2025/11/11 06:43 1/3 Micah 5:7

## Micah 5:7

| Hebrew | קּיָהָה plugin-autotooltip_default plugin-autotooltip_bigוְהָיָה  |
|--------|---|
|        | hebrew  |
|        | The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.   |
|        | This is the foundational verb of existence, identity, becoming and occurrence.  |
|        | * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2<br>קֶרֶבנוֹיִם בְּטֶּרֶם בּגּוֹיִם בְּטֶּרֶם בָּגוֹיִם בְּטֶּרֶם                           |
|        | hebrew  |
|        | Meaning   |
|        | * Midst * Among * Within * Inwardly * The centre, whether literal, figurative or adverbial  |
|        | Masculine noun. Occurs over 250 times in the Old Testament.   |
|        | From the root קרב, meaning "to come near, approach." So שֶּמֶים is a noun form built from the verb Exodus 17:7Psalm 103:1 עַמִּים<br>רַבִּּים כְּאַרָהַ בְּעָדָהַי צָּאון אָשֶׁר אִם עָבָר וְרָמֵס וְטָרֶף וְאֵין מִצִּיל |
| ESV    | Then the remnant of Jacob shall be in the midst of many peoples like dew from the LORD, like showers on the grass, which delay not for a man nor wait for the children of man.  |
| NIV    | The remnant of Jacob will be in the midst of many peoples like dew from the LORD, like showers on the grass, which do not wait for man or linger for mankind.   |
| NLT    | Then the remnant left in Israel will take their place among the nations. They will be like dew sent by the LORD or like rain falling on the grass, which no one can hold back and no one can restrain.                    |

καὶplugin-autotooltip default plugin-autotooltip bigκαί greek Meaning \* And \* Also \* Both \* Even \* Too \* So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔσταιρluginautotooltip default plugin-autotooltip bigεἰμί εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. τὸplugin-autotooltip default plugin-autotooltip bigò, ἡ, τό greek Meaning: \* The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὑπόλειμμα τοῦpluginautotooltip\_\_default plugin-autotooltip\_bigò, ἡ, τό greek Meaning: \* The The definite article. LXX Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Ιακωβ ἐνρlugin-autotooltip default plugin-autotooltip\_bigév greek Preposition meaning "in". τοῖςplugin-autotooltip\_default plugin-autotooltip\_bigò, ἡ, τό greek Meaning: \* The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἔθνεσιν ἐνρluginautotooltip\_default plugin-autotooltip\_bigév greek Preposition meaning "in". μέσω λαῶν πολλῶν ὡς δρόσος παρὰ κυρίου πίπτουσα καὶplugin-autotooltip\_default pluginautotooltip bigκαί greek Meaning \* And \* Also \* Both \* Even \* Too \* So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὡς ἄρνες ἐπὶ ἄγρωστιν |<mark>ὅπως μή συναχθῆ μηδεὶς μηδὲ ὑποστῆ ἐνplugin-autotooltip\_default plugin-autotooltip bigἐν</mark> greek Preposition meaning "in". υἱοῖς ἀνθρώπων

2025/11/11 06:43 3/3 Micah 5:7

ΚJV

And the remnant of Jacob shall be in the midst of many people as a dew from the LORD, as the showers upon the grass, that tarrieth not for man, nor waiteth for the sons of men.

Micah 5:6 ← Micah 5:7 → Micah 5:8

Return to: Home Page → Christianity → Bible → Old Testament → Micah → Micah 5

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