

καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐρεῖ **ἀκούσατε δὴ ταῦτα**plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο

greek

Meaning:

* These or this * This one, this person, this thing * They or he or she or it

Demonstrative pronoun.

οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 αἱplugin-autotooltip__default plugin-autotooltip_bigὸ

greek

The definite article **ἀρχαὶ**plugin-autotooltip__default plugin-autotooltip_bigἀρχή

greek

Meaning:

* Beginning * First * Elementary * Rulers, rule, domain

Noun, feminine (first declension)

Occurs 56 times in the New Testament, consistently conveying the idea of primacy - whether temporal (i.e. the start, e.g. John 1:1) or causal (i.e. the source) or governmental (i.e. the ruler, e.g. Ephesians 6:12 **οἴκου ἰακωβ καὶ**plugin-autotooltip__default plugin-autotooltip_bigκαί

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The definite article **κατάλοιποι οἴκου ἰσραὴλ οὐχ ὑμῖν ἐστίν**plugin-autotooltip__default plugin-

autotooltip_bigεἰμί

greek

εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article γινῶναι τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article κρίμα

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