

Micah 4

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Text

[Hebrew](#)

היה	plugin-autotooltip	default	plugin-autotooltip	big	היה
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hebrew

The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הַיָּמִים יְהִי בְּאַחֲרֵית הַיּוֹם

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hebrew

1 Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 כִּנּוּךְ plugin-autotooltip__default plugin-autotooltip_biq כִּנּוּךְ

Meaning

* To be firm * Establish * Prepare * Set

Verb. Occurs about 200 times in the Old Testament.

Meanings by Stem

Qal Stem (basic form)

To be firm, stable, fixed, established.

Describes something that stands securely or endures. Psalm 93:2 Psalm 103:19 Proverbs 16:9 Psalm 96:102 Samuel 7:16 Proverbs 16:3 Luke 22:321 Peter 5:101 Corinthians 1:8 Hebrews 2:3 Colossians 1:23 Matthew 25:34 **בראש ההרים ונשא הוא מגבעות ונהרו עליו עמים**

	הַיְהוָה? plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word הַיְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 הַיְהוָה? plugin-autotooltip__default plugin-autotooltip_big hebrew
2	Meanings: * God * god * goddess * divine ones * angels Noun, masculine הַיְהוָה? plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word הַיְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 מִירוּשָׁלַם
3	וְשָׁפַט בֵּין עַמִּים רַבִּים וְהוֹכִיחַ לְגוֹיִם עֲצָמִים עַד רָחוֹק וְכָתְלוֹ חֲרֻבְתֵּיהֶם לְאַתִּים וְחֲנִיתֵיהֶם לְמִזְמוֹת לֹא יִשְׁאָו גּוֹי אֶל גּוֹי חָרָב וְלֹא יִלְמְדוּ עוֹד מִלְחָמָה
	הַיְהוָה? plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word הַיְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 צְבָאוֹת דְּבַר
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	אלהיםאלהיםplugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine יהוהאלהיםplugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name 5 It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אלהינואלהיםplugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine לעולם ועד
	יהוהיהוהplugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name 6 It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֲסַפֶּה הַצִּלְעָה וְהַנִּדְחָה אֶקְבְּצָה וְאֲשֵׁר הָרַעֲתִי

	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (הַצִּלְעָה לְשִׂאֲרֵית וְהִנֵּה לָאָה לְגוֹי עַצְמוֹ) הָיָה הָיָה plugin-autotooltip__default plugin-autotooltip_big
7	hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6
8	וְאַתָּה מְגִדֵּל יְעָדָר עֹפֵל בַּת צִיּוֹן עֲדִיד תִּאֲתָה וּבָאָה הַמְּמִשְׁלָה הָרְאשֹׁנָה מִמְּלֶכֶת לְבַת יְרוּשָׁלַם
9	עֲתָה לָמָּה תִּרְיַעִי רַע הַמֶּלֶךְ אִין בָּדָא אִם יוֹעֲצִד אֲבָדָא כִּי הִחֲזִיקָד חִיל כִּי־לִידָה
10	הָיָה הָיָה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6
11	וְעֲתָה נֶאֱסָפוּ עֲלִידָד גּוֹיִם רַבִּים הָאֲמָרִים תִּחַלֵּף וְתַחֲזִי בְצִיּוֹן עֵינֵינוּ

	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name 12 It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 וְלֹא הִבִּינוּ עֲצָתוֹ כִּי קִבְצָם כְּעֵמִיר גִּרְנָה
13	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 בְּצִעִם וְחִילָם לְאֲדֹנָי כָּל אֶרֶץ plugin-autotooltip__default plugin-autotooltip_big אֶרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1
14	את plugin-autotooltip__default plugin-autotooltip_big את hebrew 14 The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by שֵׁשֶׁת יְשָׁרָאֵל בְּרָא אֱלֹהִים (שֵׁשֶׁת יְשָׁרָאֵל בְּרָא אֱלֹהִים)

1	It shall come to pass in the latter days that the mountain of the house of the LORD shall be established as the highest of the mountains, and it shall be lifted up above the hills; and peoples shall flow to it,
2	and many nations shall come, and say: "Come, let us go up to the mountain of the LORD, to the house of the God of Jacob, that he may teach us his ways and that we may walk in his paths." For out of Zion shall go forth the law, and the word of the LORD from Jerusalem.
3	He shall judge between many peoples, and shall decide for strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war anymore;
4	but they shall sit every man under his vine and under his fig tree, and no one shall make them afraid, for the mouth of the LORD of hosts has spoken.
5	For all the peoples walk each in the name of its god, but we will walk in the name of the LORD our God forever and ever.
6	In that day, declares the LORD, I will assemble the lame and gather those who have been driven away and those whom I have afflicted;
7	and the lame I will make the remnant, and those who were cast off, a strong nation; and the LORD will reign over them in Mount Zion from this time forth and forevermore.
8	And you, O tower of the flock, hill of the daughter of Zion, to you shall it come, the former dominion shall come, kingship for the daughter of Jerusalem.
9	Now why do you cry aloud? Is there no king in you? Has your counselor perished, that pain seized you like a woman in labor?
10	Writhe and groan, O daughter of Zion, like a woman in labor, for now you shall go out from the city and dwell in the open country; you shall go to Babylon. There you shall be rescued; there the LORD will redeem you from the hand of your enemies.
11	Now many nations are assembled against you, saying, "Let her be defiled, and let our eyes gaze upon Zion."
12	But they do not know the thoughts of the LORD; they do not understand his plan, that he has gathered them as sheaves to the threshing floor.
13	Arise and thresh, O daughter of Zion, for I will make your horn iron, and I will make your hoofs bronze; you shall beat in pieces many peoples; and shall devote their gain to the LORD, their wealth to the Lord of the whole earth.
14	

NIV

1	In the last days the mountain of the LORD's temple will be established as chief among the mountains; it will be raised above the hills, and peoples will stream to it.
2	Many nations will come and say, "Come, let us go up to the mountain of the LORD, to the house of the God of Jacob. He will teach us his ways, so that we may walk in his paths." The law will go out from Zion, the word of the LORD from Jerusalem.
3	He will judge between many peoples and will settle disputes for strong nations far and wide. They will beat their swords into plowshares and their spears into pruning hooks. Nation will not take up sword against nation, nor will they train for war anymore.
4	Every man will sit under his own vine and under his own fig tree, and no one will make them afraid, for the LORD Almighty has spoken.
5	All the nations may walk in the name of their gods; we will walk in the name of the LORD our God for ever and ever. The LORD 's Plan
6	"In that day," declares the LORD, "I will gather the lame; I will assemble the exiles and those I have brought to grief.
7	I will make the lame a remnant, those driven away a strong nation. The LORD will rule over them in Mount Zion from that day and forever.

8	As for you, O watchtower of the flock, O stronghold of the Daughter of Zion, the former dominion will be restored to you; kingship will come to the Daughter of Jerusalem."
9	Why do you now cry aloud- have you no king? Has your counselor perished, that pain seizes you like that of a woman in labor?
10	Writhe in agony, O Daughter of Zion, like a woman in labor, for now you must leave the city to camp in the open field. You will go to Babylon; there you will be rescued. There the LORD will redeem you out of the hand of your enemies.
11	But now many nations are gathered against you. They say, "Let her be defiled, let our eyes gloat over Zion!"
12	But they do not know the thoughts of the LORD; they do not understand his plan, he who gathers them like sheaves to the threshing floor.
13	"Rise and thresh, O Daughter of Zion, for I will give you horns of iron; I will give you hoofs of bronze and you will break to pieces many nations." You will devote their ill-gotten gains to the LORD, their wealth to the Lord of all the earth.
14	

NLT

1	In the last days, the mountain of the LORD's house will be the highest of all- the most important place on earth. It will be raised above the other hills, and people from all over the world will stream there to worship.
2	People from many nations will come and say, "Come, let us go up to the mountain of the LORD, to the house of Jacob's God. There he will teach us his ways, and we will walk in his paths." For the LORD's teaching will go out from Zion; his word will go out from Jerusalem.
3	The LORD will mediate between peoples and will settle disputes between strong nations far away. They will hammer their swords into plowshares and their spears into pruning hooks. Nation will no longer fight against nation, nor train for war anymore.
4	Everyone will live in peace and prosperity, enjoying their own grapevines and fig trees, for there will be nothing to fear. The LORD of Heaven's Armies has made this promise!
5	Though the nations around us follow their idols, we will follow the LORD our God forever and ever.
6	"In that coming day," says the LORD, "I will gather together those who are lame, those who have been exiles, and those whom I have filled with grief.
7	Those who are weak will survive as a remnant; those who were exiles will become a strong nation. Then I, the LORD, will rule from Jerusalem as their king forever."
8	As for you, Jerusalem, the citadel of God's people, your royal might and power will come back to you again. The kingship will be restored to my precious Jerusalem.
9	But why are you now screaming in terror? Have you no king to lead you? Have your wise people all died? Pain has gripped you like a woman in childbirth.
10	Writhe and groan like a woman in labor, you people of Jerusalem, for now you must leave this city to live in the open country. You will soon be sent in exile to distant Babylon. But the LORD will rescue you there; he will redeem you from the grip of your enemies.
11	Now many nations have gathered against you. "Let her be desecrated," they say. "Let us see the destruction of Jerusalem. "
12	But they do not know the LORD's thoughts or understand his plan. These nations don't know that he is gathering them together to be beaten and trampled like sheaves of grain on a threshing floor.
13	"Rise up and crush the nations, O Jerusalem!" says the LORD. "For I will give you iron horns and bronze hooves, so you can trample many nations to pieces. You will present their stolen riches to the LORD, their wealth to the LORD of all the earth."
14	

LXX

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	kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πορεύονται ἐθνη πολλὰ καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐροῦσιν δεῦτε ἀναβῶμεν εἰς τὸκαιplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article ὁρος κυρίου καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰς τὸνκαιplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article οἶκον τοῦκαιplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article θεοῦκαιplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God ἱακωβ καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δειξουσιν ἡμῖν τὴνκαιplugin-autotooltip__default plugin-autotooltip_bigό greek 2The definite article ὁδὸν αὐτοῦκαιplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πορευόμεθα ἐνκαιplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning "in". ταῖςκαιplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article τριβοις αὐτοῦκαιplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὅτι ἐκ Σιων ἐξελεύσεται νόμος καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" λόγοςκαιplugin-autotooltip__default plugin-autotooltip_bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... κυρίου ἐξ ἱερουσαλημ
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	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀναπαύσεται ἕκαστος ὑποκάτω ἁμπέλου αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἕκαστος ὑποκάτω συκῆς αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ἔσται greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὁ greek The definite article ἕκφοβῶν διότι τὸ greek The definite article στόμα κυρίου παντοκράτορος ἐλάλησεν ταῦτα greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτός usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19
	ὅτι πάντες plugin-autotooltip__default plugin-autotooltip_bigπάντες greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πάντες depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 οἱ greek The definite article λαοὶ πορεύσονται ἕκαστος τῇ greek The definite article ὁδὸν αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἡμεῖς δέ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. πορεύσόμεθα ἐν greek Preposition meaning "in". ὀνόματι κυρίου θεοῦ greek Masculine noun meaning: * A god or goddess * God ἡμῶν εἰς τὸν greek The definite article αἰῶνα καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνέκεινα

	ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τήplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἡμέρα ἐκείνη λέγει κύριος συνάξω τήνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article συντετριμμένην καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek 6 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τήνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐξωσμένην εἰσδέξομαι καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. 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ἀνδότηθαι	καὶ
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἄλῳ αὐτοῦ	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) θύγατερ Σιωπὸν ὅτι τὰ	
greek	
The definite article κέρατά σου θήσομαι σιδηρὰ καὶ	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὰς	
greek	
The definite article ὁπλὰς σου θήσομαι χαλκᾶς καὶ	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κατατήξεις ἐν	
greek	
Preposition meaning "in". αὐτοῖς	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἔθνη καὶ	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" λεπτινεῖς λαοὺς πολλοὺς καὶ	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
13	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀναθήσεις τῷ
greek	
The definite article κυρίῳ τῷ	
greek	
The definite article πληθὺς αὐτῶν	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῇ	
greek	
The definite article ἰσχνὸν αὐτῶν	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τῷ	
greek	
The definite article κυρίῳ πάσης	
greek	
Meaning	
* All * Every * The whole	
Adjective.	
Usage in the New Testament	
The sense of nās depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τῇ	
greek	
The definite article γῆς	
Meaning:	
* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)	
Feminine noun. Connected to the English words "ground", "geometry" and "geology".	
It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1	

14

KJV

1	But in the last days it shall come to pass, that the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it.
2	And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.
3	And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more.
4	But they shall sit every man under his vine and under his fig tree; and none shall make them afraid: for the mouth of the LORD of hosts hath spoken it.
5	For all people will walk every one in the name of his god, and we will walk in the name of the LORD our God for ever and ever.
6	In that day, saith the LORD, will I assemble her that halteth, and I will gather her that is driven out, and her that I have afflicted;
7	And I will make her that halted a remnant, and her that was cast far off a strong nation: and the LORD shall reign over them in mount Zion from henceforth, even for ever.
8	And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion; the kingdom shall come to the daughter of Jerusalem.
9	Now why dost thou cry out aloud? is there no king in thee? is thy counsellor perished? for pangs have taken thee as a woman in travail.
10	Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go even to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.
11	Now also many nations are gathered against thee, that say, Let her be defiled, and let our eye look upon Zion.
12	But they know not the thoughts of the LORD, neither understand they his counsel: for he shall gather them as the sheaves into the floor.
13	Arise and thresh, O daughter of Zion: for I will make thine horn iron, and I will make thy hoofs brass: and thou shalt beat in pieces many people: and I will consecrate their gain unto the LORD, and their substance unto the Lord of the whole earth.
14	

Micah 3 ← Micah 4 → Micah 5

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