

Nahum 1:6

	פָּיִסָּה plugin-autotooltip__default plugin-autotooltip_big
	hebrew
Hebrew	Meaning: * Face * Presence * Front or surface Noun. Masculine. Although it looks plural in form (ending in -ים), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. זַעַמֹּה מִי יַעֲמוּד וְמִי יָקוּם בְּחֵירוֹן אִפּוֹ חֲמָתוֹ נִתְּכָה כְּאֵשׁ וְהַצֵּרִים נִתְּצוּ מִמֶּנּוּ.
ESV	Who can stand before his indignation? Who can endure the heat of his anger? His wrath is poured out like fire, and the rocks are broken into pieces by him.
NIV	Who can withstand his indignation? Who can endure his fierce anger? His wrath is poured out like fire; the rocks are shattered before him.
NLT	Who can stand before his fierce anger? Who can survive his burning fury? His rage blazes forth like fire, and the mountains crumble to dust in his presence.

LXX	ἀπὸ προσώπου ὁργῆς αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τίς ὑποστήσεται καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τίς ἀντιστήσεται ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν
	greek Preposition meaning “in”. ὁργῇ θυμοῦ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός
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	greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θυμὸς αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός
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	greek Meaning: * Beginning * First * Elementary * Rulers, rule, domain Noun, feminine (first declension) Occurs 56 times in the New Testament, consistently conveying the idea of primacy - whether temporal (i.e. the start, e.g. John 1:1) or causal (i.e. the source) or governmental (i.e. the ruler, e.g. Ephesians 6:12 καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
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KJV	Who can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him.
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