

Micah 6:1

Hebrew	אֶת־שָׁמְעוּ נָא אֶת־ hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 אֵלֹהִים אֶת־אֲשֶׁר יְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 אֱמַר קוֹם רִיב אֶת הַהָרִים וְתִשְׁמְעֵנָה הַגְּבָעוֹת קוֹלְךָ
ESV	Hear what the LORD says: Arise, plead your case before the mountains, and let the hills hear your voice.
NIV	Listen to what the LORD says: “Stand up, plead your case before the mountains; let the hills hear what you have to say.
NLT	Listen to what the LORD is saying: “Stand up and state your case against me. Let the mountains and hills be called to witness your complaints.

LXX	ἀκούσατε δὴ λόγον plugin-autotooltip__default plugin-autotooltip_bigλόγος
	Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... κυρίου κύριος εἶπεν ἀνάστηθι κρίθητι πρὸς plugin-autotooltip__default plugin-autotooltip_bigπρός
	greek
	Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τὰ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
	greek
	Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ὅρη καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀκουσάτωσαν οἱ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
	greek
	Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ βουνοὶ φωνήν σου

KJV	Hear ye now what the LORD saith; Arise, contend thou before the mountains, and let the hills hear thy voice.
-----	--

[Micah 5:15](#) ← [Micah 6:1](#) → [Micah 6:2](#)

Return to: [Home Page](#) → [Christianity](#) → [Bible](#) → [Old Testament](#) → [Micah](#) → [Micah 6](#)

From:

<https://groveserver.com/bible/> - **BibleWiki**

Permanent link:

https://groveserver.com/bible/doku.php?id=micah_6:1

Last update: **2025/10/23 00:29**

