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## Micah 4:1

הָיָהplugin-autotooltip\_default plugin-autotooltip\_bigהְיָה

hebrew

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

\* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:1 מַרָּפָּוֹם מַרְּמִים מַרְמִים מַּבְּמִים מַרְמִים מַּבְּמְים מַּבְּמְים מַבְּמְים מַבְּמִים מַּבְּמִים מַבְּמִים מַבְּמִים מַבְּמִים מַבְּמְים מַבְּמִים מַבְּמִים מַבְּמִים מַבְּמִים מַבְּמִים מַבְּמִים מַבְּמָבְים מַבְּמִים מַבְּמִים מַבְּמִים מַבְּמִים מַבְּמִים מַבְּמִים מַבְּמָּבְים מַבְּמִים מַבְּמִים מַבְּתְבְּים מַבְּמִים מַבְּתְבְּים מַבְּמִים מַבְּתְבְּתַבְּים מַבְּמִים מַבְּמִים מַבְּמִים מַבְּמָבְים מַבְּמִים מַבְּמָבְים מַבְּתְבְּים מַבְּתְבְּים מַבְּתְבְּים מַבְּתְבְּים מַבְּתְבְים מַבְּתְבְים מַבְּתְבְּים מַבְּים מְבְים מַבְּים מְבְּים מְבְּים מַבְּים מְבְּים מְבְּים מְבְּים מְבְּים מְבְּים מְבְּים מְבְּים מְבְּים מַּבְּים מַבְּים מַבְּים מַבְּים מְבְּים מְ

hehrew

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This is the foundational verb of existence, identity, becoming and occurrence.

hehrev

Meanin

Hebrew \* Yahweh - God's personal name

lt is not a generic term for "god", but rather the word יְהוֹה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 γίας μομισια-autotooltip\_default plugin-autotooltip\_bign>

Meaning

\* To be firm \* Establish \* Prepare \* Set

Verb. Occurs about 200 times in the Old Testament.

Meanings by Stem

Qal Stem (basic form)

To be firm, stable, fixed, established.

Describes something that stands securely or endures. Psalm 93:2Psalm 103:19Proverbs 16:9Psalm 96:102 Samuel 7:16Proverbs 16:3Luke 22:321 Peter 5:101 Corinthians 1:8Hebrews 2:3Colossians 1:23Matthew 25:34

lt shall come to pass in the latter days that the mountain of the house of the LORD shall be established as the highest of the mountains, and it shall be lifted up above the hills; and peoples shall flow to it,

In the last days the mountain of the LORD's temple will be established as chief among the mountains; it will be raised above the hills, and peoples will stream to it

NLT In the last days, the mountain of the LORD's house will be the highest of all- the most important place on earth. It will be raised above the other hills, and people from all over the world will stream there to worship.

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καὶplugin-autotooltip_default plugin-autotooltip biqκαί
         * And * Also * Both * Even * Too * So
        Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔσταιρlugin-autotooltip default plugin-autotooltip bigείμί
        είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
        lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐπ ἐσχάτων τῶνρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
         Meaning:
         * The
        The definite article.
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἡμερῶν ἐμφανὲς τὸplugin-autotooltip default plugin-autotooltip bigὁ, ἡ, τό
        areek
        Meaning
         The definite article
        Forms
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὄρος τοῦplugin-autotooltip_default plugin-autotooltip_bigὸ, ἡ, τό
        greek
        Meaning:
         * The
         The definite article
        Forms
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆς κυρίου ἔτοιμον ἐπὶ τὰςplugin-autotooltip default plugin-autotooltip bigὁ, ἡ, τό
        * The
        The definite article
LXX
         Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κορυφὰς τὧνρlugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
        areek
        Meaning
        * The
        The definite article
        Forms
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὁρέων καኒplugin-autotooltip_default plugin-autotooltip_bigκαί
        greek
        Meaning
         * And * Also * Both * Even * Too * So
        s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μετεωρισθήσεται ὑπεράνω τῶνρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
        greek
        Meaning:
         * The
         The definite article
        Forms
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ βουνῶν καὶplugin-autotooltip default plugin-autotooltip bigκαί
        greek
         * And * Also * Both * Even * Too * So
        Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" σπεύσουσιν πρὸςplugin-autotooltip default plugin-autotooltip bigπρός
         * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
        Preposition. Occurs 703 times in the New Testament.
        πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτὸρlugin-autotooltip_default plugin-autotooltip_bigαὐτός
        areek
         Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
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Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) λαοί

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|KJV | But in the last days it shall come to pass, that the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it.

Micah 3:12 ← Micah 4:1 → Micah 4:2

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