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Micah 1:1

יְהוָה plugin-autotooltip_default plugin-autotooltip_bigדָּבר יְהוֶה hebrew Meaning * Yahweh - God's personal name lt is not a generic term for "god", but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. Hebrew First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 מָּיָה 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 הַיָּה 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 הַיָּה 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 הַיָּה 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 הַיָּה 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 הַיָּה 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 הַיָּה 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 הַיָּה 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 הַיָּה 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 הַבְּיָה 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 הַבְּיָה 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 הַבְּיָה 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 הַבְּיָה 15:41 Samuel 1:41 Samuel The word הַיָּה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אָל מִיכָּה הַמְּרֶישָׁתֹי בִּימֵי יֹוֹתֶם אָחֶז יְחִזְּכֶּיֶה מִלְכִי ? יְהוּדֶה אֲשֶׁר חָזֶה עַל שֹׁמְרְוֹן וִירְוּשָׁלָם ESV The word of the LORD that came to Micah of Moresheth in the days of Jotham, Ahaz, and Hezekiah, kings of Judah, which he saw concerning Samaria and Jerusalem. The word of the LORD that came to Micah of Moresheth during the reigns of Jotham, Ahaz and Hezekiah, kings of Judah-the vision he saw concerning Samaria and NIV The LORD gave this message to Micah of Moresheth during the years when Jotham, Ahaz, and Hezekiah were kings of Judah. The visions he saw concerned both Samaria NLT

καὶplugin-autotooltip_default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐγένετο λόγοςplugin-autotooltip_default pluginautotooltip_bigλόγος

Meaning

* A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son

Masculine noun. Related to the verb λέγω.

λόγος in Greek Thought

Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... κυρίου πρὸςplugin-autotooltip_default plugin-autotooltip_bigπρός

greek

Meaning

* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About

Preposition. Occurs 703 times in the New Testament.

πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Μιχαιαν τὸνρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό

areek

Meaning:

* The

The definite article

Form

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ τοῦplugin-autotooltip default plugin-autotooltip bigò, ἡ, τό

greek

LXX

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Μωρασθι ἐvplugin-autotooltip_default plugin-autotooltip_bigἐv

greek

Preposition meaning "in". ἡμέραις Ιωαθαμ καὶplugin-autotooltip_default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Αχαζ καὶplugin-autotooltip_default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Εζεκιου βασιλέων Ιουδα ὑπὲρ ὧνρlugin-autotooltip_default plugin-autotooltip_bigὄς, ἤ, ὄ

greek

Meaning:

* Who * Which * What

The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).

lt is distinct from ὅτι ("that," introducing indirect speech) and from ὄς as an interrogative in older Greek (meaning εἶδεν περὶ Σαμαρείας καὶplugin-autotooltip_default plugin-autotooltip_bigkαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" περὶ Ιερουσαλημ

2025/11/07 09:30 3/3 Micah 1:1

The word of the LORD that came to Micah the Morasthite in the days of Jotham, Ahaz, and Hezekiah, kings of Judah, which he saw concerning Samaria and Jerusalem.

Jonah 4:11 ← Micah 1:1 → Micah 1:2

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