

	אָרץ plugin-autotooltip__default plugin-autotooltip_big אָרץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אָרץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.
2	When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 הָיָה plugin-autotooltip__default plugin-autotooltip_big הָיָה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3 Exodus 3:12 Ruth 1:1 Isaiah 2:2 אֲדֹנָי יְהוֹה בָּכֶם לַעֲד אֲדֹנָי מִהֵיכַל קִדְשׁוֹ
3	יְהוָה plugin-autotooltip__default plugin-autotooltip_big יְהוָה Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 יֵצֵא מִמִּקְוָמוֹ וְיָרֵד וְדָרָד עַל בְּמוֹתָי אָרץ plugin-autotooltip__default plugin-autotooltip_big אָרץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אָרץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1
4	וְנָמְסוּ הַהָרִים תַּחְתָּיו וְהָעֵמֶק יִתְבַּקְּעוּ כְּדוֹנֵג מִפְּנֵי הָאֵשׁ כָּמִים מְגֵרִים בְּמוֹרָד
5	בַּפֶּשַׁע יַעֲקֹב כָּל זֹאת וּבַחֲטָאוֹת בֵּית יִשְׂרָאֵל מִי פֶשַׁע יַעֲקֹב הָלֹא שָׁמְרוֹן וּמִלְּבָבוֹת יְהוּדָה הָלֹא יְרוּשָׁלַם
6	וְשִׁמְתִי שָׁמְרוֹן לְעִי הַשָּׂדֶה לְמִטְעֵי כָרֶם וְהַגְרָתִי לְגִל אֲבִינִיָּה וִיסְדִיָּה אֲגִלָּה
7	וְכָל פְּסִילֶיהָ יִפְתּוּ וְכָל אֲתֻנֶּיֶהָ יִשְׁרְפוּ בָאֵשׁ וְכָל עֲצָבֶיהָ אֲשִׁים שְׁמֶמָה כִּי מֵאֲתָנָן זֹנֶה קִבְּצָה וְעַד אֲתָנָן זֹנֶה יָשׁוּבוּ
8	עַל זֹאת אֶסְפְּדָה וְאֵילִילָה אֵילָכָה שִׁלַל שׁוֹלָל וְעָרוֹם אֶעֱשֶׂה מִסְפָּד כְּתֻנִּים וְאַבָּל כְּבָנוֹת יַעֲנֶה

9	כִּי אֲנוֹשָׁה מִכּוֹתֶיהָ כִּי בָאָה עַד יְהוּדָה נָגַע עַד שָׁעַר עַמִּי עַד יְרוּשָׁלַם
10	בָּגַת אֶל תְּלִידוֹ בָּכוּ אֶל תִּבְכּוּ בְּבֵית לַעֲפֹרָה עֶפְרַת הַתְּפִלָּשִׁי
11	עֲבָרִי לָכֶם יוֹשֶׁבֶת שֹׁפִיר עָרֶיהָ בִּשְׂת לֹא יִצְאָה יוֹשֶׁבֶת צֶאֱנֹן מִסֹּפֶל בֵּית הָאֶצֶל יִקַּח מִכֶּם עֲמֻדָתוֹ
	יהוה Meaning * Yahweh - God's personal name
12	It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 לְשָׁעַר יְרוּשָׁלַם
	ראשית hebrew Meanings: * Beginning * Finest (or choice) * First (first fruits) * Principal thing
13	Embraces the idea of beginnings, first part, chief value and first-fruits. The context determines the specific meaning. Derived from ראש Feminine, noun חֲטָאת הַיָּא לְבַת צִיּוֹן כִּי בָדָה נִמְצְאוּ פִשְׁעֵי יִשְׂרָאֵל
14	לִכֹּן תִּתְּנִי שְׁלוּחִים עַל מוֹרֶשֶׁת גֵּת בְּתִי אֶכְזִיב לְאֶכְזִב לְמַלְכִי יִשְׂרָאֵל
15	עַד הִירֶשׁ אָבִי לָךְ יוֹשֶׁבֶת מְרֹשָׁה עַד עֲדָלָם יָבוֹא כְּבוֹד יִשְׂרָאֵל
16	קָרַתִּי וְגִזִּי עַל בְּנֵי תַעֲנוּגִיד הַרְחֵבִי קִרְחָתְךָ כְּזֹשֶׁר כִּי גָלוּ מִמֶּדֶד

ESV

1	The word of the LORD that came to Micah of Moresheth in the days of Jotham, Ahaz, and Hezekiah, kings of Judah, which he saw concerning Samaria and Jerusalem.
2	Hear, you peoples, all of you; pay attention, O earth, and all that is in it, and let the Lord GOD be a witness against you, the Lord from his holy temple.
3	For behold, the LORD is coming out of his place, and will come down and tread upon the high places of the earth.
4	And the mountains will melt under him, and the valleys will split open, like wax before the fire, like waters poured down a steep place.
5	All this is for the transgression of Jacob and for the sins of the house of Israel. What is the transgression of Jacob? Is it not Samaria? And what is the high place of Judah? Is it not Jerusalem?
6	Therefore I will make Samaria a heap in the open country, a place for planting vineyards, and I will pour down her stones into the valley and uncover her foundations.
7	All her carved images shall be beaten to pieces, all her wages shall be burned with fire, and all her idols I will lay waste, for from the fee of a prostitute she gathered them, and to the fee of a prostitute they shall return.

8	For this I will lament and wail; I will go stripped and naked; I will make lamentation like the jackals, and mourning like the ostriches.
9	For her wound is incurable, and it has come to Judah; it has reached to the gate of my people, to Jerusalem.
10	Tell it not in Gath; weep not at all; in Beth-le-aphrah roll yourselves in the dust.
11	Pass on your way, inhabitants of Shaphir, in nakedness and shame; the inhabitants of Zaanan do not come out; the lamentation of Beth-ezel shall take away from you its standing place.
12	For the inhabitants of Maroth wait anxiously for good, because disaster has come down from the LORD to the gate of Jerusalem.
13	Harness the steeds to the chariots, inhabitants of Lachish; it was the beginning of sin to the daughter of Zion, for in you were found the transgressions of Israel.
14	Therefore you shall give parting gifts to Moresheth-gath; the houses of Achzib shall be a deceitful thing to the kings of Israel.
15	I will again bring a conqueror to you, inhabitants of Mareshah; the glory of Israel shall come to Adullam.
16	Make yourselves bald and cut off your hair, for the children of your delight; make yourselves as bald as the eagle, for they shall go from you into exile.

NIV

1	The word of the LORD that came to Micah of Moresheth during the reigns of Jotham, Ahaz and Hezekiah, kings of Judah-the vision he saw concerning Samaria and Jerusalem.
2	Hear, O peoples, all of you, listen, O earth and all who are in it, that the Sovereign LORD may witness against you, the Lord from his holy temple.
3	Look! The LORD is coming from his dwelling place; he comes down and treads the high places of the earth.
4	The mountains melt beneath him and the valleys split apart, like wax before the fire, like water rushing down a slope.
5	All this is because of Jacob's transgression, because of the sins of the house of Israel. What is Jacob's transgression? Is it not Samaria? What is Judah's high place? Is it not Jerusalem?
6	"Therefore I will make Samaria a heap of rubble, a place for planting vineyards. I will pour her stones into the valley and lay bare her foundations.
7	All her idols will be broken to pieces; all her temple gifts will be burned with fire; I will destroy all her images. Since she gathered her gifts from the wages of prostitutes, as the wages of prostitutes they will again be used."
8	Because of this I will weep and wail; I will go about barefoot and naked. I will howl like a jackal and moan like an owl.
9	For her wound is incurable; it has come to Judah. It has reached the very gate of my people, even to Jerusalem itself.
10	Tell it not in Gath; weep not at all. In Beth Ophrah roll in the dust.
11	Pass on in nakedness and shame, you who live in Shaphir. Those who live in Zaanan will not come out. Beth Ezel is in mourning; its protection is taken from you.
12	Those who live in Maroth writhe in pain, waiting for relief, because disaster has come from the LORD, even to the gate of Jerusalem.
13	You who live in Lachish, harness the team to the chariot. You were the beginning of sin to the Daughter of Zion, for the transgressions of Israel were found in you.
14	Therefore you will give parting gifts to Moresheth Gath. The town of Aczib will prove deceptive to the kings of Israel.
15	I will bring a conqueror against you who live in Mareshah. He who is the glory of Israel will come to Adullam.

16	Shave your heads in mourning for the children in whom you delight; make yourselves as bald as the vulture, for they will go from you into exile.
----	--

NLT

1	The LORD gave this message to Micah of Moresheth during the years when Jotham, Ahaz, and Hezekiah were kings of Judah. The visions he saw concerned both Samaria and Jerusalem.
2	Attention! Let all the people of the world listen! Let the earth and everything in it hear. The Sovereign LORD is making accusations against you; the LORD speaks from his holy Temple.
3	Look! The LORD is coming! He leaves his throne in heaven and tramples the heights of the earth.
4	The mountains melt beneath his feet and flow into the valleys like wax in a fire, like water pouring down a hill.
5	And why is this happening? Because of the rebellion of Israel- yes, the sins of the whole nation. Who is to blame for Israel's rebellion? Samaria, its capital city! Where is the center of idolatry in Judah? In Jerusalem, its capital!
6	"So I, the LORD, will make the city of Samaria a heap of ruins. Her streets will be plowed up for planting vineyards. I will roll the stones of her walls into the valley below, exposing her foundations.
7	All her carved images will be smashed. All her sacred treasures will be burned. These things were bought with the money earned by her prostitution, and they will now be carried away to pay prostitutes elsewhere."
8	Therefore, I will mourn and lament. I will walk around barefoot and naked. I will howl like a jackal and moan like an owl.
9	For my people's wound is too deep to heal. It has reached into Judah, even to the gates of Jerusalem.
10	Don't tell our enemies in Gath; don't weep at all. You people in Beth-leaphrah, roll in the dust to show your despair.
11	You people in Shaphir, go as captives into exile- naked and ashamed. The people of Zaanen dare not come outside their walls. The people of Beth-ezel mourn, for their house has no support.
12	The people of Maroth anxiously wait for relief, but only bitterness awaits them as the LORD's judgment reaches even to the gates of Jerusalem.
13	Harness your chariot horses and flee, you people of Lachish. You were the first city in Judah to follow Israel in her rebellion, and you led Jerusalem into sin.
14	Send farewell gifts to Moresheth-gath; there is no hope of saving it. The town of Aczib has deceived the kings of Israel.
15	O people of Mareshah, I will bring a conqueror to capture your town. And the leaders of Israel will go to Adullam.
16	Oh, people of Judah, shave your heads in sorrow, for the children you love will be snatched away. Make yourselves as bald as a vulture, for your little ones will be exiled to distant lands.

LXX

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐγένετο λόγοςplugin-autotooltip__default plugin-autotooltip_bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... κυρίου πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Μιχαῖαν τὸνplugin-autotooltip__default plugin-autotooltip_bigτὸν greek 1 The definite article τοῦplugin-autotooltip__default plugin-autotooltip_bigτὸν greek The definite article Μωϋσῃ ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. ἡμέραις ἰωθαμ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ἀχάζ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Εἰσεκίου βασιλέων ἰουδα ὑπὲρ ᾧν εἶδεν περὶ Σαμαρείας καὶplugin-autotooltip__default plugin-autotooltip_bigαὐτοτοoltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” περὶ Ἱερουσαλημ
--	---

	ἀκούσατε λαοὶ λόγουςplugin-autotooltip__default plugin-autotooltip_bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" προσεχέτω ἢplugin-autotooltip__default plugin-autotooltip_bigὢ greek The definite article γῆplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πάντεςplugin-autotooltip__default plugin-autotooltip_bigπάνς greek Meaning * All * Every * The whole Adjective. 2 Usage in the New Testament The sense of πάνς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 οἱplugin-autotooltip__default plugin-autotooltip_bigοὶ greek The definite article ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". αὐτῇplugin-autotooltip__default plugin-autotooltip_bigαὐτὸς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔσταιplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. κύριος ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". ὁμῖν εἰς μαρτύριον κύριος ἐξ οἴκου ἀγίου αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτὸς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
--	--

	διότι ἰδοὺ κύριος ἐκπορεύεται ἐκ τοῦ greek The definite article αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καταβήσεται καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπιβήσεται ἐπὶ τὰ greek The definite article ὕψη τῆς greek The definite article γῆς Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" σαλευθήσεται τὰ greek The definite article ὄρη ὑποκάτωθεν αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" αὶ greek The definite article κοιλάδες τακίθονται ὡς κηρὸς ἀπὸ προσώπου πυρὸς καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὡς ὕδωρ καταφερόμενον ἐν greek Preposition meaning "in". καταβάσει
3	
4	

	δὲ plugin-autotooltip__default plugin-autotooltip_bigδὲ
	greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, δὲ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 ἀσέβειαν λακωβ πάνταplugin-autotooltip__default plugin-autotooltip_bigἡνᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of ἡνᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ταῦταplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 καίplugin-autotooltip__default plugin-autotooltip_bigκαί
5	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δὲ greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, δὲ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 ἁμαρτίαν οἴκου Ἰσραὴλ τίς ἡplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀσέβεια τοῦ greek The definite article λακωβ οὐ Σαμάρεια καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τίς ἡ greek The definite article ἁμαρτία οἴκου Ἰουδα οὐχί Ἱερουσαλημ

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" θήσομαι Σαμάρειαν εἰς ὁπωροφυλάκιον ἀγροῦ καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰς φυτεῖαν ἀμπελώνος καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κατασπάσω εἰς χάος τούςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article λίθους αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτός
6	greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὰplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article θεμέλια αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀποκαλύψω

καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πάντα	plugin-autotooltip__default plugin-autotooltip_bigπᾶς
greek	
Meaning	
* All * Every * The whole	
Adjective.	
Usage in the New Testament	
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	
With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὰ	plugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article γλῆπτὰ αὐτῆς	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κατακόψουσιν καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πάντα	plugin-autotooltip__default plugin-autotooltip_bigπᾶς
greek	
Meaning	
* All * Every * The whole	
Adjective.	
Usage in the New Testament	
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	
With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὰ	plugin-autotooltip__default plugin-autotooltip_bigὸ
7 greek	
The definite article μισθώματα αὐτῆς	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐμπήρσουσιν ἐν	plugin-autotooltip__default plugin-autotooltip_bigἐν
greek	
Preposition meaning “in”. πρὶ καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πάντα	plugin-autotooltip__default plugin-autotooltip_bigπᾶς
greek	
Meaning	
* All * Every * The whole	
Adjective.	
Usage in the New Testament	
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	
With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὰ	plugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article εἰδωλα αὐτῆς	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) θήσονται εἰς ἀφανισμόν διότι ἐκ μισθωμάτων πορνείας συνέγαγεν καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐκ μισθωμάτων πορνείας συνέσταρσεν	

	ἔνεκεν τούτουplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 κόψεται καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” θρηνήσει πορεύσεται ἀνυπόδετος καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek 8 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” γυμνὴ ποιήσεταιplugin-autotooltip__default plugin-autotooltip_bigποιεῖω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form κοπετὸν ὡς δρακόντων καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πένθος ὡς θυγατέρων σειρήνων
	ὅτι κατεκράτησεν ἡplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πληγὴ αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same 9 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) διότι ἦλθεν ἔως λουδα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἦψατο ἔως πύλης λαοῦ μου ἔως Ιερουσαλημ
	οἱplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. Γεθ μὴ μεγαλύνεσθε οἱplugin-autotooltip__default plugin-autotooltip_bigὁ greek 10 The definite article ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. Ακιμ μὴ ἀνοικοδομεῖτε ἐξ οἴκου κατὰ γέλωτα γῆνplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 καταπάσασθε κατὰ γέλωτα ὑμῶν
	κατοικοῦσα καλῶς τὰςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πόλεις αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same 11 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐκ ἐξῆλθεν κατοικοῦσα Σεννααν κόψασθαι οἶκον ἐχόμενον αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) λήμψεται ἐξ ὑμῶν πληγὴν ὀδύνης
	12 τίς ἤρξατο εἰς ἀγαθὰ κατοικοῦση ὁδύνας ὅτι κατέβη κακὰ παρὰ κυρίου ἐπὶ πόλιν Ιερουσαλημ

	ψόφος ἀρμάτων καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἰππευόντων κατοικοῦσα λαχis ἀρχηγὸς ἁμαρτίας αὐτήplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. 13 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἔστινplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θυγατρί Σιών ὅτι ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. σοὶ εὐρέθῃσαν ἀσέβειαι τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἰσραὴλ
	διὰplugin-autotooltip__default plugin-autotooltip_bigδιά greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διά emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τοῦτοplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek 14 Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 δῶσαις ἐξαποστελλομένους ἕως κληρονομίας γεθ οἴκους ματαίους εἰς κενά ἐγένετο τοῖςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article βασιλεῦσιν τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἰσραὴλ
	ἕως τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κληρονόμους ἀγάγῃ σοι κατοικοῦσα λαχis κληρονομία ἕως Ὀδολλὰμ ἤξει ἢplugin-autotooltip__default plugin-autotooltip_bigὸ 15 greek The definite article δόξα τῇςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θυγατρὸς ἰσραὴλ
	ξύρησαι καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κείμεναι ἐπὶ τὰplugin-autotooltip__default plugin-autotooltip_bigὸ 16 greek The definite article τέκνα τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article τρυφερά σου ἐμπλάτυνον τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article χρηεῖαν σου ὡς ἀετός ὅτι ἡ χμαλωτεύθησαν ἀπὸ σοῦ

KJV

1	The word of the LORD that came to Micah the Morasthite in the days of Jotham, Ahaz, and Hezekiah, kings of Judah, which he saw concerning Samaria and Jerusalem.
2	Hear, all ye people; hearken, O earth, and all that therein is: and let the Lord GOD be witness against you, the Lord from his holy temple.

3	For, behold, the LORD cometh forth out of his place, and will come down, and tread upon the high places of the earth.
4	And the mountains shall be molten under him, and the valleys shall be cleft, as wax before the fire, and as the waters that are poured down a steep place.
5	For the transgression of Jacob is all this, and for the sins of the house of Israel. What is the transgression of Jacob? is it not Samaria? and what are the high places of Judah? are they not Jerusalem?
6	Therefore I will make Samaria as an heap of the field, and as plantings of a vineyard: and I will pour down the stones thereof into the valley, and I will discover the foundations thereof.
7	And all the graven images thereof shall be beaten to pieces, and all the hires thereof shall be burned with the fire, and all the idols thereof will I lay desolate: for she gathered it of the hire of an harlot, and they shall return to the hire of an harlot.
8	Therefore I will wail and howl, I will go stripped and naked: I will make a wailing like the dragons, and mourning as the owls.
9	For her wound is incurable; for it is come unto Judah; he is come unto the gate of my people, even to Jerusalem.
10	Declare ye it not at Gath, weep ye not at all: in the house of Aphrah roll thyself in the dust.
11	Pass ye away, thou inhabitant of Saphir, having thy shame naked: the inhabitant of Zaanan came not forth in the mourning of Bethel; he shall receive of you his standing.
12	For the inhabitant of Maroth waited carefully for good: but evil came down from the LORD unto the gate of Jerusalem.
13	O thou inhabitant of Lachish, bind the chariot to the swift beast: she is the beginning of the sin to the daughter of Zion: for the transgressions of Israel were found in thee.
14	Therefore shalt thou give presents to Moreshethgath: the houses of Achzib shall be a lie to the kings of Israel.
15	Yet will I bring an heir unto thee, O inhabitant of Mareshah: he shall come unto Adullam the glory of Israel.
16	Make thee bald, and poll thee for thy delicate children; enlarge thy baldness as the eagle; for they are gone into captivity from thee.

[Jonah 4](#) ← [Micah 1](#) → [Micah 2](#)Return to: [Home Page](#) → [Christianity](#) → [Bible](#) → [Old Testament](#) → [Micah](#)

From:

<https://groveserver.com/bible/> - **BibleWiki**

Permanent link:

https://groveserver.com/bible/doku.php?id=micah_1Last update: **2025/08/14 06:32**