## Nehemiah 1:9

plugin-autotooltip\_default plugin-autotooltip\_bigExamples אַלֵּי וּשְׁמֵרְתָּם

שַׁמַר

Meaning:

\* To guard \* To protect \* To keep \* To observe \* To attend

The verb שמר occurs about 470 times in the Old Testament

Central in covenant language. God "keeps" His covenant promises, and His people are called to Deuteronomy 7:9Psalm 121:7Deuteronomy 7:11Psalm 127:1Luke 2:19 מְאָפּוֹתָם אֹתֶם autotooltip\_default plugin-autotooltip\_bigm, אַרִּסוֹ

hahrau

The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by אֱלְהֵים ( אִם יְהָלָּה plugin-autotooltip\_default plugin-autotooltip\_big הָּיָה

hebre

Hebrew

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

\* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 שְׁמִיכִּם בּקְצֵּה חַשְׁמִּים בּקצָה הַשְׁמָּלִם בַּקְצָּה הַשְׁמָּלִם בַּקְצָּה הַשְׁמָּלִם בּקְצָּה הַשְׁמָּבְּה הַשְׁמָּבְּה הַשְׁמָּבְּה הַשְׁמָּבְּה הַשְׁמָּה הַשְּׁמְבְּּה הַשְׁמָּה הַשְּׁמְּה הַשְׁמָּבְּה הַשְׁמָּבְּה הַשְׁמָּבְּה הַשְׁמָּה הַשְׁמָּבְּה הַשְׁמָּה הַשְּׁמְּבְּּה הַשְׁמְּבְּּה הַשְׁמָּבְּה הַשְׁמָּה הַשְׁמִּבְּיִּה הַשְׁמִּיּבְּיִם בּּקְצָּה הַשְׁמָּבְּה הַשְׁמָּבְּה הַשְׁמָּבְּיה הַשְׁמִּים בּשְׁתְּיִים בּּבְּיִבְּה הַשְׁמִּים בּיִבְּיָּה הַשְׁמִּים בּיִיבְּיָּה הַשְׁמָּה הַשְׁמִּים בּּיִבְּיה הַשְּׁמִים בּיִבְּיָּה הַשְׁמִים בּיִבְּיָּה הַשְׁמִּים בּיִבְּיָּה הַשְׁמִים בּיִבְּיָּה הַשְׁמִים בּיִבְּיָּה הַשְׁמָּבְּיה הַשְׁמִּים בּיִבְּיה הַשְׁמִים בּיִבְּיה הַשְׁמָּה הַשְׁמִים בּיִבְּיּה הַשְׁמָּה הַשְׁמִּבְּיה בּיוֹנָה בּיוּבְּה הַשְׁמָּיה הַשְׁמָּה הַשְּׁמִים בּיִבְּיּה הַשְּמָּה הַשְׁמָּה הַשְׁמָּה הַשְׁמָּה הְשִׁתְּיִם בּיִבְּיּה הַשְּמְה הַשְׁמָּה הַשְׁנָּה בּישְׁהְיה הַשְּׁמְּה הְשִׁנְּה הְשִׁנְהְיה בּיּבְּיה הַשְּים בּיּים בּיּבְּיה הַשְּׁים בּישְׁבְּה הַשְׁבְּה הַעְּיִים בּיּבְּיה הַשְׁנָּה הַשְׁנְהְיה בּישְׁבְּה הַשְׁנְיה בְּעְבְּה הַשְּׁבְּיה בְּיבְּיה הַשְׁנִים בְּיבְּיה הַשְׁנִיה בּשְׁנָה בִּישְׁהְיה בּישְׁבְּיה בִּיבְּיה בּישְׁבְּיה בִּיבְּיה בּישְׁבְּיה בּישְבָּה בּישְבָּה בּישְבָּיה בּישְׁבְּיה בִּיבְיּה בִּיבְּיה בִּיבְיּה בִּיבְיּה בִּיבְיּה בִּיבְיּיה בּיִיבְּיה בּישְּבָּיה בּישְבָּיה בּישְבָּה בּישְבָּיה בּישְבָּיה בּישְבָּה בּיבְּבָּיה בּישְבָּיה בּישְבָּה בּישְבָּיה בּיבְּיבְּיה בּיבְּיה בּישְבָּה בּישְבָּיה בּיבְּבָּיה בּישְבָּה בּיבְּיבְּה בּיבְּיה בּיבְּבְּיה בּיבְּיה בּיבְּבָּה בּיבְּיה בּיבְּבָּה בּיבְּיה בּיבְּבְּיה בּיבְּיּה בּיבְבָּה בּיבְּיּה בּיבְּבְּה בּיבְּיּה בּיבְּבְּיה בּיבְּיּבְיּה בּיבְּיּבְּה בּיבְּיּבְּה בּיבְּיבְּה

nebrew

Meanings:

\* Heaven or heavens \* Sky \* Compass

Masculine noun. The word is dual in form (ending in יָפַ-) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20Psalm 115:3 אַר פָּאָפּן אָת אָשֶׁר בְּּחְׁרָהִי לְשְׁכֵּן אָת 15:31 אַר בּאָפּוֹם וּהבוּאתִים וַהַבְּיאוֹתִים אֶל הַפְּלִוֹם אַשֶּׁר בְּחְׁרָהִי לְשְׁכֵּן אָת 15:3

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by בָּרֶא אֱלֹהֵים ( שְׁמֶי שֶׁם

but if you return to me and keep my commandments and do them, though your dispersed be under the farthest skies, I will gather them from there and bring them to the place that I have chosen, to make my name dwell there.'

but if you return to me and obey my commands, then even if your exiled people are at the farthest horizon, I will gather them from there and bring them to the place I have chosen as a dwelling for my Name.'

NLT But if you return to me and obey my commands and live by them, then even if you are exiled to the ends of the earth, I will bring you back to the place I have chosen for my name to be honored."

καὶplugin-autotooltip\_\_default plugin-autotooltip\_biqκαί greek Meaning \* And \* Also \* Both \* Even \* Too \* So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐὰν ἐπιστρέψητε πρόςριμαίη-autotooltip default plugin-autotooltip bigπρός Meaning \* To or towards \* Pertaining to (genitive case) \* Near to (dative case) \* According to \* About Preposition. Occurs 703 times in the New Testament. moóc is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... με καιρίμgin-autotooltip\_default plugin-autotooltip\_discribes. greek Meaning \* And \* Also \* Both \* Even \* Too \* So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" φυλάξητε τὰςplugin-autotooltip default plugin-autotooltip bigó The definite article ἐντολάς μου καὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί Meaning \* And \* Also \* Both \* Even \* Too \* So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ποιήσητερμαίη-autotooltip default plugin-autotooltip bigποιέω \* To do \* To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Present tense Person Greek Form αὐτάςplugin-autotooltip\_default plugin-autotooltip\_bigαὐτός Meaning \* He, she, it \* Himself, herself, itself \* Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐὰν ἤplugin-autotooltip\_default plugin-autotooltip\_bigεlμί LXX greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἡρlugin-autotooltip default plugin-autotooltip default plugin-autotooltip bigó The definite article διασπορὰ ὑμῶν ἀπ ἄκρου τοῦplugin-autotooltip\_default plugin-autotooltip\_bigó The definite article οὐρανοῦρlugin-autotooltip\_default plugin-autotooltip\_bigoὐρανός Meaning: \* The sky \* Air \* Heaven or heavens 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 ἐκεῖθεν συνάξω αὐτοὺςplugin-autotooltip\_default plugin-autotooltip\_bigαὐτός areek Meaning \* He. she, it \* Himself, herself, itself \* Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip default plugin-autotooltip bigκαί greek Meaning \* And \* Also \* Both \* Even \* Too \* So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰσάξω αὐτοὺςplugin-autotooltip\_default plugin-autotooltip\_bigαὐτός areek Meaning \* He, she, it \* Himself, herself, itself \* Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς τὸνρlugin-autotooltip default plugin-autotooltip bigó The definite article τόπον δν ἐξελεξάμην κατασκηνῶσαι τὸplugin-autotooltip\_default plugin-autotooltip\_bigὁ The definite article ὄνομά μου ἐκεῖ

KJV

But if ye turn unto me, and keep my commandments, and do them; though there were of you cast out unto the uttermost part of the heaven, yet will I gather them from thence, and will bring them unto the place that I have chosen to set my name there.

Nehemiah 1:8 ← Nehemiah 1:9 → Nehemiah 1:10

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