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plugin-autotooltip default plugin-autotooltip bigExamples וַשְׁבַּתֵּם אֵלֵי וּשְׁמַרְתָּם

שַׁמֵר

# Meaning:

\* To guard \* To protect \* To keep \* To observe \* To attend

The verb שמר occurs about 470 times in the Old Testament.

Central in covenant language. God "keeps" His covenant promises, and His people are called to Deuteronomy 7:9Psalm 121:7Deuteronomy 7:11Psalm 127:1Luke 2:19 מָּבֶם אֹתֶם plugin-autotooltip\_default plugin-autotooltip\_big אֵת

### hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by בְּרֵא אֱלֹהֵים ( אָם יִהְיֶּה plugin-autotooltip\_default plugin-autotooltip\_bigmָהַ

#### hebrew

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

\* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 מְּלֵיִם בָּקְצֵה הַשָּׁמֵיִם plugin-autotooltip\_default plugin-autotooltip big שׁמֵיִם

hebrew

## Meanings:

\* Heaven or heavens \* Sky \* Compass

Masculine noun. The word is dual in form (ending in יָם-ַ) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20Psalm 115:3 אָל הַפְּלְוֹם אֲשֵׁר בְּחַׁרְתִּי לְשַׁכֵּן אֶת plugin-autotooltip default plugin-autotooltip bigאַג

### hebrew

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For example, in Genesis 1:1 the word is preceded by בָּרֵא אֱלֹהֵים ( שְׁמֵי שֶׁם

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