

Micah 4:9

Hebrew	עָתָה לָמָּה תִּרְעִי רַע הַמֶּלֶךְ אֵין בָּךְ אִם יוֹעֲצֶךָ אָבָד כִּי הִחְזִיקְךָ חֵיל כִּיּוּלֶדָה
ESV	Now why do you cry aloud? Is there no king in you? Has your counselor perished, that pain seized you like a woman in labor?
NIV	Why do you now cry aloud- have you no king? Has your counselor perished, that pain seizes you like that of a woman in labor?
NLT	But why are you now screaming in terror? Have you no king to lead you? Have your wise people all died? Pain has gripped you like a woman in childbirth.
LXX	καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐν ἵνα τί ἔγνωσ κακά μὴ βασιλεὺς οὐκ ἦν greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. σοι ἦ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ βουλή σου ἀπώλετο ὅτι κατεκράτησάν σου ὠδῖνες ὡς τικτούσης
KJV	Now why dost thou cry out aloud? is there no king in thee? is thy counsellor perished? for pangs have taken thee as a woman in travail.

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Last update: **2025/10/23 00:29**

