

# Micah 2

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13

## Text

### Hebrew

|   |                                                                                                                                                                                                                                                                            |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | הוֹי חֹשְׁבֵי אֶוֶן וּפְעֻלֵי רָע עַל מִשְׁכְּבוֹתָם בְּאוֹר הַבֶּקֶר יַעֲשׂוּהָ כִּי יֵשׁ לֹאֵל יָדָם                                                                                                                                                                     |
| 2 | וְחִמְדּוּ שְׂדוֹת וְגִזְלוּ וּבְתִים וְנִשְׂאוּ וַעֲשֻׁקוּ גִבֹּר וּבֵיתוֹ וְאִישׁ וְנַחֲלָתוֹ                                                                                                                                                                            |
| 3 | יהוה<br>plugin-autotooltip__default plugin-autotooltip_bigיהוה                                                                                                                                                                                                             |
|   | hebrew                                                                                                                                                                                                                                                                     |
|   | Meaning                                                                                                                                                                                                                                                                    |
| 3 | * Yahweh - God's personal name                                                                                                                                                                                                                                             |
|   | It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.                                                                                                                             |
| 3 | First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 הנני חשב על המשפחה הזאת רעה |
|   | אשר לא תמישו משם צוארתיכם ולא תלכו רומה כי עת רעה היא                                                                                                                                                                                                                      |
| 4 | בַּיּוֹם הַהוּא יִשָּׂא עֲלֵיכֶם מִשָּׁל וְנָהָה נָהִי נָהִיָּה אֶמַר שְׂדוֹד נִשְׁדָּנוּ חֶלֶק עָמִי יִמְרֵי אֵידָךְ יִמִּישׁ לִי לְשׁוֹבֵב שְׂדֵינוּ יַחֲלֶק                                                                                                             |



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| 8  | וְאַתְמוֹל עָמַל לְאוֹיֵב יְקוֹמָם מִמּוֹל שְׁלֵמָה אֲדָר תִּפְשְׁטוּן מַעֲבָרִים בְּטַח שׁוּבֵי מִלְחָמָה                                                                                                                                                                                                                                             |
| 9  | נָשִׂי עָמַל תִּגְרְשׁוּן מִבֵּית תִּעֲנֶנְיָה מֵעַל עֲלֵיָהּ תִּקְחוּ הַדָּרִי לְעוֹלָם                                                                                                                                                                                                                                                               |
| 10 | קוֹמוּ וּלְכוּ כִּי לֹא זֹאת הַמְנוּחָה בַּעֲבוּר טַמְאָה תִּתְבַּל וְתִבָּל נִמְרָץ                                                                                                                                                                                                                                                                   |
|    | רוּחַ plugin-autotooltip__default plugin-autotooltip_big                                                                                                                                                                                                                                                                                               |
|    | hebrew                                                                                                                                                                                                                                                                                                                                                 |
|    | Meaning:                                                                                                                                                                                                                                                                                                                                               |
|    | * Wind * Breath * Spirit                                                                                                                                                                                                                                                                                                                               |
|    | Noun. Occurs about 380 times in the Old Testament.                                                                                                                                                                                                                                                                                                     |
|    | Though usually feminine, רוּחַ sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (רוּחַ יְהוָה). Exodus 10:13 Genesis 6:17 Genesis 41:8 Proverbs 16:32 Ecclesiastes 12:7 Genesis 1:2 Judges 3:10 Ezekiel 36:27 Genesis 2:7 John 3:8 Genesis 1:2 Genesis 8:1 רוּחַ יְהוָה לֵךְ לֵינִי וְלִשְׁכָּךְ וְהָיָה |
| 11 | רוּחַ יְהוָה לֵךְ לֵינִי וְלִשְׁכָּךְ וְהָיָה plugin-autotooltip__default plugin-autotooltip_big                                                                                                                                                                                                                                                       |
|    | hebrew                                                                                                                                                                                                                                                                                                                                                 |
|    | The word רוּחַ means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.                                                                                                                                                                                                                          |
|    | This is the foundational verb of existence, identity, becoming and occurrence.                                                                                                                                                                                                                                                                         |
|    | * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3 Exodus 3:12 Ruth 1:1 Isaiah 2:2 רוּחַ יְהוָה                                                                                                                                                                                                         |
| 12 | אֶטֶף אֶמֶטֶף יַעֲקֹב כָּלֹךְ קִבֵּץ אֶקְבֹּץ שְׂאֵרֵית יִשְׂרָאֵל יַחַד אֲשִׁימֵנוּ כְּצֹאן בְּצֶרֶה כְּעֹדֵר בְּתוֹךְ הַדְּבָרוֹ תִּהְיֶינָה מֵאֲדָם                                                                                                                                                                                                 |
|    | רוּחַ יְהוָה plugin-autotooltip__default plugin-autotooltip_big                                                                                                                                                                                                                                                                                        |
|    | hebrew                                                                                                                                                                                                                                                                                                                                                 |
|    | Meaning                                                                                                                                                                                                                                                                                                                                                |
| 13 | * Yahweh - God's personal name                                                                                                                                                                                                                                                                                                                         |
|    | It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.                                                                                                                                                                                                       |
|    | First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 בְּרֵאשִׁים                                                                                |

## ESV

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| 1 | Woe to those who devise wickedness and work evil on their beds! When the morning dawns, they perform it, because it is in the power of their hand.                                              |
| 2 | They covet fields and seize them, and houses, and take them away; they oppress a man and his house, a man and his inheritance.                                                                  |
| 3 | Therefore thus says the LORD: behold, against this family I am devising disaster, from which you cannot remove your necks, and you shall not walk haughtily, for it will be a time of disaster. |

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| 4  | In that day they shall take up a taunt song against you and moan bitterly, and say, "We are utterly ruined; he changes the portion of my people; how he removes it from me! To an apostate he allots our fields." |
| 5  | Therefore you will have none to cast the line by lot in the assembly of the LORD.                                                                                                                                 |
| 6  | "Do not preach"- thus they preach- "one should not preach of such things; disgrace will not overtake us."                                                                                                         |
| 7  | Should this be said, O house of Jacob? Has the LORD grown impatient? Are these his deeds? Do not my words do good to him who walks uprightly?                                                                     |
| 8  | But lately my people have risen up as an enemy; you strip the rich robe from those who pass by trustingly with no thought of war.                                                                                 |
| 9  | The women of my people you drive out from their delightful houses; from their young children you take away my splendor forever.                                                                                   |
| 10 | Arise and go, for this is no place to rest, because of uncleanness that destroys with a grievous destruction.                                                                                                     |
| 11 | If a man should go about and utter wind and lies, saying, "I will preach to you of wine and strong drink," he would be the preacher for this people!                                                              |
| 12 | I will surely assemble all of you, O Jacob; I will gather the remnant of Israel; I will set them together like sheep in a fold, like a flock in its pasture, a noisy multitude of men.                            |
| 13 | He who opens the breach goes up before them; they break through and pass the gate, going out by it. Their king passes on before them, the LORD at their head.                                                     |

## NIV

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| 1  | Woe to those who plan iniquity, to those who plot evil on their beds! At morning's light they carry it out because it is in their power to do it.                                                              |
| 2  | They covet fields and seize them, and houses, and take them. They defraud a man of his home, a fellowman of his inheritance.                                                                                   |
| 3  | Therefore, the LORD says: "I am planning disaster against this people, from which you cannot save yourselves. You will no longer walk proudly, for it will be a time of calamity.                              |
| 4  | In that day men will ridicule you; they will taunt you with this mournful song: 'We are utterly ruined; my people's possession is divided up. He takes it from me! He assigns our fields to traitors.'"        |
| 5  | Therefore you will have no one in the assembly of the LORD to divide the land by lot.                                                                                                                          |
| 6  | "Do not prophesy," their prophets say. "Do not prophesy about these things; disgrace will not overtake us."                                                                                                    |
| 7  | Should it be said, O house of Jacob: "Is the Spirit of the LORD angry? Does he do such things? Do not my words do good to him whose ways are upright?"                                                         |
| 8  | Lately my people have risen up like an enemy. You strip off the rich robe from those who pass by without a care, like men returning from battle.                                                               |
| 9  | You drive the women of my people from their pleasant homes. You take away my blessing from their children forever.                                                                                             |
| 10 | Get up, go away! For this is not your resting place, because it is defiled, it is ruined, beyond all remedy.                                                                                                   |
| 11 | If a liar and deceiver comes and says, 'I will prophesy for you plenty of wine and beer,' he would be just the prophet for this people!                                                                        |
| 12 | "I will surely gather all of you, O Jacob; I will surely bring together the remnant of Israel. I will bring them together like sheep in a pen, like a flock in its pasture; the place will throng with people. |
| 13 | One who breaks open the way will go up before them; they will break through the gate and go out. Their king will pass through before them, the LORD at their head."                                            |

## NLT

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| 1  | What sorrow awaits you who lie awake at night, thinking up evil plans. You rise at dawn and hurry to carry them out, simply because you have the power to do so.                                                                   |
| 2  | When you want a piece of land, you find a way to seize it. When you want someone's house, you take it by fraud and violence. You cheat a man of his property, stealing his family's inheritance.                                   |
| 3  | But this is what the LORD says: "I will reward your evil with evil; you won't be able to pull your neck out of the noose. You will no longer walk around proudly, for it will be a terrible time."                                 |
| 4  | In that day your enemies will make fun of you by singing this song of despair about you: "We are finished, completely ruined! God has confiscated our land, taking it from us. He has given our fields to those who betrayed us. " |
| 5  | Others will set your boundaries then, and the LORD's people will have no say in how the land is divided.                                                                                                                           |
| 6  | "Don't say such things," the people respond. "Don't prophesy like that. Such disasters will never come our way!"                                                                                                                   |
| 7  | Should you talk that way, O family of Israel? Will the LORD's Spirit have patience with such behavior? If you would do what is right, you would find my words comforting.                                                          |
| 8  | Yet to this very hour my people rise against me like an enemy! You steal the shirts right off the backs of those who trusted you, making them as ragged as men returning from battle.                                              |
| 9  | You have evicted women from their pleasant homes and forever stripped their children of all that God would give them.                                                                                                              |
| 10 | Up! Begone! This is no longer your land and home, for you have filled it with sin and ruined it completely.                                                                                                                        |
| 11 | Suppose a prophet full of lies would say to you, "I'll preach to you the joys of wine and alcohol!" That's just the kind of prophet you would like!                                                                                |
| 12 | "Someday, O Israel, I will gather you; I will gather the remnant who are left. I will bring you together again like sheep in a pen, like a flock in its pasture. Yes, your land will again be filled with noisy crowds!            |
| 13 | Your leader will break out and lead you out of exile, out through the gates of the enemy cities, back to your own land. Your king will lead you; the LORD himself will guide you."                                                 |

## LXX

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|  | <div>ἐγένοντο λογιζόμενοι κόπους καὶ</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐργαζόμενοι κακὰ ἐν</div> <div>greek</div> <div>Preposition meaning “in”. ταῖς</div> <div>greek</div> <div>The definite article κοίταις αὐτῶν</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὅμα τῇ</div> <div>greek</div> <div>The definite article ἡμέρα συνετέλουν αὐτά</div> <div>greek</div> <td>1</td> <td><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) διότι οὐκ ἦραν πρὸς</div><div>greek</div><div>Meaning</div><div>* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About</div><div>Preposition. Occurs 703 times in the New Testament.</div><div>πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τὸν</div><div>greek</div><div>The definite article θεὸν</div><div>greek</div><div>Masculine noun meaning:</div><div>* A god or goddess * God τὰς</div><div>greek</div><div>The definite article χεῖρας αὐτῶν</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)</div></td> | 1 | <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) διότι οὐκ ἦραν πρὸς</div> <div>greek</div> <div>Meaning</div> <div>* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About</div> <div>Preposition. Occurs 703 times in the New Testament.</div> <div>πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τὸν</div> <div>greek</div> <div>The definite article θεὸν</div> <div>greek</div> <div>Masculine noun meaning:</div> <div>* A god or goddess * God τὰς</div> <div>greek</div> <div>The definite article χεῖρας αὐτῶν</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)</div> |
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|  | <div><div>καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>ἐπεθύμουν ἀγροῦς καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</span></div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>δύηπαζον ὀρφανούς καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</span></div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>οἴκους κατεδυνάστευσον καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</span></div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>δύηπαζον ἄνδρα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</span></div><div>greek</div><div>Meaning</div><div>2 * And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ</span></div><div>greek</div><div>The definite article <span>οἶκον αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός</span></div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <span>ἄνδρα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</span></div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ</span></div><div>greek</div><div>The definite article <span>κληρονομίαν αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός</span></div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)</div></div> |
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|   | <div><div>διὰplugin-autotooltip__default plugin-autotooltip_bigδιά</div><div>greek</div><div>Meaning:</div><div>* Through * Because * On account of</div><div>Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.</div><div>When used with the genitive case, διά emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τοῦτοplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο</div><div>greek</div><div>Meaning:</div><div>* These or this * This one, this person, this thing * They or he or she or it</div><div>Demonstrative pronoun.</div><div>οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 τάδε λέγει κύριος</div><div>ιδού ἐγώ λογίζομαι ἐπὶ τήνplugin-autotooltip__default plugin-autotooltip_bigὁ</div><div>greek</div><div>The definite article φυλὴν ταύτηνplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο</div></div>                                   |
| 3 | <div><div>greek</div><div>Meaning:</div><div>* These or this * This one, this person, this thing * They or he or she or it</div><div>Demonstrative pronoun.</div><div>οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 κακά ἐξ ὧν οὐ μὴ ἄρητε τοὺςplugin-autotooltip__default plugin-autotooltip_bigὁ</div><div>greek</div><div>The definite article τραχὴλους ὑμῶν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐ μὴ πορευθῆτε ὀρθοὶ ἐξαίφνης ὅτι καιρὸς πονηρὸς ἐστίνplugin-autotooltip__default plugin-autotooltip_bigεἰμί</div><div>greek</div><div>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</div><div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.</div></div> |



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|   | <div>ἐνplugin-autotooltip__default plugin-autotooltip_bigέν</div> <div>greek</div> <div>Preposition meaning “in”. <span>τῇ</span>plugin-autotooltip__default plugin-autotooltip_bigό</div> <div>greek</div> <div>The definite article <span>ἡμέρα ἐκεῖνη</span> <span>λημφθήσεται ἐφ ὑμᾶς</span> <span>παραβολή καὶ</span>plugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>θρηνηθήσεται θρήνος ἐν</span>plugin-autotooltip__default plugin-autotooltip_bigέν</div> <div>greek</div> <div>Preposition meaning “in”. <span>μέλει λέγων</span> <span>ταλαιπωρίᾳ ἐταλαιπωρήσαμεν</span> <span>μερίς λαοῦ μου</span> <span>κατεμετρήθη ἐν</span>plugin-autotooltip__default plugin-autotooltip_bigέν</div> <div>greek</div> <div>Preposition meaning “in”. <span>σχοινίῳ καὶ</span>plugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>οὐκ ἦν</span>plugin-autotooltip__default plugin-autotooltip_bigεἰμί</div> <div>greek</div> <div>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</div> <div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. <span>ὁ</span>plugin-autotooltip__default plugin-autotooltip_bigό</div> <div>greek</div> <div>The definite article <span>κωλύσων αὐτόν</span>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <span>τοῦ</span>plugin-autotooltip__default plugin-autotooltip_bigό</div> <div>greek</div> <div>The definite article <span>ἀποστρέψαι οἱ</span>plugin-autotooltip__default plugin-autotooltip_bigό</div> <div>greek</div> <div>The definite article <span>ἄγροί ἡμῶν διεμερίσθησαν</span></div> |
| 4 | <div><span>διὰ</span>plugin-autotooltip__default plugin-autotooltip_bigδιά</div> <div>greek</div> <div>Meaning:</div> <div>* Through * Because * On account of</div> <div>Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.</div> <div>When used with the genitive case, <span>διά</span> emphasizes the means or channel by which something happens.<span>John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 <span>τοῦτο</span></span>plugin-autotooltip__default plugin-autotooltip_bigούτος / αὕτη / τοῦτο</div> <div>greek</div> <div>Meaning:</div> <div>* These or this * This one, this person, this thing * They or he or she or it</div> <div>Demonstrative pronoun.</div> <div><span>οὗτος</span> usually refers to something close to the speaker — “this” as opposed to <span>ἐκεῖνος</span> (<span>John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 <span>οὐκ ἔσται</span></span>plugin-autotooltip__default plugin-autotooltip_bigεἰμί</div> <div>greek</div> <div>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</div> <div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. <span>σοι βάλλων</span> <span>σχοινίου ἐν</span>plugin-autotooltip__default plugin-autotooltip_bigέν</div> <div>greek</div> <div>Preposition meaning “in”. <span>κλήρῳ ἐν</span>plugin-autotooltip__default plugin-autotooltip_bigέν</div> <div>greek</div> <div>Preposition meaning “in”. <span>ἐκκλησίᾳ κυρίου</span></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 5 | <div><span>μή κλαίετε δάκρυσιν μηδὲ δακρυέτωσαν ἐπὶ τοῦτοις</span>plugin-autotooltip__default plugin-autotooltip_bigούτος / αὕτη / τοῦτο</div> <div>greek</div> <div>Meaning:</div> <div>* These or this * This one, this person, this thing * They or he or she or it</div> <div>Demonstrative pronoun.</div> <div><span>οὗτος</span> usually refers to something close to the speaker — “this” as opposed to <span>ἐκεῖνος</span> (<span>John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 <span>οὐ γὰρ</span> ἀπώσεται</span> <span>ὄνειδον</span></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 6 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

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| ὁ                                                                                                                                                                                                                                                                                                                                                                            | plugin-autotooltip__default plugin-autotooltip_bigὁ |
| greek                                                                                                                                                                                                                                                                                                                                                                        |                                                     |
| The definite article λέγων οἶκος Ιακωβ παρῳργισεν πνεῦμα κυρίου εἰ ταῦταplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο                                                                                                                                                                                                                               |                                                     |
| greek                                                                                                                                                                                                                                                                                                                                                                        |                                                     |
| Meaning:                                                                                                                                                                                                                                                                                                                                                                     |                                                     |
| * These or this * This one, this person, this thing * They or he or she or it                                                                                                                                                                                                                                                                                                |                                                     |
| Demonstrative pronoun.                                                                                                                                                                                                                                                                                                                                                       |                                                     |
| οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 τὰplugin-autotooltip__default plugin-autotooltip_bigὁ                                                                                                                                        |                                                     |
| greek                                                                                                                                                                                                                                                                                                                                                                        |                                                     |
| The definite article ἐπιτηδεύματα αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός                                                                                                                                                                                                                                                                               |                                                     |
| greek                                                                                                                                                                                                                                                                                                                                                                        |                                                     |
| Meaning                                                                                                                                                                                                                                                                                                                                                                      |                                                     |
| * He, she, it * Himself, herself, itself * Same                                                                                                                                                                                                                                                                                                                              |                                                     |
| Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.                                                                                                                                                                                                                                                                                             |                                                     |
| Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐστίνplugin-autotooltip__default plugin-autotooltip_bigεἰμί                                                                                                                                                                                                                      |                                                     |
| greek                                                                                                                                                                                                                                                                                                                                                                        |                                                     |
| εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).                                                                                                                                                                                                                                                                                  |                                                     |
| It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. οὐχ οἱplugin-autotooltip__default plugin-autotooltip_bigὁ                                                                                                                                                      |                                                     |
| greek                                                                                                                                                                                                                                                                                                                                                                        |                                                     |
| The definite article λόγοιplugin-autotooltip__default plugin-autotooltip_bigλόγος                                                                                                                                                                                                                                                                                            |                                                     |
| Meaning                                                                                                                                                                                                                                                                                                                                                                      |                                                     |
| * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son                                                                                                                                                                                                                                                                                |                                                     |
| Masculine noun. Related to the verb λέγω.                                                                                                                                                                                                                                                                                                                                    |                                                     |
| λόγος in Greek Thought                                                                                                                                                                                                                                                                                                                                                       |                                                     |
| Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός |                                                     |
| greek                                                                                                                                                                                                                                                                                                                                                                        |                                                     |
| Meaning                                                                                                                                                                                                                                                                                                                                                                      |                                                     |
| * He, she, it * Himself, herself, itself * Same                                                                                                                                                                                                                                                                                                                              |                                                     |
| Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.                                                                                                                                                                                                                                                                                             |                                                     |
| Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰσινplugin-autotooltip__default plugin-autotooltip_bigεἰμί                                                                                                                                                                                                                      |                                                     |
| greek                                                                                                                                                                                                                                                                                                                                                                        |                                                     |
| εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).                                                                                                                                                                                                                                                                                  |                                                     |
| It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. καλοὶ μετ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός                                                                                                                                         |                                                     |
| greek                                                                                                                                                                                                                                                                                                                                                                        |                                                     |
| Meaning                                                                                                                                                                                                                                                                                                                                                                      |                                                     |
| * He, she, it * Himself, herself, itself * Same                                                                                                                                                                                                                                                                                                                              |                                                     |
| Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.                                                                                                                                                                                                                                                                                             |                                                     |
| Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί                                                                                                                                                                                                                         |                                                     |
| greek                                                                                                                                                                                                                                                                                                                                                                        |                                                     |
| Meaning                                                                                                                                                                                                                                                                                                                                                                      |                                                     |
| * And * Also * Both * Even * Too * So                                                                                                                                                                                                                                                                                                                                        |                                                     |
| Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὁρθοὶ πεπόρευνται                                                                                                                                                                                                                                               |                                                     |

|  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
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|  | <div><div>καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>ἐμπροσθεν</span> <span>ὁ</span>plugin-autotooltip__default plugin-autotooltip_bigὁ</div><div>greek</div><div>The definite article <span>λαὸς μου εἰς ἔχθραν ἀντίστη κατέναντι τῆς</span>plugin-autotooltip__default plugin-autotooltip_bigὁ</div><div>greek</div><div>The definite article <span>εἰρήνης αὐτοῦ</span>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div><div>greek</div><div>Meaning</div><div>8 * He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <span>τῇ</span>plugin-autotooltip__default plugin-autotooltip_bigὁ</div><div>greek</div><div>The definite article <span>δορὰν αὐτοῦ</span>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <span>ἐξέδειξαν τοῦ</span>plugin-autotooltip__default plugin-autotooltip_bigὁ</div><div>greek</div><div>The definite article <span>ἀφελέσθαι ἐλπίδα</span> συντριμμὸν πολέμου</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|  | <div><div>διὰplugin-autotooltip__default plugin-autotooltip_bigδιά</div><div>greek</div><div>Meaning:</div><div>* Through * Because * On account of</div><div>Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.</div><div>When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 <span>τοῦτο</span>plugin-autotooltip__default plugin-autotooltip_bigὁ</div><div>greek</div><div>Meaning:</div><div>* These or this * This one, this person, this thing * They or he or she or it</div><div>Demonstrative pronoun.</div><div>οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 <span>ἡγούμενοι λαοῦ μου</span> ἀπορριψήσονται <span>ἐκ τῶν</span>plugin-autotooltip__default plugin-autotooltip_bigὁ</div><div>greek</div><div>The definite article <span>οἰκῶν τρυφῆς αὐτῶν</span>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div><div>greek</div><div>9 Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <span>διὰ</span>plugin-autotooltip__default plugin-autotooltip_bigδιά</div><div>greek</div><div>Meaning:</div><div>* Through * Because * On account of</div><div>Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.</div><div>When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 <span>τὰ</span>plugin-autotooltip__default plugin-autotooltip_bigὁ</div><div>greek</div><div>The definite article <span>πονηρὰ ἐπιτηδεύματα αὐτῶν</span>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <span>ἐξώσθησαν ἐγγίσατε ὄρεσιν αἰώνιους</span></div></div> |

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|    | <div>ἀνάστηθι <b>καὶ</b> plugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <b>πορεύου ὅτι οὐκ ἔστιν</b> plugin-autotooltip__default plugin-autotooltip_bigεἰμί</div> <div>greek</div> <div>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</div> <div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. <b>σοὶ αὐτῇ</b> plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο</div> <div>greek</div> <div>Meaning:</div> <div>* These or this * This one, this person, this thing * They or he or she or it</div> <div>Demonstrative pronoun.</div> <div>οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 <b>ἡ</b> plugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article <b>ἀνάπαυσις</b> ἔνεκεν <b>ἀκαθαρσίας διεφθάρητε φθορᾷ</b></div>                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 10 | <div><b>κατεδιώχθητε οὐδενὸς διώκοντος</b> πνεῦμα ἔστησεν ψεῦδος ἔσταλαξέν σοι <b>εἰς οἶνον</b> <b>καὶ</b> plugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μέθυσα <b>καὶ</b> plugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <b>ἔσται</b> plugin-autotooltip__default plugin-autotooltip_bigεἰμί</div> <div>greek</div> <div>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</div> <div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. <b>ἐκ τῆς</b> plugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article σταγόνος <b>τοῦ</b> plugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article <b>λαοῦ τοῦτου</b> plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο</div> <div>greek</div> <div>Meaning:</div> <div>* These or this * This one, this person, this thing * They or he or she or it</div> <div>Demonstrative pronoun.</div> <div>οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19</div> |
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|  | <div>συναγόμενος συναχθήσεται <span>λακωβ</span> <span>σὺν πᾶσιν</span><span>plugin-autotooltip__default plugin-autotooltip_big</span>πᾶς</div> <div>greek</div> <div>Meaning</div> <div>* All * Every * The whole</div> <div>Adjective.</div> <div>Usage in the New Testament</div> <div>The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</div> <div>With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 <span>ἐκδεχόμενος ἐκδέξομαι τοὺς</span><span>plugin-autotooltip__default plugin-autotooltip_big</span>οὓς</div> <div>greek</div> <div>The definite article <span>καταλοίπους τοῦ</span><span>plugin-autotooltip__default plugin-autotooltip_big</span>οἱ</div> <div>greek</div> <div>The definite article <span>ισραηλ ἐπὶ τὸ</span><span>plugin-autotooltip__default plugin-autotooltip_big</span>ὅ</div> <div>greek</div> <div>The definite article <span>αὐτὸ</span><span>plugin-autotooltip__default plugin-autotooltip_big</span>αὐτός</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>12Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <span>θήσομαι τήν</span><span>plugin-autotooltip__default plugin-autotooltip_big</span>ἐμὴν</div> <div>greek</div> <div>The definite article <span>ἀποστροφὴν αὐτῶν</span><span>plugin-autotooltip__default plugin-autotooltip_big</span>αὐτός</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <span>ὡς πρόβατα ἐν</span><span>plugin-autotooltip__default plugin-autotooltip_big</span>τῇ</div> <div>greek</div> <div>Preposition meaning "in". <span>θλίψει ὡς ποίμνιον ἐν</span><span>plugin-autotooltip__default plugin-autotooltip_big</span>τῇ</div> <div>greek</div> <div>Preposition meaning "in". <span>μέσῃ κοίτης αὐτῶν</span><span>plugin-autotooltip__default plugin-autotooltip_big</span>αὐτός</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <span>ἐξαλούνται ἐξ ἀνθρώπων</span></div> |
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|  | <div><div>διὰplugin-autotooltip__default plugin-autotooltip_bigδιὰ</div><div>greek</div><div>Meaning:</div><div>* Through * Because * On account of</div><div>Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.</div><div>When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 <span>τῆς</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article διακοπῆς <span>πρὸ προσώπου αὐτῶν</span>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) δέκοψαν <span>καὶ</span>plugin-autotooltip__default plugin-autotooltip_bigκαὶ</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>διῆλθον πύλην καὶ</span>plugin-autotooltip__default plugin-autotooltip_bigκαὶ</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>ἐξῆλθεν δι</span>plugin-autotooltip__default plugin-autotooltip_bigδιὰ</div><div>greek</div><div>Meaning:</div><div>* Through * Because * On account of</div><div>Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.</div><div>When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 <span>αὐτῆς</span>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div><div>greek</div><div>13Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <span>καὶ</span>plugin-autotooltip__default plugin-autotooltip_bigκαὶ</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>ἐξῆλθεν ὁ</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article βασιλεὺς <span>αὐτῶν</span>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <span>πρὸ προσώπου αὐτῶν</span>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <span>ὁ</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article <span>δὲ</span>plugin-autotooltip__default plugin-autotooltip_bigδέ</div><div>greek</div><div>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. <span>κύριος ἡγῆσεται αὐτῶν</span>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)</div></div> |
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## KJV

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| 1  | Woe to them that devise iniquity, and work evil upon their beds! when the morning is light, they practise it, because it is in the power of their hand.                                                                                            |
| 2  | And they covet fields, and take them by violence; and houses, and take them away: so they oppress a man and his house, even a man and his heritage.                                                                                                |
| 3  | Therefore thus saith the LORD; Behold, against this family do I devise an evil, from which ye shall not remove your necks; neither shall ye go haughtily: for this time is evil.                                                                   |
| 4  | In that day shall one take up a parable against you, and lament with a doleful lamentation, and say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed it from me! turning away he hath divided our fields.     |
| 5  | Therefore thou shalt have none that shall cast a cord by lot in the congregation of the LORD.                                                                                                                                                      |
| 6  | Prophecy ye not, say they to them that prophesy: they shall not prophesy to them, that they shall not take shame.                                                                                                                                  |
| 7  | O thou that art named the house of Jacob, is the spirit of the LORD straitened? are these his doings? do not my words do good to him that walketh uprightly?                                                                                       |
| 8  | Even of late my people is risen up as an enemy: ye pull off the robe with the garment from them that pass by securely as men averse from war.                                                                                                      |
| 9  | The women of my people have ye cast out from their pleasant houses; from their children have ye taken away my glory for ever.                                                                                                                      |
| 10 | Arise ye, and depart; for this is not your rest: because it is polluted, it shall destroy you, even with a sore destruction.                                                                                                                       |
| 11 | If a man walking in the spirit and falsehood do lie, saying, I will prophesy unto thee of wine and of strong drink; he shall even be the prophet of this people.                                                                                   |
| 12 | I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will put them together as the sheep of Bozrah, as the flock in the midst of their fold: they shall make great noise by reason of the multitude of men. |
| 13 | The breaker is come up before them: they have broken up, and have passed through the gate, and are gone out by it: and their king shall pass before them, and the LORD on the head of them.                                                        |

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