bigὁ</div><div>greek</div><div>The definite article <a href="#">κακῶς ἔχοντες.</a> <a href="#">πορευθέντες δέ</a>plugin-autotooltip__default plugin-autotooltip_bigδέ</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|  | <div>greek</div> <div>δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. <a href="#">μάθετε τί ἔστιν,</a>plugin-autotooltip__default plugin-autotooltip_bigεἰμί</div> <div>greek</div> <div>13<div>εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").</div><div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. <a href="#">ἔλεος θέλω καὶ</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <a href="#">οὐ θυσίαν· οὐ γὰρ ἦλθον καλέσαι δικαίους ἀλλὰ ἁμαρτωλοῦς.</a> <a href="#">Τότε προσέρχονται αὐτῷ</a>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div></div>                                                                                                                                                                                                                                                                         |
|  | <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <a href="#">οἱ</a>plugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article <a href="#">μαθηταὶ Ἰωάννου λέγοντες· διατί ἡμεῖς καὶ</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>14<div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <a href="#">οἱ</a>plugin-autotooltip__default plugin-autotooltip_bigὁ</div><div>greek</div><div>The definite article <a href="#">Φαρισαῖοι νηστεύομεν, οἱ</a>plugin-autotooltip__default plugin-autotooltip_bigὁ</div><div>greek</div><div>The definite article <a href="#">δέ</a>plugin-autotooltip__default plugin-autotooltip_bigδέ</div><div>greek</div><div>δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. <a href="#">μαθηταί σου οὐ νηστεύουσιν;</a></div></div> |

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|    | <p><a href="#">καὶ</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <a href="#">εἶπεν αὐτοῖς</a>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</p> <p>greek</p> <p>Meaning</p> <p>* He, she, it * Himself, herself, itself * Same</p> <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p> <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <a href="#">ὁ</a>plugin-autotooltip__default plugin-autotooltip_bigὁ</p> <p>greek</p> <p>The definite article <a href="#">ἡ</a>σοῦς, <a href="#">μὴ</a> δύνανται <a href="#">οἱ</a>plugin-autotooltip__default plugin-autotooltip_bigὁ</p> <p>greek</p> <p>The definite article <a href="#">οἱ</a> <a href="#">τοῦ</a>plugin-autotooltip__default plugin-autotooltip_bigὁ</p> <p>greek</p> <p>The definite article <a href="#">συμφῶνος</a> <a href="#">πενθεῖν</a> <a href="#">ἐφ’</a> ὅσον <a href="#">μετ’</a> αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός</p> <p>greek</p> <p>Meaning</p> <p>* He, she, it * Himself, herself, itself * Same</p> <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p> <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <a href="#">ἐστιν</a>plugin-autotooltip__default plugin-autotooltip_bigεἰμί</p> <p>greek</p> <p>εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").</p> <p>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. <a href="#">ὁ</a>plugin-autotooltip__default plugin-autotooltip_bigὁ</p> <p>greek</p> <p>The definite article <a href="#">συμφίος</a>; <a href="#">ἐλεύσονται</a> <a href="#">δέ</a>plugin-autotooltip__default plugin-autotooltip_bigδέ</p> <p>greek</p> <p>δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. <a href="#">ἡμέραι</a> <a href="#">ὅταν</a> <a href="#">ἀπαρθῇ</a> <a href="#">ἀπ’</a> αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός</p> <p>greek</p> <p>Meaning</p> <p>* He, she, it * Himself, herself, itself * Same</p> <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p> <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <a href="#">ὁ</a>plugin-autotooltip__default plugin-autotooltip_bigὁ</p> <p>greek</p> <p>The definite article <a href="#">συμφίος</a>, <a href="#">καὶ</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <a href="#">τότε</a> <a href="#">νηστεύουσιν</a>.</p> <p><a href="#">οὐδεὶς</a> <a href="#">δέ</a>plugin-autotooltip__default plugin-autotooltip_bigδέ</p> <p>greek</p> <p>δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. <a href="#">ἐπιβάλλει</a> <a href="#">ἐπὶ</a> <a href="#">βλήμα</a> <a href="#">ράκους</a> <a href="#">ἀνδρός</a> <a href="#">ἐπὶ</a> <a href="#">ὤματι</a> <a href="#">παλαιῶ</a>· <a href="#">αἶρει</a> <a href="#">γάρ</a> <a href="#">τὸ</a>plugin-autotooltip__default plugin-autotooltip_bigὁ</p> <p>greek</p> <p>The definite article <a href="#">πλήρωμα</a> αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός</p> <p>greek</p> <p>Meaning</p> <p>* He, she, it * Himself, herself, itself * Same</p> <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p> <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <a href="#">ἀπὸ</a> <a href="#">τοῦ</a>plugin-autotooltip__default plugin-autotooltip_bigὁ</p> <td>15</td> | 15 |
| 16 | <p>greek</p> <p>The definite article <a href="#">ὤματι</a> <a href="#">καὶ</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <a href="#">χεῖρον</a> <a href="#">σχίσμα</a> <a href="#">γίνεται</a>.plugin-autotooltip__default plugin-autotooltip_bigγίνομαι</p> <p>greek</p> <p>Meaning</p> <p>* To Become * To Come into being * Generate * To Happen * Brought to pass</p> <p>Verb.</p> <p>Different from εἰμί (which means "to be" - a state of existence); γίνομαι, instead, emphasizes coming to be - a transition or event.John 1:14John 1:3Matthew 6:10</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |

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|  | <div><div>οὐδὲ βάλλουσιν οἶνον νέον εἰς ἀσκοὺς παλαιοῦς· εἰ δὲ</div><div>greek</div><div>δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. <a href="#">μήγε, ῥήγνυνται</a></div><div>ο</div><div>greek</div><div>The definite article <a href="#">ἀσκοί, καί</a></div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <a href="#">ὁ</a></div><div>greek</div><div>17 The definite article <a href="#">οἶνος ἐκχεῖται καί</a></div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <a href="#">ο</a></div><div>greek</div><div>The definite article <a href="#">ἀσκοί ἀπόλλυνται· ἀλλὰ βάλλουσιν οἶνον νέον εἰς ἀσκοὺς καινοὺς, καί</a></div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <a href="#">ἀμφοτέροι συντηροῦνται.</a></div><div><div><a href="#">Ταῦτα</a></div><div>greek</div><div>Meaning:</div><div>* These or this * This one, this person, this thing * They or he or she or it</div><div>Demonstrative pronoun.</div><div>οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 <a href="#">αὐτοῦ</a></div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <a href="#">λαλοῦντος αὐτοῖς,</a></div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <a href="#">ἰδοὺ ἀρχῶν εἰσελθὼν προσεκύνη αὐτῷ.</a></div><div>greek</div><div>18 <div><div><a href="#">ἡ</a></div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <a href="#">λέγων· ἡ</a></div><div>greek</div><div>The definite article <a href="#">θυγάτηρ μου ἄρτι ἐτελεύτησεν, ἀλλὰ ἐλθὼν ἐπίθες τήν</a></div><div>greek</div><div>The definite article <a href="#">χεῖρά σου ἐπ' αὐτήν.</a></div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <a href="#">καί</a></div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <a href="#">ζήσεται.</a></div></div></div></div></div> |
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|    | <div><div>καὶ</div><div>plugin-autotooltip__default plugin-autotooltip_bigκαὶ</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <span>ἐγερθεὶς</span> <div>plugin-autotooltip__default plugin-autotooltip_bigὁ</div></div><div>greek</div><div>The definite article <span>ἡ</span> <span>κοιτοῦ</span> <span>αὐτοῦ</span> <div>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div></div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div></div>                                                                                                                                                                                                                                                                                                                                                                                                             |
| 19 | <div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)</div><div>καὶ</div><div>plugin-autotooltip__default plugin-autotooltip_bigκαὶ</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <span>οἱ</span> <div>plugin-autotooltip__default plugin-autotooltip_bigὁ</div></div><div>greek</div><div>The definite article <span>μαθηταὶ</span> <span>αὐτοῦ</span> <div>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div></div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div></div>                                                                                                                                                                                                                                                                                                                           |
|    | <div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)</div><div>καὶ</div><div>plugin-autotooltip__default plugin-autotooltip_bigκαὶ</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <span>ἰδοὺ</span> <span>γυνή</span> <span>αἰμορροῦσα</span> <span>δώδεκα</span> <span>ἔτη</span> <span>προσελθοῦσα</span> <span>δπισθεν</span> <span>ῆψατο</span> <span>τοῦ</span> <div>plugin-autotooltip__default plugin-autotooltip_bigὁ</div></div><div>greek</div><div>The definite article <span>κρασπέδου</span> <span>τοῦ</span> <div>plugin-autotooltip__default plugin-autotooltip_bigὁ</div></div><div>greek</div><div>The definite article <span>ὀφθαλμοῦ</span> <span>αὐτοῦ</span> <div>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div></div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div></div> |
| 20 | <div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)</div><div>ἐλεγεν</div><div>γάρ</div><div>ἐν</div><div>plugin-autotooltip__default plugin-autotooltip_bigἐν</div><div>greek</div><div>Preposition meaning "in". <span>ἐαυτῇ</span>, <span>ἐάν</span> <span>μόνον</span> <span>ἄψωμαι</span> <span>τοῦ</span> <div>plugin-autotooltip__default plugin-autotooltip_bigὁ</div></div><div>greek</div><div>The definite article <span>ὀφθαλμοῦ</span> <span>αὐτοῦ</span> <div>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div></div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div></div>                                                                                                                                                                                                                                                                                                                                                                     |
| 21 | <div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)</div><div>σώθησονται.</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

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Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἶπεν- θάρσει θύγατερ, ἡplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article πίστις σου σέσωκέν σε. καιplugin-autotooltip__default plugin-autotooltip_bigκαι</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. 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| 26 | <div>* These or this * This one, this person, this thing * They or he or she or it</div> <div>Demonstrative pronoun.</div> <div>οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 <a href="#">ε</a><a href="#">ί</a><a href="#">ς</a> <a href="#">δ</a><a href="#">λ</a><a href="#">η</a><a href="#">ν</a> <a href="#">τ</a><a href="#">ῆ</a><a href="#">ν</a>plugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article <a href="#">γ</a><a href="#">ῆ</a><a href="#">ν</a>plugin-autotooltip__default plugin-autotooltip_bigγῆ</div> <div>Meaning:</div> <div>* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)</div> <div>Feminine noun. Connected to the English words “ground”, “geometry” and “geology”.</div> <div>It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 <a href="#">ἐ</a><a href="#">κ</a><a href="#">ε</a><a href="#">ί</a><a href="#">ν</a><a href="#">η</a><a href="#">ν</a>.</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|    | <div><a href="#">Κα</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">π</a><a href="#">α</a><a href="#">ρ</a><a href="#">ά</a><a href="#">γ</a><a href="#">ο</a><a href="#">ν</a><a href="#">τ</a><a href="#">ι</a> <a href="#">ἐ</a><a href="#">κ</a><a href="#">ε</a><a href="#">ῖ</a><a href="#">θ</a><a href="#">ε</a><a href="#">ν</a> <a href="#">τ</a><a href="#">ῶ</a>plugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article <a href="#">ἡ</a><a href="#">ρ</a><a href="#">ο</a><a href="#">ῶ</a>, <a href="#">ἡ</a><a href="#">κ</a><a href="#">ο</a><a href="#">λ</a><a href="#">ο</a><a href="#">ύ</a><a href="#">θ</a><a href="#">η</a><a href="#">σ</a><a href="#">α</a><a href="#">ν</a> <a href="#">αὐ</a><a href="#">τ</a><a href="#">ῶ</a>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div> <div>greek</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 27 | <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <a href="#">δ</a><a href="#">ύ</a><a href="#">ο</a> <a href="#">τ</a><a href="#">υ</a><a href="#">φ</a><a href="#">λ</a><a href="#">ο</a><a href="#">ι</a> <a href="#">κ</a><a href="#">ρ</a><a href="#">ά</a><a href="#">ζ</a><a href="#">ο</a><a href="#">ν</a><a href="#">τ</a><a href="#">ε</a><a href="#">ς</a> <a href="#">κα</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">λ</a><a href="#">έ</a><a href="#">γ</a><a href="#">ο</a><a href="#">ν</a><a href="#">τ</a><a href="#">ε</a><a href="#">ς</a>· <a href="#">ἐ</a><a href="#">λ</a><a href="#">έ</a><a href="#">η</a><a href="#">σ</a><a href="#">α</a><a href="#">ν</a> <a href="#">ἡ</a><a href="#">μ</a><a href="#">ᾶ</a><a href="#">ς</a>, <a href="#">υ</a><a href="#">ί</a><a href="#">δ</a><a href="#">ς</a> <a href="#">Δ</a><a href="#">α</a><a href="#">ν</a><a href="#">ε</a><a href="#">ῖ</a><a href="#">δ</a>.</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

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|  | <div><div>ἐλθόντι δέ</div><div>plugin-autotooltip__default plugin-autotooltip_bigδέ</div><div>greek</div><div>δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. <a href="#">εἰς τὴν</a><div>plugin-autotooltip__default plugin-autotooltip_bigὁ</div></div><div>greek</div><div>The definite article <a href="#">οἰκ(ὸν προσήλθον αὐτῷ)</a><div>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div></div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <a href="#">οἱ</a><div>plugin-autotooltip__default plugin-autotooltip_bigὁ</div></div><div>greek</div><div>The definite article <a href="#">τυφλοί, καὶ</a><div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div></div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <a href="#">λέγει αὐτοῖς</a><div>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div></div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>28</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <a href="#">ὁ</a><div>plugin-autotooltip__default plugin-autotooltip_bigὁ</div></div><div>greek</div><div>The definite article <a href="#">ἰησοῦς, πιστεύετε ὅτι δύναμαι τοῦτο</a><div>plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὐτὴ / τοῦτο</div></div><div>greek</div><div>Meaning:</div><div>* These or this * This one, this person, this thing * They or he or she or it</div><div>Demonstrative pronoun.</div><div>οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 <a href="#">ποιῆσαι</a><div>plugin-autotooltip__default plugin-autotooltip_bigποιεῖω</div></div><div>Meaning:</div><div>* To do * To make</div><div>This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.</div><div>Verb forms</div><div>Present tense Person Greek Form <a href="#">λέγουσιν αὐτῷ</a><div>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div></div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <a href="#">ναί, κύριε.</a></div></div> |
|  | <div><div><a href="#">τότε ἦψατο τῶν</a></div><div>plugin-autotooltip__default plugin-autotooltip_bigὁ</div><div>greek</div><div>The definite article <a href="#">ὀφθαλμῶν αὐτῶν</a><div>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div></div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>29</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <a href="#">λέγων· Κατὰ τὴν</a><div>plugin-autotooltip__default plugin-autotooltip_bigὁ</div></div><div>greek</div><div>The definite article <a href="#">πίστιν ὑμῶν γενηθήτω</a><div>plugin-autotooltip__default plugin-autotooltip_bigγίνομαι</div></div><div>greek</div><div>Meaning</div><div>* To Become * To Come into being * Generate * To Happen * Brought to pass</div><div>Verb.</div><div>Different from εἶμι (which means "to be" - a state of existence); γίνομαι, instead, emphasizes coming to be - a transition or event.<a href="#">John 1:14John 1:3Matthew 6:10 ὑμῖν.</a></div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

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|    | <div><div><div>καὶ</div><div>plugin-autotooltip__default plugin-autotooltip_bigκαὶ</div></div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>ἀνεψύχθησαν αὐτῶν</span>plugin-autotooltip__default plugin-autotooltip_bigαὐτῶν</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <span>οἱ</span>plugin-autotooltip__default plugin-autotooltip_bigοἱ</div><div>greek</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 30 | <div><div><div>ὁ</div><div>plugin-autotooltip__default plugin-autotooltip_bigὁ</div></div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>ἐνεβριμήθη αὐτοῖς</span>plugin-autotooltip__default plugin-autotooltip_bigαὐτοῖς</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <span>ὁ</span>plugin-autotooltip__default plugin-autotooltip_bigὁ</div><div>greek</div></div> <div><div>The definite article <span>Ἰησοῦς λέγων· ὁρᾶτε μηδεὶς γινωσκέτω.</span></div><div><span>οἱ</span>plugin-autotooltip__default plugin-autotooltip_bigοἱ</div><div>greek</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|    | <div><div><div>δέ</div><div>plugin-autotooltip__default plugin-autotooltip_bigδέ</div></div><div>greek</div><div>δὲ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. <span>ἐξελθόντες διεφήμεσαν αὐτὸν</span>plugin-autotooltip__default plugin-autotooltip_bigαὐτὸν</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <span>ἐν</span>plugin-autotooltip__default plugin-autotooltip_bigἐν</div><div>greek</div></div> <div><div>Preposition meaning “in”. <span>δὴ</span> <span>τῇ</span>plugin-autotooltip__default plugin-autotooltip_bigτῇ</div><div>greek</div></div> <div><div>The definite article <span>γῆ</span>plugin-autotooltip__default plugin-autotooltip_bigγῆ</div><div>Meaning:</div><div>* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)</div><div>Feminine noun. Connected to the English words “ground”, “geometry” and “geology”.</div><div>It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 <span>ἐκεῖνη.</span> <span>Αὐτῶν</span>plugin-autotooltip__default plugin-autotooltip_bigαὐτῶν</div><div>greek</div></div> |
|    | <div><div><div>αὐτῶν</div><div>plugin-autotooltip__default plugin-autotooltip_bigαὐτῶν</div></div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <span>δέ</span>plugin-autotooltip__default plugin-autotooltip_bigδέ</div><div>greek</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 32 | <div><div><div>δέ</div><div>plugin-autotooltip__default plugin-autotooltip_bigδέ</div></div><div>greek</div><div>δὲ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. <span>ἐξερχομένων, ἰδοὺ προσήνεγκαν αὐτῷ</span>plugin-autotooltip__default plugin-autotooltip_bigαὐτῷ</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <span>ἄνθρωπον κωφὸν δαίμονιζόμενον·</span></div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

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|    | <div>καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκβληθέντος τοῦplugin-autotooltip__default plugin-autotooltip_bigό</div> <div>greek</div> <div>The definite article δαιμονίου ἐλάλησεν ὁplugin-autotooltip__default plugin-autotooltip_bigό</div> <div>greek</div> <div>The definite article κωφός. καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div>  |
| 33 | <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐθαύμασαν οἱplugin-autotooltip__default plugin-autotooltip_bigό</div> <div>greek</div> <div>The definite article ὄχλοι λέγοντες· οὐδέποτε ἐφάνη οὕτως ἐνplugin-autotooltip__default plugin-autotooltip_bigέν</div> <div>greek</div> <div>Preposition meaning "in". τῷplugin-autotooltip__default plugin-autotooltip_bigό</div> <div>greek</div> <div>The definite article Ἰσραὴλ.</div> |
|    | <div>οἱplugin-autotooltip__default plugin-autotooltip_bigό</div> <div>greek</div> <div>The definite article δέplugin-autotooltip__default plugin-autotooltip_bigδέ</div> <div>greek</div> <div>δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. Φαρισαῖοι ἔλεγον· ἐνplugin-autotooltip__default plugin-autotooltip_bigέν</div> <div>greek</div>                                                                                               |
| 34 | <div>Preposition meaning "in". τῷplugin-autotooltip__default plugin-autotooltip_bigό</div> <div>greek</div> <div>The definite article ἄρχοντι τῶνplugin-autotooltip__default plugin-autotooltip_bigό</div> <div>greek</div> <div>The definite article δαιμονίων ἐκβάλλει τὰplugin-autotooltip__default plugin-autotooltip_bigό</div> <div>greek</div> <div>The definite article δαιμόνια.</div>                                                                                                                                                                                                |



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|    | <div><div>ὁὖν δεplugin-autotooltip__default plugin-autotooltip_bigδέ</div><div>greek</div><div>δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. τοὺςplugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article ὁχλους ἐσπλαγγνίσθη περὶ αὐτῶν.plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div></div>                                                                                                                                                                                                                                                                                             |
| 36 | <div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) δετι ἦσανplugin-autotooltip__default plugin-autotooltip_bigεἰμί</div><div>greek</div><div>εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").</div><div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐσकुλμένοι καίplugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐρριμμένοι ὡσεὶ πρόβατα μὴ ἔχοντα ποιμένα.</div></div> |
|    | <div><div>τότε λέγει τοῖςplugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article μαθηταῖς αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 37 | <div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὁplugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article μὲν θερισμὸς πολὺς, οἱplugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article δεplugin-autotooltip__default plugin-autotooltip_bigδέ</div><div>greek</div><div>δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐργάται ὀλίγοι.</div></div>                                                                                                                                                       |
|    | <div><div>δεῖθῃτε οὖν τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article κυρίου τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article θερισμοῦ ὅπως ἐκβάλη ἐργάτας εἰς τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 38 | <div><div>The definite article θερισμὸν αὐτοῦ.plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

ESV

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| 1 | And getting into a boat he crossed over and came to his own city.                                                                                                           |
| 2 | And behold, some people brought to him a paralytic, lying on a bed. And when Jesus saw their faith, he said to the paralytic, "Take heart, my son; your sins are forgiven." |
| 3 | And behold, some of the scribes said to themselves, "This man is blaspheming."                                                                                              |
| 4 | But Jesus, knowing their thoughts, said, "Why do you think evil in your hearts?                                                                                             |
| 5 | For which is easier, to say, 'Your sins are forgiven,' or to say, 'Rise and walk'?                                                                                          |
| 6 | But that you may know that the Son of Man has authority on earth to forgive sins"- he then said to the paralytic- "Rise, pick up your bed and go home."                     |
| 7 | And he rose and went home.                                                                                                                                                  |
| 8 | When the crowds saw it, they were afraid, and they glorified God, who had given such authority to men.                                                                      |

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| 9  | As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, "Follow me." And he rose and followed him.                                              |
| 10 | And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and his disciples.                                                       |
| 11 | And when the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?"                                                                        |
| 12 | But when he heard it, he said, "Those who are well have no need of a physician, but those who are sick.                                                                                          |
| 13 | Go and learn what this means, 'I desire mercy, and not sacrifice.' For I came not to call the righteous, but sinners."                                                                           |
| 14 | Then the disciples of John came to him, saying, "Why do we and the Pharisees fast, but your disciples do not fast?"                                                                              |
| 15 | And Jesus said to them, "Can the wedding guests mourn as long as the bridegroom is with them? The days will come when the bridegroom is taken away from them, and then they will fast.           |
| 16 | No one puts a piece of unshrunk cloth on an old garment, for the patch tears away from the garment, and a worse tear is made.                                                                    |
| 17 | Neither is new wine put into old wineskins. If it is, the skins burst and the wine is spilled and the skins are destroyed. But new wine is put into fresh wineskins, and so both are preserved." |
| 18 | While he was saying these things to them, behold, a ruler came in and knelt before him, saying, "My daughter has just died, but come and lay your hand on her, and she will live."               |
| 19 | And Jesus rose and followed him, with his disciples.                                                                                                                                             |
| 20 | And behold, a woman who had suffered from a discharge of blood for twelve years came up behind him and touched the fringe of his garment,                                                        |
| 21 | for she said to herself, "If I only touch his garment, I will be made well."                                                                                                                     |
| 22 | Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well.                                                               |
| 23 | And when Jesus came to the ruler's house and saw the flute players and the crowd making a commotion,                                                                                             |
| 24 | he said, "Go away, for the girl is not dead but sleeping." And they laughed at him.                                                                                                              |
| 25 | But when the crowd had been put outside, he went in and took her by the hand, and the girl arose.                                                                                                |
| 26 | And the report of this went through all that district.                                                                                                                                           |
| 27 | And as Jesus passed on from there, two blind men followed him, crying aloud, "Have mercy on us, Son of David."                                                                                   |
| 28 | When he entered the house, the blind men came to him, and Jesus said to them, "Do you believe that I am able to do this?" They said to him, "Yes, Lord."                                         |
| 29 | Then he touched their eyes, saying, "According to your faith be it done to you."                                                                                                                 |
| 30 | And their eyes were opened. And Jesus sternly warned them, "See that no one knows about it."                                                                                                     |
| 31 | But they went away and spread his fame through all that district.                                                                                                                                |
| 32 | As they were going away, behold, a demon-oppressed man who was mute was brought to him.                                                                                                          |
| 33 | And when the demon had been cast out, the mute man spoke. And the crowds marveled, saying, "Never was anything like this seen in Israel."                                                        |
| 34 | But the Pharisees said, "He casts out demons by the prince of demons."                                                                                                                           |
| 35 | And Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction.                    |
| 36 | When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd.                                                                      |
| 37 | Then he said to his disciples, "The harvest is plentiful, but the laborers are few;                                                                                                              |
| 38 | therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest."                                                                                                      |

## NIV

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| 1  | Jesus stepped into a boat, crossed over and came to his own town.                                                                                                                                              |
| 2  | Some men brought to him a paralytic, lying on a mat. When Jesus saw their faith, he said to the paralytic, "Take heart, son; your sins are forgiven."                                                          |
| 3  | At this, some of the teachers of the law said to themselves, "This fellow is blaspheming!"                                                                                                                     |
| 4  | Knowing their thoughts, Jesus said, "Why do you entertain evil thoughts in your hearts?                                                                                                                        |
| 5  | Which is easier: to say, 'Your sins are forgiven,' or to say, 'Get up and walk'?                                                                                                                               |
| 6  | But so that you may know that the Son of Man has authority on earth to forgive sins...." Then he said to the paralytic, "Get up, take your mat and go home."                                                   |
| 7  | And the man got up and went home.                                                                                                                                                                              |
| 8  | When the crowd saw this, they were filled with awe; and they praised God, who had given such authority to men.                                                                                                 |
| 9  | As Jesus went on from there, he saw a man named Matthew sitting at the tax collector's booth. "Follow me," he told him, and Matthew got up and followed him.                                                   |
| 10 | While Jesus was having dinner at Matthew's house, many tax collectors and "sinners" came and ate with him and his disciples.                                                                                   |
| 11 | When the Pharisees saw this, they asked his disciples, "Why does your teacher eat with tax collectors and 'sinners'?"                                                                                          |
| 12 | On hearing this, Jesus said, "It is not the healthy who need a doctor, but the sick.                                                                                                                           |
| 13 | But go and learn what this means: 'I desire mercy, not sacrifice.' For I have not come to call the righteous, but sinners."                                                                                    |
| 14 | Then John's disciples came and asked him, "How is it that we and the Pharisees fast, but your disciples do not fast?"                                                                                          |
| 15 | Jesus answered, "How can the guests of the bridegroom mourn while he is with them? The time will come when the bridegroom will be taken from them; then they will fast.                                        |
| 16 | "No one sews a patch of unshrunk cloth on an old garment, for the patch will pull away from the garment, making the tear worse.                                                                                |
| 17 | Neither do men pour new wine into old wineskins. If they do, the skins will burst, the wine will run out and the wineskins will be ruined. No, they pour new wine into new wineskins, and both are preserved." |
| 18 | While he was saying this, a ruler came and knelt before him and said, "My daughter has just died. But come and put your hand on her, and she will live."                                                       |
| 19 | Jesus got up and went with him, and so did his disciples.                                                                                                                                                      |
| 20 | Just then a woman who had been subject to bleeding for twelve years came up behind him and touched the edge of his cloak.                                                                                      |
| 21 | She said to herself, "If I only touch his cloak, I will be healed."                                                                                                                                            |
| 22 | Jesus turned and saw her. "Take heart, daughter," he said, "your faith has healed you." And the woman was healed from that moment.                                                                             |
| 23 | When Jesus entered the ruler's house and saw the flute players and the noisy crowd,                                                                                                                            |
| 24 | he said, "Go away. The girl is not dead but asleep." But they laughed at him.                                                                                                                                  |
| 25 | After the crowd had been put outside, he went in and took the girl by the hand, and she got up.                                                                                                                |
| 26 | News of this spread through all that region.                                                                                                                                                                   |
| 27 | As Jesus went on from there, two blind men followed him, calling out, "Have mercy on us, Son of David!"                                                                                                        |
| 28 | When he had gone indoors, the blind men came to him, and he asked them, "Do you believe that I am able to do this? Yes, Lord," they replied.                                                                   |
| 29 | Then he touched their eyes and said, "According to your faith will it be done to you";                                                                                                                         |
| 30 | and their sight was restored. Jesus warned them sternly, "See that no one knows about this."                                                                                                                   |

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| 31 | But they went out and spread the news about him all over that region.                                                                                       |
| 32 | While they were going out, a man who was demon-possessed and could not talk was brought to Jesus.                                                           |
| 33 | And when the demon was driven out, the man who had been mute spoke. The crowd was amazed and said, "Nothing like this has ever been seen in Israel."        |
| 34 | But the Pharisees said, "It is by the prince of demons that he drives out demons."                                                                          |
| 35 | Jesus went through all the towns and villages, teaching in their synagogues, preaching the good news of the kingdom and healing every disease and sickness. |
| 36 | When he saw the crowds, he had compassion on them, because they were harassed and helpless, like sheep without a shepherd.                                  |
| 37 | Then he said to his disciples, "The harvest is plentiful but the workers are few.                                                                           |
| 38 | Ask the Lord of the harvest, therefore, to send out workers into his harvest field."                                                                        |

## NLT

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|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1  | Jesus climbed into a boat and went back across the lake to his own town.                                                                                                                                                |
| 2  | Some people brought to him a paralyzed man on a mat. Seeing their faith, Jesus said to the paralyzed man, "Be encouraged, my child! Your sins are forgiven."                                                            |
| 3  | But some of the teachers of religious law said to themselves, "That's blasphemy! Does he think he's God?"                                                                                                               |
| 4  | Jesus knew what they were thinking, so he asked them, "Why do you have such evil thoughts in your hearts?"                                                                                                              |
| 5  | Is it easier to say 'Your sins are forgiven,' or 'Stand up and walk'?                                                                                                                                                   |
| 6  | So I will prove to you that the Son of Man has the authority on earth to forgive sins." Then Jesus turned to the paralyzed man and said, "Stand up, pick up your mat, and go home!"                                     |
| 7  | And the man jumped up and went home!                                                                                                                                                                                    |
| 8  | Fear swept through the crowd as they saw this happen. And they praised God for sending a man with such great authority.                                                                                                 |
| 9  | As Jesus was walking along, he saw a man named Matthew sitting at his tax collector's booth. "Follow me and be my disciple," Jesus said to him. So Matthew got up and followed him.                                     |
| 10 | Later, Matthew invited Jesus and his disciples to his home as dinner guests, along with many tax collectors and other disreputable sinners.                                                                             |
| 11 | But when the Pharisees saw this, they asked his disciples, "Why does your teacher eat with such scum? "                                                                                                                 |
| 12 | When Jesus heard this, he said, "Healthy people don't need a doctor- sick people do."                                                                                                                                   |
| 13 | Then he added, "Now go and learn the meaning of this Scripture: 'I want you to show mercy, not offer sacrifices.' For I have come to call not those who think they are righteous, but those who know they are sinners." |
| 14 | One day the disciples of John the Baptist came to Jesus and asked him, "Why don't your disciples fast like we do and the Pharisees do?"                                                                                 |
| 15 | Jesus replied, "Do wedding guests mourn while celebrating with the groom? Of course not. But someday the groom will be taken away from them, and then they will fast.                                                   |
| 16 | "Besides, who would patch old clothing with new cloth? For the new patch would shrink and rip away from the old cloth, leaving an even bigger tear than before.                                                         |
| 17 | "And no one puts new wine into old wineskins. For the old skins would burst from the pressure, spilling the wine and ruining the skins. New wine is stored in new wineskins so that both are preserved."                |
| 18 | As Jesus was saying this, the leader of a synagogue came and knelt before him. "My daughter has just died," he said, "but you can bring her back to life again if you just come and lay your hand on her."              |

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| 19 | So Jesus and his disciples got up and went with him.                                                                                                                                        |
| 20 | Just then a woman who had suffered for twelve years with constant bleeding came up behind him. She touched the fringe of his robe,                                                          |
| 21 | for she thought, "If I can just touch his robe, I will be healed."                                                                                                                          |
| 22 | Jesus turned around, and when he saw her he said, "Daughter, be encouraged! Your faith has made you well." And the woman was healed at that moment.                                         |
| 23 | When Jesus arrived at the official's home, he saw the noisy crowd and heard the funeral music.                                                                                              |
| 24 | "Get out!" he told them. "The girl isn't dead; she's only asleep." But the crowd laughed at him.                                                                                            |
| 25 | After the crowd was put outside, however, Jesus went in and took the girl by the hand, and she stood up!                                                                                    |
| 26 | The report of this miracle swept through the entire countryside.                                                                                                                            |
| 27 | After Jesus left the girl's home, two blind men followed along behind him, shouting, "Son of David, have mercy on us!"                                                                      |
| 28 | They went right into the house where he was staying, and Jesus asked them, "Do you believe I can make you see?" "Yes, Lord," they told him, "we do."                                        |
| 29 | Then he touched their eyes and said, "Because of your faith, it will happen."                                                                                                               |
| 30 | Then their eyes were opened, and they could see! Jesus sternly warned them, "Don't tell anyone about this."                                                                                 |
| 31 | But instead, they went out and spread his fame all over the region.                                                                                                                         |
| 32 | When they left, a demon-possessed man who couldn't speak was brought to Jesus.                                                                                                              |
| 33 | So Jesus cast out the demon, and then the man began to speak. The crowds were amazed. "Nothing like this has ever happened in Israel!" they exclaimed.                                      |
| 34 | But the Pharisees said, "He can cast out demons because he is empowered by the prince of demons."                                                                                           |
| 35 | Jesus traveled through all the towns and villages of that area, teaching in the synagogues and announcing the Good News about the Kingdom. And he healed every kind of disease and illness. |
| 36 | When he saw the crowds, he had compassion on them because they were confused and helpless, like sheep without a shepherd.                                                                   |
| 37 | He said to his disciples, "The harvest is great, but the workers are few.                                                                                                                   |
| 38 | So pray to the Lord who is in charge of the harvest; ask him to send more workers into his fields."                                                                                         |

## KJV

|    |                                                                                                                                                                                           |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1  | And he entered into a ship, and passed over, and came into his own city.                                                                                                                  |
| 2  | And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee. |
| 3  | And, behold, certain of the scribes said within themselves, This man blasphemeth.                                                                                                         |
| 4  | And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts?                                                                                                            |
| 5  | For whether is easier, to say, Thy sins be forgiven thee; or to say, Arise, and walk?                                                                                                     |
| 6  | But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house.                  |
| 7  | And he arose, and departed to his house.                                                                                                                                                  |
| 8  | But when the multitudes saw it, they marvelled, and glorified God, which had given such power unto men.                                                                                   |
| 9  | And as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose, and followed him.                   |
| 10 | And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples.                                                  |

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| 11 | And when the Pharisees saw it, they said unto his disciples, Why eateth your Master with publicans and sinners?                                                                                               |
| 12 | But when Jesus heard that, he said unto them, They that be whole need not a physician, but they that are sick.                                                                                                |
| 13 | But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.                                                              |
| 14 | Then came to him the disciples of John, saying, Why do we and the Pharisees fast oft, but thy disciples fast not?                                                                                             |
| 15 | And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast. |
| 16 | No man putteth a piece of new cloth unto an old garment, for that which is put in to fill it up taketh from the garment, and the rent is made worse.                                                          |
| 17 | Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved.                       |
| 18 | While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live.                  |
| 19 | And Jesus arose, and followed him, and so did his disciples.                                                                                                                                                  |
| 20 | And, behold, a woman, which was diseased with an issue of blood twelve years, came behind him, and touched the hem of his garment:                                                                            |
| 21 | For she said within herself, If I may but touch his garment, I shall be whole.                                                                                                                                |
| 22 | But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour.                                          |
| 23 | And when Jesus came into the ruler's house, and saw the minstrels and the people making a noise,                                                                                                              |
| 24 | He said unto them, Give place: for the maid is not dead, but sleepeth. And they laughed him to scorn.                                                                                                         |
| 25 | But when the people were put forth, he went in, and took her by the hand, and the maid arose.                                                                                                                 |
| 26 | And the fame hereof went abroad into all that land.                                                                                                                                                           |
| 27 | And when Jesus departed thence, two blind men followed him, crying, and saying, Thou Son of David, have mercy on us.                                                                                          |
| 28 | And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord.                                               |
| 29 | Then touched he their eyes, saying, According to your faith be it unto you.                                                                                                                                   |
| 30 | And their eyes were opened; and Jesus straitly charged them, saying, See that no man know it.                                                                                                                 |
| 31 | But they, when they were departed, spread abroad his fame in all that country.                                                                                                                                |
| 32 | As they went out, behold, they brought to him a dumb man possessed with a devil.                                                                                                                              |
| 33 | And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel.                                                                                        |
| 34 | But the Pharisees said, He casteth out devils through the prince of the devils.                                                                                                                               |
| 35 | And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.                       |
| 36 | But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.                                                           |
| 37 | Then saith he unto his disciples, The harvest truly is plenteous, but the labourers are few;                                                                                                                  |
| 38 | Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.                                                                                                                |

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