

Micah 5

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15

Text

Hebrew

	הָיָה plugin-autotooltip__default plugin-autotooltip_big הֵיכָן יִתְּנֶם עַד יִלְדָּה יִלְדָּה וַיֵּתֶר אֶחָיו יִשׁוּבוּן עַל בְּנֵי יִשְׂרָאֵל
1	הָיָה plugin-autotooltip__default plugin-autotooltip_big הֵיכָן יִתְּנֶם עַד יִלְדָּה יִלְדָּה וַיֵּתֶר אֶחָיו יִשׁוּבוּן עַל בְּנֵי יִשְׂרָאֵל
2	הָיָה plugin-autotooltip__default plugin-autotooltip_big הֵיכָן יִתְּנֶם עַד יִלְדָּה יִלְדָּה וַיֵּתֶר אֶחָיו יִשׁוּבוּן עַל בְּנֵי יִשְׂרָאֵל

יהוה plugin-autotooltip__default plugin-autotooltip_bigיהוה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 יהוה נאם plugin-autotooltip__default plugin-autotooltip_bigיהוה

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hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine אֶרֶץ plugin-autotooltip__default plugin-autotooltip_bigאֶרֶץ

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1

הָיָה plugin-autotooltip__default plugin-autotooltip_big הָיָה

hebrew

The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3 Exodus 3:12 Ruth 1:1 Isaiah 2:2 הָיָה שְׁלֹמֹה אֲשׁוּר כִּי יָבוֹא בְּאַרְצָנוּ plugin-autotooltip__default plugin-autotooltip_big אֶרֶץ

4

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אתָּ (אֶתְּ) plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew אֶתְּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by אֶרֶץ (אֶרֶץ) plugin-autotooltip__default plugin-autotooltip_big

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הִיָּה plugin-autotooltip__default plugin-autotooltip_big הִיָּה

hebrew

The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3 Exodus 3:12 Ruth 1:1 Isaiah 2:2 יַעֲקֹב בְּקָרְבַּן plugin-autotooltip__default plugin-autotooltip_big קָרַב

hebrew

Meaning

* Midst * Among * Within * Inwardly * The centre, whether literal, figurative or adverbial

6 Masculine noun. Occurs over 250 times in the Old Testament.

From the root קָרַב, meaning “to come near, approach.” So קָרַב is a noun form built from the verb Exodus 17:7 Psalm 103:1 הִזְהָה כְּטֹל מֵאֵת יְהוָה plugin-autotooltip__default plugin-autotooltip_big יְהוָה

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* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 כָּרְבִיבִים עָלַי עֹשֶׂב אֲשֶׁר לֹא יִקְוָה לְאִישׁ וְלֹא יִיחַל לְבִנֵי אָדָם

7	הָיָה plugin-autotooltip__default plugin-autotooltip_big hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 בָּקָרָב יַעֲקֹב בְּגוֹיִם בְּקָרָב plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Midst * Among * Within * Inwardly * The centre, whether literal, figurative or adverbial Masculine noun. Occurs over 250 times in the Old Testament. From the root קרב, meaning “to come near, approach.” So קָרָב is a noun form built from the verb Exodus 17:7Psalm 103:1 עָמִים רַבִּים כְּאֲרִיָּה בְּבִהְמוֹת לֵעָר כִּכְפִּיר בְּעֵדְרֵי צֶאֱן אֲשֶׁר אִם עָבַר וְרָמַס וְטָרַף וְאִין מַצִּיל
8	תָּרַם יָדָךְ עַל צָרֶיךָ וְכָל אֹיְבֶיךָ יִכְרְתוּ

	הִיָּה plugin-autotooltip__default plugin-autotooltip_big הִיָּה hebrew The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הָיָה הוּא נָאִם יְהוָה plugin-autotooltip__default plugin-autotooltip_big הָיָה hebrew Meaning * Yahweh - God's personal name 9 It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 יְהוָה הִכָּרְתִּי סִסְיָד מִקִּרְבֵּךְ plugin-autotooltip__default plugin-autotooltip_big קִרְבֵּךְ hebrew Meaning * Midst * Among * Within * Inwardly * The centre, whether literal, figurative or adverbial Masculine noun. Occurs over 250 times in the Old Testament. From the root קרב, meaning “to come near, approach.” So קִרְבֵּךְ is a noun form built from the verb Exodus 17:7Psalm 103:1 וְהִאֲבֹדְתִי מִקִּרְבֵּךְ
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15	

ESV

1	Now muster your troops, O daughter of troops; siege is laid against us; with a rod they strike the judge of Israel on the cheek.
2	But you, O Bethlehem Ephrathah, who are too little to be among the clans of Judah, from you shall come forth for me one who is to be ruler in Israel, whose origin is from of old, from ancient days.
3	Therefore he shall give them up until the time when she who is in labor has given birth; then the rest of his brothers shall return to the people of Israel.

4	And he shall stand and shepherd his flock in the strength of the LORD, in the majesty of the name of the LORD his God. And they shall dwell secure, for now he shall be great to the ends of the earth.
5	And he shall be their peace. When the Assyrian comes into our land and treads in our palaces, then we will raise against him seven shepherds and eight princes of men;
6	they shall shepherd the land of Assyria with the sword, and the land of Nimrod at its entrances; and he shall deliver us from the Assyrian when he comes into our land and treads within our border.
7	Then the remnant of Jacob shall be in the midst of many peoples like dew from the LORD, like showers on the grass, which delay not for a man nor wait for the children of man.
8	And the remnant of Jacob shall be among the nations, in the midst of many peoples, like a lion among the beasts of the forest, like a young lion among the flocks of sheep, which, when it goes through, treads down and tears in pieces, and there is none to deliver.
9	Your hand shall be lifted up over your adversaries, and all your enemies shall be cut off.
10	And in that day, declares the LORD, I will cut off your horses from among you and will destroy your chariots;
11	and I will cut off the cities of your land and throw down all your strongholds;
12	and I will cut off sorceries from your hand, and you shall have no more tellers of fortunes;
13	and I will cut off your carved images and your pillars from among you, and you shall bow down no more to the work of your hands;
14	and I will root out your Asherah images from among you and destroy your cities.
15	And in anger and wrath I will execute vengeance on the nations that did not obey.

NIV

1	Marshal your troops, O city of troops, for a siege is laid against us. They will strike Israel's ruler on the cheek with a rod.
2	"But you, Bethlehem Ephrathah, though you are small among the clans of Judah, out of you will come for me one who will be ruler over Israel, whose origins are from of old, from ancient times. "
3	Therefore Israel will be abandoned until the time when she who is in labor gives birth and the rest of his brothers return to join the Israelites.
4	He will stand and shepherd his flock in the strength of the LORD, in the majesty of the name of the LORD his God. And they will live securely, for then his greatness will reach to the ends of the earth.
5	And he will be their peace. When the Assyrian invades our land and marches through our fortresses, we will raise against him seven shepherds, even eight leaders of men.
6	They will rule the land of Assyria with the sword, the land of Nimrod with drawn sword. He will deliver us from the Assyrian when he invades our land and marches into our borders.
7	The remnant of Jacob will be in the midst of many peoples like dew from the LORD, like showers on the grass, which do not wait for man or linger for mankind.
8	The remnant of Jacob will be among the nations, in the midst of many peoples, like a lion among the beasts of the forest, like a young lion among flocks of sheep, which mauls and mangles as it goes, and no one can rescue.
9	Your hand will be lifted up in triumph over your enemies, and all your foes will be destroyed.
10	"In that day," declares the LORD, "I will destroy your horses from among you and demolish your chariots.
11	I will destroy the cities of your land and tear down all your strongholds.
12	I will destroy your witchcraft and you will no longer cast spells.
13	I will destroy your carved images and your sacred stones from among you; you will no longer bow down to the work of your hands.
14	I will uproot from among you your Asherah poles and demolish your cities.

15

I will take vengeance in anger and wrath upon the nations that have not obeyed me.“

NLT

1	Mobilize! Marshal your troops! The enemy is laying siege to Jerusalem. They will strike Israel's leader in the face with a rod.
2	But you, O Bethlehem Ephrathah, are only a small village among all the people of Judah. Yet a ruler of Israel will come from you, one whose origins are from the distant past.
3	The people of Israel will be abandoned to their enemies until the woman in labor gives birth. Then at last his fellow countrymen will return from exile to their own land.
4	And he will stand to lead his flock with the LORD's strength, in the majesty of the name of the LORD his God. Then his people will live there undisturbed, for he will be highly honored around the world.
5	And he will be the source of peace. When the Assyrians invade our land and break through our defenses, we will appoint seven rulers to watch over us, eight princes to lead us.
6	They will rule Assyria with drawn swords and enter the gates of the land of Nimrod. He will rescue us from the Assyrians when they pour over the borders to invade our land.
7	Then the remnant left in Israel will take their place among the nations. They will be like dew sent by the LORD or like rain falling on the grass, which no one can hold back and no one can restrain.
8	The remnant left in Israel will take their place among the nations. They will be like a lion among the animals of the forest, like a strong young lion among flocks of sheep and goats, pouncing and tearing as they go with no rescuer in sight.
9	The people of Israel will stand up to their foes, and all their enemies will be wiped out.
10	“In that day,” says the LORD, “I will slaughter your horses and destroy your chariots.
11	I will tear down your walls and demolish your defenses.
12	I will put an end to all witchcraft, and there will be no more fortune-tellers.
13	I will destroy all your idols and sacred pillars, so you will never again worship the work of your own hands.
14	I will abolish your idol shrines with their Asherah poles and destroy your pagan cities.
15	I will pour out my vengeance on all the nations that refuse to obey me.“

LXX

	νῦν ἐμφοραθήσεται θυγάτηρ Εφραιμ ἐν greek Preposition meaning “in”. φραγμῶ συνοχὴν ἔταξεν ἐφ ἡμᾶς ἐν greek
1	1 Preposition meaning “in”. ῥάβδῳ πατάξουσιν ἐπὶ σιαγόνα τὰς greek The definite article φυλᾶς τοῦ greek The definite article ισραηλ

	καὶ plugin-autotooltip__default plugin-autotooltip_big καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐ Βηθλεεμ οἶκος τοῦ plugin-autotooltip__default plugin-autotooltip_big ο greek The definite article Ἐφραθα ὀλιγοστός εἶ plugin-autotooltip__default plugin-autotooltip_big εἶ greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. τοῦ plugin-autotooltip__default plugin-autotooltip_big ο greek The definite article εἶναι plugin-autotooltip__default plugin-autotooltip_big εἶ greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐν plugin-autotooltip__default plugin-autotooltip_big ο greek Preposition meaning “in”. χιλιάσιν λουθα ἐκ σοῦ μοι ἐξελεύσεται τοῦ plugin-autotooltip__default plugin-autotooltip_big ο greek The definite article εἶναι plugin-autotooltip__default plugin-autotooltip_big εἶ greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. εἰς ἄρχοντα ἐν plugin-autotooltip__default plugin-autotooltip_big ο greek Preposition meaning “in”. τῷ plugin-autotooltip__default plugin-autotooltip_big ο greek The definite article Ἰσραὴλ καὶ plugin-autotooltip__default plugin-autotooltip_big καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” αἱ plugin-autotooltip__default plugin-autotooltip_big ο greek The definite article ἔξοδοι αὐτοῦ plugin-autotooltip__default plugin-autotooltip_big αὐ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀπ ἄρχῃς plugin-autotooltip__default plugin-autotooltip_big ἀ greek Meaning: * Beginning * First * Elementary * Rulers, rule, domain Noun, feminine (first declension) Occurs 56 times in the New Testament, consistently conveying the idea of primacy - whether temporal (i.e. the start, e.g. John 1:1) or causal (i.e. the source) or governmental (i.e. the ruler, e.g. Ephesians 6:12 ἐξ ἡμερῶν αἰῶνος
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	διάplugin-autotooltip__default plugin-autotooltip_bigδιά greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διά emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τοῦτοplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 δώσει αὐτοῦςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
3	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἕως καιροῦ τικτούσης τέξεται καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οἱplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐπίλοιποι τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀδελφῶν αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐπιστρέψουσιν ἐπὶ τοὺςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article υἱοὺς Ἰσραηλ

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” στήσεται καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ῥψεται καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ποιμανεῖ τὸ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πόμινιον αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. ισχύι κυρίου καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῇ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article δόξη τοῦ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article νόματος κυρίου τοῦ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θεοῦ plugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὑπάρξουσιν διότι νῦν μεγαλυνθήσεται ἔως ὅκρων τῆς plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article γῆς plugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1
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	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔστι plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. αὕτη plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 εἰρήνη ὅταν Ἀσσύριος ἐπέλθῃ ἐπὶ τήν plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article γῆν plugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ὑμῶν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὅταν ἐπιβῇ ἐπὶ τήν plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article χώραν ὑμῶν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπεγεροθήσονται ἐπ αὐτὸν plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐπὶ τὰ ποιμένες καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὁκτὼ δῆγματα ἀνθρώπων
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καὶ plugin-autotooltip__default plugin-autotooltip_big καί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ποιμανοῦσιν τὸνplugin-autotooltip__default plugin-autotooltip_big
greek
The definite article ἄσσοις ἐνplugin-autotooltip__default plugin-autotooltip_big
greek
Preposition meaning “in”. ῥομφαία καὶplugin-autotooltip__default plugin-autotooltip_big
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τῇplugin-autotooltip__default plugin-autotooltip_big
greek
The definite article γῇplugin-autotooltip__default plugin-autotooltip_big
Meaning:
* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
Feminine noun. Connected to the English words “ground”, “geometry” and “geology”.
It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 τοῦplugin-autotooltip__default plugin-autotooltip_big
greek
The definite article Νεβρωδ ἐνplugin-autotooltip__default plugin-autotooltip_big
greek
Preposition meaning “in”. τῇplugin-autotooltip__default plugin-autotooltip_big
greek
6 The definite article τάφρω αὐτῆςplugin-autotooltip__default plugin-autotooltip_big
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_big
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ῥύσεται ἐκ τοῦplugin-autotooltip__default plugin-autotooltip_big
greek
The definite article ἄσσοις ὅταν ἐπέλθῃ ἐπὶ τῇplugin-autotooltip__default plugin-autotooltip_big
greek
The definite article γῇplugin-autotooltip__default plugin-autotooltip_big
Meaning:
* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
Feminine noun. Connected to the English words “ground”, “geometry” and “geology”.
It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ὑμῶν καὶplugin-autotooltip__default plugin-autotooltip_big
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὅταν ἐπιβῇ ἐπὶ τὰplugin-autotooltip__default plugin-autotooltip_big
greek
The definite article ὅρια ὑμῶν

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔσταιplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. τὸplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὁπόλειμμα τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article λακωβ ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν <td>7</td>	7
	greek Preposition meaning “in”. τοῖςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἔθνεσιν ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. μέσω λαῶν πολλῶν ὡς δρόσος παρὰ κυρίου πίπτουσα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὡς ἄρνες ἐπὶ ἄγρωσιν ὅπως μὴ συναχθῇ μηδεὶς μηδὲ ὑποστῇ ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. υἱοῖς ἀνθρώπων	

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔσται plugin-autotooltip__default plugin-autotooltip_bigεἰμί
	greek
	εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).
	It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. τὸ plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article ὁπόλειμμα τοῦ plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article λακωβ ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν
	greek
	Preposition meaning “in”. τοῖς plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article ἔθνεσιν ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν
	greek
	Preposition meaning “in”. μέσῳ λαῶν πολλῶν ὡς λέων ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν
	greek
	Preposition meaning “in”. κτῆνεσιν ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν
	greek
8	Preposition meaning “in”. τῷ plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article δορυμῷ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὡς σκύμνος ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν
	greek
	Preposition meaning “in”. ποιμνοῖς προβάτων ὃν τρόπον ὅταν διέλθῃ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” διαστείλας ἀρπάσῃ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μὴ ἦ plugin-autotooltip__default plugin-autotooltip_bigεἰμί
	greek
	εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).
	It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὁ plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article ἐξαιρούμενος

	ὤψωθήσεται greek The definite article χείρ σου ἐπὶ τοὺς greek The definite article θλίβοντάς σε καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πάντες 9 greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 οἱ autotooltip_default plugin-autotooltip_bigὁ greek The definite article ἐχθροί σου ἐξολεθρευθήσονται καὶ
	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔσται greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐν autotooltip_default plugin-autotooltip_bigέν greek 10 Preposition meaning “in”. ἐκεῖνη τῇ greek The definite article ἡμέρᾳ λέγει κύριος ἐξολεθρεύσω τοὺς greek The definite article ἵππους σου ἐκ μέσου σου καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπολῶ τὰ greek The definite article ἄρματα σου

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐξολεθρεύσω τὰς plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πόλεις τῆς plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article γῆς plugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 σου καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί 11 greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐξαρκῶ πάντα plugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 τὰ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὀχυρώματά σου
	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐξαρκῶ τὰ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article φάρμακά σου ἐκ τῶν plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article χειρῶν σου καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί 12 greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀποφθεγγόμενοι οὐκ ἔσονται plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐν plugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning “in”. σοί

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐξολεθρεύσω τὰ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article γλυπτά σου καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὰς plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article στήλας σου ἐκ μέσου σου καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκέτι μὴ προσκυνήσης τοῖς plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἔργοις τῶν plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article χειρῶν σου
13	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐκκόψω τὰ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἄλση σου ἐκ μέσου σου καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀφανιῶ τὰς plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πόλεις σου

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ποιήσωplugin-autotooltip__default plugin-autotooltip_bigποιέω
	Meaning:
	* To do * To make
	This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
	Verb forms
	Present tense Person Greek Form ένplugin-autotooltip__default plugin-autotooltip_bigέν
	greek
15	Preposition meaning "in". ὀργή καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ένplugin-autotooltip__default plugin-autotooltip_bigέν
	greek
	Preposition meaning "in". θυμῷ ἐκδίκησιν ένplugin-autotooltip__default plugin-autotooltip_bigέν
	greek
	Preposition meaning "in". τοῖςplugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article ἐθενεσιν ἀνθ ὧν οὐκ εἰσῆκουσαν

KJV

1	Now gather thyself in troops, O daughter of troops: he hath laid siege against us: they shall smite the judge of Israel with a rod upon the cheek.
2	But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting.
3	Therefore will he give them up, until the time that she which travaileth hath brought forth: then the remnant of his brethren shall return unto the children of Israel.
4	And he shall stand and feed in the strength of the LORD, in the majesty of the name of the LORD his God; and they shall abide: for now shall he be great unto the ends of the earth.
5	And this man shall be the peace, when the Assyrian shall come into our land: and when he shall tread in our palaces, then shall we raise against him seven shepherds, and eight principal men.
6	And they shall waste the land of Assyria with the sword, and the land of Nimrod in the entrances thereof: thus shall he deliver us from the Assyrian, when he cometh into our land, and when he treadeth within our borders.
7	And the remnant of Jacob shall be in the midst of many people as a dew from the LORD, as the showers upon the grass, that tarrieth not for man, nor waiteth for the sons of men.
8	And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver.
9	Thine hand shall be lifted up upon thine adversaries, and all thine enemies shall be cut off.
10	And it shall come to pass in that day, saith the LORD, that I will cut off thy horses out of the midst of thee, and I will destroy thy chariots:
11	And I will cut off the cities of thy land, and throw down all thy strong holds:
12	And I will cut off witchcrafts out of thine hand; and thou shalt have no more soothsayers:
13	Thy graven images also will I cut off, and thy standing images out of the midst of thee; and thou shalt no more worship the work of thine hands.

- | | |
|----|---|
| 14 | And I will pluck up thy groves out of the midst of thee: so will I destroy thy cities. |
| 15 | And I will execute vengeance in anger and fury upon the heathen, such as they have not heard. |

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